GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160 030 \(\sigma\) 0172-2601023-24, Fax No. 0172-2609360

(ESTABLISHMENT BRANCH-III)

CIRCULAR

It has been decided that the employees who have rendered services of exceptionally outstanding, during the year be awarded with commendation certificates on the eve of Independence Day, 2020 (15.08.2020).

All the HODs/Branch Incharges are requested to recommend the names of regular employee in this regard, if any, alongwith brief citation of the official(s) concerned may be submitted by 30.07.2020, keeping in view the criteria as has already been circulated vide order No. GMCH-E-II(EA2)/2020/22716-25 dated 09.06.2020.

The recommendations received after 30.07.2020 will not be entertained under any circumstances.

Dated, Chandigarh the, 15th July, 2020

PROF. B.S. CHAVAN **Director Principal**

Endst. No. GMCH-E-III(1)/2020/ 28205 - 19 Dated, Chandigarh the 2020

A copy is forwarded to the following for information and necessary action please.

- The Medical Superintendent, GMCH, Chandigarh. 1.
- 2. All HODs, GMCH, Chandigarh.
- 3. The Chief Warden (Hostel), GMCH, Chandigarh.
- 4. The Deputy Controller (F&A), GMC, Chandigarh.
- 5. The Registrar (Academic), GMCH, Chandigarh.
- The System Analyst, GMCH, Chandigarh. 6.
- 7. The Chief Dietician, GMCH, Chandigarh.
- 8. The Nursing Superintendent, GMCH, Chandigarh.
- All Superintendents, GMCH & MHI, Chandigarh. 9.
- 10. The Stores Officer, GMCH, Chandigarh.
- The Incharge Communication, GMCH-32, Chandigarh. 11.
- 12. The Law Officer, GMCH, Chandigarh.
- 13. The RTI Cell, GMCH, Chandigarh.
- 14. PS to DP for kind information of Director Principal.
- 15. PA to ADA for kind information of Additional Director (Admn.).
- 16. Master file.

Superintendent (E-III) For Director Principal