

С.М.Н.-32

29925

13 DEC 2016

Dated Chandigarh the, 12/12/13

To

The All Heads of Depts.)
Chandigarh Administration.
(Except noted in the margin).

DC/PSA

Subject :- Regarding mainstreaming of Disaster Risk Reduction (DRR) in the State Plans.

Sir/Madam,

06.11.2013

Sir/Madam,

I am directed to refer to this office letter No.1/1/1/2014-15-PEO(ARO)/919 dated 06.11.2013 on the subject noted above and to say that you were requested to initiate steps for incorporating Disaster Risk Reduction (DRR) as an essential element of the Annual Plan 2014-15 concerning to your area of development and send the same by 13th November, 2013, but till date, the reply from your office is still awaited.

You are, therefore, requested to please send the requisite proposal pertaining to your Deptt. in soft copy (MS Word) as well as one hard copy to this office in Room No.319, 3rd Floor, UT Sectt. Building, Sector-9, Chandigarh by 19.12.2013, positively.

This may please be given as Top Priority.

Yours faithfully,

Hukam Singh
Planning Officer,
for Special Secretary Finance,
Chandigarh Administration.
Dated : 12/04/13

Endst.No.1/1/1/14-15-PEO(ARO)/ 1056

A copy is forwarded to the Chief Engineer, UT Chandigarh for information and necessary action.

He is requested explore the possibilities to include a proposal on Disaster Risk Reduction (DRR) in DT Chandigarh for incorporating the same in the Draft Annual Plan 2014-15 and also ensure that the development does not increase risk, rather aims to reduce it.

Hukam Singh
Planning Officer,
for Special Secretary Finance,
Chandigarh Administration
Dated : 12/12/13

Endst. No. 1/1/1/14-15-PEO(ARO)/ 1057

Endst. No. 1/1/1/14-15-PEO(ARO)/ 1857 Dated: 21/2/15
A copy is forwarded to PA/Special Secretary Finance for the kind information of the
Special Secretary Finance.

H. K. Singh
Planning Officer,
for Special Secretary Finance,
Chandigarh Administration.

Margin

1. CIMRC-31
2. Forest
3. Sports
4. Transport
5. Tourism
6. ZSWO
7. Statistical Cell
8. Animal Husbandry & Fisheries
9. Agriculture
10. Consumer Court
11. Law Deptt.
12. Printing & Stationery
13. Local Audit Deptt.

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Receipt No. 19015
Receipt Clerk. 14

11. Law Deptt.
12. Printing & Stationery
13. Local Audit Deptt.

It relates to
O-S (Est IV), Encl. che.
May return to O-S (Est IV) for.
19/12/70

REC A)
O-S (Est IV)

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

Endst. No. GMCH-E-IV-EA-1(24/2)-2014/ **01021-**

9 JAN 2014
Dated, Chandigarh the

A copy is forwarded to the Computer Programmer, GMCH, Chandigarh for **circulation** and also to **e-mail** the same to the followings for information & necessary action with a request to send the requisite information/proposal within 02 days, so that the same may be transmitted to the quarter concerned at the earliest:

1. All HOD's, GMCH-32, Chandigarh.
2. The HOD/MRD & IT Centre, GMCH-32, Chandigarh.
3. Incharge, Dept. of Pharmacy, GMCH-32, Chandigarh.
4. The Deputy Controller (F&A), GMCH-32, Chandigarh.
5. The Assistant Registrar (Academic), GMC, Chandigarh.
6. The Assistant Controller (F&A)-I & II, GMCH-32, Chandigarh.
7. The Section Officer (Accounts) & Section Officer (Audit), GMCH, CHD.
8. The S.O.-II, GMCH-32, Chandigarh.
9. The Nursing Superintendent, GMCH-32, Chandigarh.
10. The Chief Dietician, GMCH, Chandigarh.
11. All Office Superintendents, GMCH-32, Chandigarh.
12. The Law Officer/Legal Cell & RTI Cell, GMCH, Chandigarh.
13. The Acting Librarian, GMCH, Chandigarh.
14. The Computer Programmer, GMCH, Chandigarh.
15. In charge Communications, GMCH, Chandigarh.
16. PA to DP/ADA/MS for kind information of the DP/ADA/MS.

Ashw...
Superintendent (Est.-IV) *(Signature)*

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7/11
8/11 052 IV

(Signature)