

GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
Block-D, Level-II, Sector 32-B, Chandigarh-160 030 Ph. 0172-2601023-24, Fax No. 0172-2609360

(ESTABLISHMENT BRANCH-II)

PUBLIC NOTICE

LIST OF CANDIDATES SHORTLISTED FOR INTERVIEW ON THE BASIS OF WRITTEN TEST HELD ON 18/11/2025 FOR FILLING UP THE VACANT POSTS OF SENIOR RESIDENT, RESIDENT ANAESTHETIST, RESIDENT PATHOLOGIST, CMO (GENERAL MEDICINE & GENERAL SURGERY), DEMONSTRATOR, EMO/MO/LMO & JUNIOR RESIDENT (MBBS & BDS) IN VARIOUS DEPARTMENTS OF GMCH-32, CHANDIGARH

SENIOR RESIDENT, RESIDENT ANAESTHETIST, CMO (GEN. MEDICINE & GEN. SURGERY)

10001	10002	10004	10005	10006	10007	10008	10009	10011	10012	10014	10015	10018
10019	10020	10021	10022	10024	10025	10027	10028	10029	10030	11001	11002	11003
11004	11006	12001	12003	12007	12011	13001	15001	16021	16025	16059	16088	16089
16092	16119	16131	16132	16139	16160	16186	16202	17001	17004	17006	17008	17009
17013	17014	17020	17021	18001	19001	19007	19010	19011	19023	19024	19025	19026
20002	20003	20004	20005	21001	21002	21003	21004	21005	21006	21007	21008	21009
21010	21011	21012	21013	21015	21016	21017	21018	21019	21021	21022	21023	21024
21025	21026	21029	21030	21031	21034	21036	21037	21038	22001	22002	22004	22005
22007	22008	22009	22010	22011	22012	22013	22015	22016	22019	22020	22021	22022
22023	22024	22027	22028	22029	24002	25001	25002	25004	25005	26001	26002	26003
26004	26006	26007	26008	26009	26010	28001	30001	30002	30003	30004	30006	30007
30008	30009	30013	30015	30016	30017	30018	30019	30020	30021	30022	30023	30024
30025	30026	30029	30030	30031	30033	30035	30036	31002	31003	31005	31006	31011
31013	31016	32003	32005	32011	32015	32018	32020	32022	32023	32025	32028	32030
32031	32034	32037	32038	32040	32048	32051	32052	32053	32055	32056	32063	32064
33001	33002	33004	33006	33008	33010	33011	33013	33014	33018	33019	33021	33022
33023	33025	33026	34001	34002	34004	34005	34006	34008	34009	34010	34013	34014
34016	34018	34019	34020	34021	34022	34023	34024	34025	34028	34029	34034	34035
35001	35002	35003	35005	35007	36001	36002	36005	36007	37001	37002	37003	37004
38001	38007	38015	38016	38019	38022	38024	38025	38027	38028	38031	39001	39002
39003	40001	41011	41012	41014	41015	41016	41017	41018	41019	41023	41025	41026
41027	42001	42002	42003	42004	42005	42006	43001	Total - 281 Nos.				

DEMONSTRATOR/MO/EMO/LMO & JUNIOR RESIDENT (MBBS)

50009	50013	50015	50018	50019	50020	50021	50022	50023	50025	50026	50029	50031
50032	50033	50036	50038	50039	50044	50048	50049	50050	50051	50052	50053	50057
50059	50060	50062	50063	50065	50067	50069	50071	50072	50077	50078	50079	50081
50083	50084	50085	50091	50094	50097	50098	50101	50103	50104	50106	50109	50111
50113	50116	50122	50129	50130	50131	50134	50135	50136	50138	50139	50140	50141
50143	50144	50147	50149	50150	50152	50154	50157	50159	50160	50161	50162	50165
50168	50172	50175	50178	50179	50180	50183	50185	50186	50190	50191	50192	50196
50198	50199	50206	50207	50209	50213	50215	50217	50221	50222	50223	50226	50231
50237	50243	50244	50247	50248	50252	50253	50254	50256	50257	50258	50259	50260
50261	50262	50265	50266	50268	50269	50270	50273	50275	50278	50279	50281	50282
50283	50284	50285	50286	50290	50294	50295	50298	50300	50301	50306	50307	50311
50313	50315	50318	50324	50327	50334	50335	50336	50337	50339	50340	50341	50346
50347	50348	50349	50350	50351	50355	50359	50360	50361	50362	50364	50365	50367
50368	50370	50371	50372	50373	50374	50375	50376	50377	50379	50380	50382	50386
50388	Total - 183 Nos.											

JUNIOR RESIDENT (BDS)

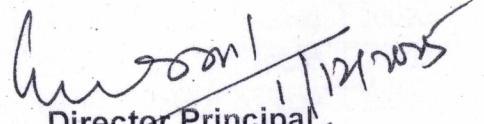
60014	60067	60094	60103	60134	60180	60195	60205	60211	60212	60221	60232	60250
60256	60271	60275	60303	60308	60322	60362	60382	60383	60387	60391	60405	
Total - 25 Nos.												

Amrinder
11/11/2025

Note: -

1. The candidates are provisionally allowed to appear for interview, subject to verification of original documents at the time of interview, failing which they will not be allowed to appear in the interview.
2. The shortlisted candidates are directed to bring following original certificates/ testimonials at the time of interview: -
 - i) MBBS degree
 - ii) MD/MS/DNB/M.Ch./M.Sc. (whichever applicable)
 - iii) Registration certificate
 - iv) Date of Birth certificate
 - v) Caste Certificate (if applicable)
 - vi) NOC from present employer (if applicable)
 - vii) Adhaar Card
 - viii) Any other certificate
3. The shortlisted candidates must bring one set of self attested photocopies of the above said certificates.
4. ***The date & time of interview will be intimated later on.***
5. While every care has been taken in preparing the result, every possibility of inadvertent error cannot be ruled out. The Director Principal, GMCH-32, Chandigarh reserves the right to rectify the same later on.

No. GMCH-Estt.-II/EA1/2025/ 46774


Director Principal
Dated 01 DEC 2025