

DP / Medical
College

No. 61/1/16-UTFII(12)-2013/
CHANDIGARH ADMINISTRATION
FINANCE DEPARTMENT

11914

29336

Chandigarh, dated the 06.12.12

To

All Administrative Secretaries/
Heads of Departments/Offices
In Chandigarh Administration

**Subject: Travel Policy for the travel of Government of Punjab
Officer/officials by Air India (Duty as well as LTC).**

Sir/Madam,

In continuation of this Administration's letter No. 61/1/16-UTFII(12)-2013/3162 dated 03.05.2013, I am directed to forward herewith a copy of the Govt. of Punjab, Department of Finance (Finance Personnel 2 Branch), Chandigarh letter No. 21/30/2012-4FP2/808 dated 08.10.2013 on the subject cited above and to state that the Administrator, Union Territory, Chandigarh is pleased to adopt the said letter dated 08.10.2013 in favour of the employees working in Chandigarh Administration on the same terms and conditions as laid down therein.

Yours faithfully,

Superintendent Finance-II,
For Finance Secretary,
Chandigarh Administration

No. 61/1/16-UTFII(12)-2013/

11915

Dated 06.12.12

A copy, along with its enclosures, is forwarded to the:-

1. Accountant General (A&E), U.T., Chandigarh.
2. Accountant General (A&E), Punjab, Chandigarh.
3. Treasury Officer, Central Treasury, U.T. Chandigarh.
for information and necessary action.

Superintendent Finance-II,
For Finance Secretary,
Chandigarh Administration

Endst. No. 61/1/16-UTFII(12)-2013/

11916

Dated 06.12.12

A copy, along with a copy of its enclosures, is forwarded to the:-

- i) State Informatics Officer, National Informatics Centre U.T. Secretariat Chandigarh;
- ii) Director Public Relations, U.T., Chandigarh.
for information and necessary action.

Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2609360)

(ESTABLISHMENT BRANCH-IV)

Endst. No. GMCH-E-IV-EA-1(24/3)-2013/45785-187 Dated, Chandigarh the, 12 DEC 201

A copy is forwarded to the following for information & necessary action at their end:

1. The Deputy Controller (F&A), GMCH-32, Chandigarh.
2. The Office Superintendents (Est.I,II,III, HA-I & II), GMCH-32, Chandigarh.
3. The Computer Programmer, GMCH, Chandigarh. He is requested to **"Circulate"** the same among all the HODs/Br. Incharges of this Institute.

11.12.13
Superintendent (Est.-IV)

(Substituted with Same Number & date)

No.21/30/2012-41P2/808

Government of Punjab

Finance Department

(Finance Personnel 2 Branch)

Dated, Chandigarh, 8th the Oct 2013

No. PA/FSI

Dated

To

PA/FSI

Dated

Finance II Branch
 Diary No. 2838
 Dated 22-11-13

- 1) All the Heads of Department.
- 2) The Commissioner of Divisions.
- 3) The Registrar, Punjab and Haryana High Court Chandigarh.
- 4) All Deputy Commissioners and Sub Divisional Officer (Civil) in Punjab.

Subject: Travel Policy for the travel of Government of Punjab officer/Officials by Air India (Duty as well as L T C).

I am directed to invite your attention to this Office letter No.21/30/2012-41P2/126, Dated 6, March, 2013, on the subject noted above and to state that Finance Department has decided to withdraw these instructions from the issue of this Letter.

Harish Arora
 Under Secretary Finance

No.21/30/2012-41P2/809,

Dated, Chandigarh, 8th the Oct 2013

A Copy is forwarded to the Accountant General (A&I) and (Audit), Punjab, Chandigarh for information and necessary action.

Harish Arora
 Under Secretary Finance

No 21/30//2012-41P2/810,

Dated, Chandigarh, 8th the Oct 2013

A Copy is forwarded to the Chief Secretary to Government of Punjab, Chandigarh for information and necessary action.

Harish Arora
 Under Secretary Finance

No. 21/30/2012-41P2/811,

Dated, Chandigarh, 8th the Oct 2013

A Copy is forwarded to all the Financial Commissioner/Principal Secretary/Administrative Secretary/Additional Principal Secretary/Deputy Principal Secretary/OSD-1&11, Secretary/Private Secretary to the Chief Minister/Ministers/State Ministers/Chief Parliamentary Secretary Punjab for information and necessary action.

Harish Arora
 Under Secretary Finance

SSFCOT
 FPO

21/10/13
 SP
 20/11

SSFCOT
 21/11/13

25/11/13
 R15

Endst No 21/30/2012-4FP2/812, Dated, Chandigarh, 8th the Oct 2013
A copy each is forwarded to:-

- 1) The secretary to Government of Himachal Pradesh, department of Finance, Shimla;
- 2) The Finance Secretary, Chandigarh Administration, Chandigarh.
- 3) All the District Treasury Officer/Treasury Officers/in the State for information and necessary action.
- 4) The Director (F&G) Ministry of Finance Department of Expenditure, Pay Research Unit, New Delhi.

Navinda Kaur
Superintendent

Endst No 21/30/2012-4FP2/813, Dated, Chandigarh, 8th the Oct 2013
A copy each is forwarded to:-

1. The Registrar, Punjab Agriculture University, Ludhiana.
2. The Registrar, Guru Nanak Dev University, Amritsar,
3. The Registrar, Punjab University, Chandigarh.
4. The Registrar, Dr.B.R.Ambedkar, Technical University, Jalandhar,
5. The Registrar, Guru AngadDev Veterinary and Animal Science University, Ludhiana.
6. The Directorate of Public enterprises and Disinvestment.

Navinda Kaur
Superintendent

INTERNAL DISTRIBUTION:

1. Directorate of Financial Resources and Economic Intelligence.
2. All Branches in the Department of Finance.
3. Copy for Master File.