

## **RTI Annual Return Information System Quarterly Return Form**

Public Authority

Govt. Medical College & Hospital, Chandigarh 1st Quarter (01.04.2025 to 30.06.2025)

Quarter

Year

2025-2026

Status: New Return

|               |  | Progress during quarter  |  |   |   |  |                 |
|---------------|--|--|--|---|---|--|-----------------|
|               | Opening<br>Balance<br>as on<br>beginning of<br>1 <sup>st</sup> Quarter | No. of applications received as transfer from other PAs u/s 6(3) | Received during<br>the quarter<br>(including cases<br>transferred to<br>other PAs) | No. of cases<br>transferred to<br>other PAs u/s<br>6(3) | Decision<br>where<br>requests/<br>appeals<br>rejected | Decision where requests/ appeals accepted(Req uest dispose of and request return to applicant) | Closing Balance |
| Requests      | 35   | 7  | 118  | 05  | 43  | 82   | 30              |
| First Appeals | 0  | N/A  | 12   | N/A   | 06  | 06   | 00              |
|               | Total no. of A   | CPIOs designated   | Total no. of CPIC  | s designated  | Total no. of A  |  |                 |
|               |  | 00   | 63   |   | (   |  |                 |

| Registration Fee Collected (in<br>Rs. ) u/s 7(1) | Additional Fee Collected<br>(in Rs. ) u/s 7(3) | Penalty Amount Recovered<br>(in Rs.) as directed by CIC<br>u/s 20(1) | No. of cases where disciplinary action taken against any officer u/s 20(2) |  |
|--|--|--|--|--|
| Rs. 170/   | Rs. 566/                                       |  |  |  |
| applications received through online Block III ( |  | eceived through Postal Order<br>Section 8 while rejecting the reg    |  |  |

|   |   |     | k III (De |         |        | arious pro |    |   | ked while | rejectino | requests |          | 7.50  |
|---|---|-----|-----------|---------|--------|------------|----|---|-----------|-----------|----------|----------|-------|
|   |   |     |           |         |        |            |    |   | Act, 200  |           |          |          |       |
|   |   |     |           | Section | n 8(1) |            |    |   |           |           |          | Sections |       |
| d | В | C   | d         | e       | f      | 9          | h  | 1 | j         | 9         | 11       | 24       | Other |
| - | 1 | 100 | -         | 16      | -      |            | 14 | 0 | 11        | -         | 2        | -        | 0     |

| S.No. | Reference No. of cases wherein<br>Commission made specific<br>recommendation as per section 25<br>(5) (max.20 chars) | Whether action is initiated to comply with recommendation of Commission | Details, thereof (max.250 chars)                |  |  |
|-------|--|---|---|--|--|
|       | CIC/UTOCH/C/2024/122772  | YES   | GMCH has complied with the order of Hon'ble CIC |  |  |

NIL

| is the Mandatory Disclosure under Section<br>4(1) (b) posted on the website of Public<br>Authority? | If Answer of (A) is No, Is there any other medium of dissemination provide details below (not exceeding 500 chars) |                             | If Answer of (A) is yes — Provide the detail/URL of webpage, where the disclosure is posted. |  |  |  |
|---|--|-----------------------------|--|--|--|--|
| Yes   | N.A.   |                             | www.gmch.gov.in/ RTI   |  |  |  |
| B. Name of Transparency Officer if any,   | in the Public Authori  | ty alongwith the            | designation, telephone number & e-mail ID.   |  |  |  |
| Whether Transparency Officer Appointed  | TO SELECT AND DESCRIPTION OF THE PROPERTY.   | Yes                         |  |  |  |  |
| Name of Transparency Officer  |  | Sh. Pradhuman Singh, HCS    |  |  |  |  |
| Jender  |  | Male                        |  |  |  |  |
| Designation   |  | Additional Director (Admn.) |  |  |  |  |
| Contact Number  |  | 0172-2665253-60, Extn. 4231 |  |  |  |  |
| E mail nedress  |  | epiogmeh32 a gmail.com      |  |  |  |  |
| C. Last Date of updating of Mandatory disclos   | sure under Section 4   | (1)(b)                      | 3 <sup>rd</sup> , JULY 2025  |  |  |  |

Additional Director(Admn.)
Government Medical College & Hospital, Sector-32, Chandigarh

## QUARTERLY REPORT 01.04.2025 TO 30.06.2025 RTI Application Received in RTI Cell, GMCH-32, Chandigarh

