## CHANDIGARH ADMINISTRATION DEPARTMENT OF MEDICAL EDUCATION & RESEARCH, GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

| 1.                   | Name of the   |  |  |                           |                  |                                       |  |  | ., 011/11/010                           | 2/ (1 (1 1                                       |                         |  |
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|                      |   |  | order of preferith requisite a             |                           |                  |                                       | . —                                    |  |   |  |                         |  |
| 2.                   | Full Name (E  |  |  |                           | (0)              |                                       |  |  |   |  |                         |  |
|                      | r dii Nairie (E   | LOCK LET   | IERS)                                      |                           |                  |                                       |  | Dr./Mr./M  | s<br>(First name)                       | 18.  | oond                    | 10                                     |
| 3.                   | Father's/Hus  | Father's/Husband's name (encircle as applicable) (BLOCK LE |  |                           |                  |                                       |  | S/o, D/o, \  |   | e) (Second name) (Surnan                         |                         |  |
| 4.                   | Date of birth (Date/ Month/ Year) attach documentary evidence   |  |  |                           |                  |                                       |  | 5/0, D/0, Y  | 70/0                                    |  |                         |  |
| 5.                   | Age (as on the 01.01.2025)  |  |  |                           |                  |                                       |  | -  |   |  |                         |  |
| 6.                   | Whether work  | entral / State   | te Governments / Union omous Organisations |                           |                  |                                       |  | month(s)day(s)   |   |  | day(s)                  |  |
| 7.                   | / Research Institutions (Please specify the post held) Whether permanent/ temporary (with documentary evidence) |  |  |                           |                  |                                       |  |  |   |  |                         |  |
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| 8.                   | Corresponder  | nce/Mailing A  | Address with                               | Telephone/                | /Mobi            | le No.                                |  |  | (Pleas tick ✓ a                         | as applic  | able)                   |  |
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| 3.                   | (b) MCI or Star<br>Teaching/Profe<br>(attach attested   | ssional/ Res   | search Experi                              | ence after                |                  | ered<br>ning Postgraduate             | e Qualifica                            | ation in chrono  | ological order: -                       | *  |                         |  |
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|                      | If selected, wha  | t notice wou   | ld you Requir                              | red before j              | oinin            | g                                     |  |  |   |  |                         |  |
|                      | I hereby attach<br>MBBS Certificat  | attested co<br>e, PG Certif                                | pies of certific<br>icate, MCI Re          | cates / deg               | grees<br>Certifi | in support of ag                      | e categor<br>G, Experi                 | y, qualification   | and experience. Caste Certific          | e etc. i.e.<br>ate & Em                          | . Date of Birth         | Certificate,                           |
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| er case<br>d after r | I hereby declare to primation. I have new registered by the primy appointment in tion if at any stage of        | oolice. I unde   | rstand that my                             | candidature               | e is lia         | able to be rejected                   | in the ever                            | nt of any mis-st   | atement/ discrepa                       | ed by crimi                                      | inal court or inve      | alvod in any                           |
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| organ                | fied that Dr./Shri/Sn<br>hisation and the parti-<br>ied that no disciplina<br>ears.                             | cular furnisho   | hy the effice.                             |                           |                  | holds a pos                           | t of                                   |  |   | in this o  | denartment/office       | / institution/<br>st.<br>ring the last |
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