

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

Hospital Building, Sector 32-A, Chandigarh – 160047 ☎ 0172-2601023-24

(ESTABLISHMENT BRANCH-III)

- 8 JUL 2020

Endst.No. GMCH-E-III/EA-3/2020

27072

Dated, Chandigarh the,

A copy of letter no. 22/1/163-IH(4)-2020/6587 Dated 29.06.2020 received from the Special Secretary Personnel, Chandigarh Administration, is forwarded to the System Analyst, IT Centre, GMCH-32, Chandigarh with request to e-mail to all HOD/Branch Incharges of GMCH for information, please.

Encl. AS above


Superintendent (Estt. III)
GMCH-32, Chandigarh


21 JUL 2020
289316

CHANDIGARH ADMINISTRATION
DEPARTMENT OF PERSONNEL

ORDER

JOA
3/7/20
289316

Sh. Rupesh Kumar, IAS (Probationer) of 2019 Batch of AGMUT Cadre is hereby designated as Assistant Commissioner (Under Training), Union Territory, Chandigarh.

28/7/20

Chandigarh, dated
the 26th June, 2020

Manoj Parida, IAS
Adviser to the Administrator
Union Territory, Chandigarh.

Endst. No. 22/1/163-IH(4)-2020/6587

Dated: 29/06/2020

CA3
29/6/20
R.C.

A copy is forwarded for information and necessary action to:-

1. All Administrative Secretaries, Chandigarh Administration;
2. All HODs/Boards/Corporations, U.T. Chandigarh;
3. Deputy Commissioner, U.T. Chandigarh w.r.t. Memo No. DC/EA/2020/12223, dated 17.06.2020;
4. Sh. Rupesh Kumar, IAS (Probationer), U.T. Chandigarh.

DP/GMCH

Harsh
Special Secretary Personnel
Chandigarh Administration

Endst. No. 22/1/163-IH(4)-2020/6588

Dated: 29/06/2020

A copy is forwarded to the:-

1. Principal Secretary to the Governor Punjab and Administrator, Union Territory, Chandigarh;
2. PS/Adviser to the Administrator, U.T., Chandigarh.

for the information of the Administrator/Adviser to the Administrator, Union Territory, Chandigarh respectively.

Harsh
Special Secretary Personnel
Chandigarh Administration