

REMINDER-I
URGENT

No. 53260/Coord(II)/2023/16860

Chandigarh Administration
Home Department

Dated, Chandigarh the 11/12/2023

To

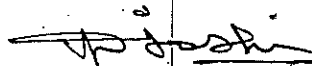
- i) The Secretary Health,
Chandigarh Administration
- ii) The Director Health Services,
U.T. Chandigarh.
- ✓ iii) The Director Principal,
GMCH-32, U.T. Chandigarh.

Subject: Updation of observation/action point under e-Samikha (OBS/199 & OBS/1994) reg.

Please refer to this Administration letter no. 53260/Coord(II)/2023/16461 dated 01.12.2023, on the subject cited above.

The requisite report in the matter is still awaited from your end. You are therefore, once again requested to provide the status report in the matter immediately to this Administration, duly approved by the competent authority for its onward transmission to the Ministry of Home Affairs, Government of India, New Delhi.

This may be treated as most URGENT.

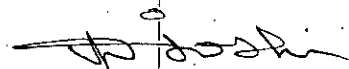


Superintendent Coordination,
for Home Secretary,
Chandigarh Administration.

Endst. No. 53260/Coord(II)/2023/16861

dated: 11/12/2023

A copy is forwarded to the Director Information Technology, Union Territory Chandigarh for information please.



Superintendent Coordination,
for Home Secretary,
Chandigarh Administration.

