

# GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160 030 ☎ 0172-2665253-60, Fax No. 0172-2609360

## (ESTABLISHMENT BRANCH-III)

Endst. No. GMCH-E-III/EA-3/2020/

23306-07

12 JUN 2020

Dated, Chandigarh the,

A copy of letter No. LDE-PF-2020/4492 dated 02.06.2020 received from Superintendent, for Legal Remembrance-cum-Director of Prosecution Chandigarh Administration, Chandigarh is forwarded to the followings for information and further necessary action please:-

1. The Office Superintendents (Estt-I, II, III, HA-I & II), GMCH-32, Chandigarh
2. The System Analyst, IT Centre, GMCH-32, Chandigarh with request to email to all HODs/Branch Incharges of GMCH.

Encls. As above.

  
Superintendent (Estt.-III),  
GMCH-32, Chandigarh.

**LAW & PROSECUTION DEPARTMENT  
CHANDIGARH ADMINISTRATION**

4<sup>TH</sup> Floor, Union Territory Secretariat, Sector - 9, Chandigarh. Telephone No. 0172-2740153

To

All the Head of the Departments/Officers,  
Chandigarh Administration.

Memo No. LDE-PF-2020/ 4492  
Chandigarh, dated the 02/6/2020

Subject: No due certificate in respect of Ms. Bharti Parsoon, Assistant District Attorney, Law and Prosecution Department, Chandigarh Administration, presently posted as Personnel Officer in the Engineering Department, U.T., Chandigarh.

Ms. Bharti Parsoon, Assistant District Attorney, Law and Prosecution Department presently posted as Personnel Officer in the Engineering Department, UT, Chandigarh shall retire on attaining the age of superannuation (58+1 years extension) w.e.f. 30.09.2020 (A.N.). It is requested that necessary 'No Due Certificate' in favour of the official may be sent to this department within 30 days from the date of dispatch of this communication positively, otherwise it will be presumed that nothing is outstanding against the said official and further action will be taken accordingly.

Superintendent  
for Legal Remembrancer-cum-  
Director of Prosecution,  
Chandigarh Administration.

Endst. No. LDE-PF-2020/

Dated:

A copy is forwarded to the following for information and necessary action:-

- i) The District Attorney, UT, Chandigarh;
- ii) The District Attorney, Consumer Protection, UT, Chandigarh;
- iii) Store Keeper, Law and Prosecution Department, UT, Chandigarh;
- iv) Assistant Librarian, Law and Prosecution Department, UT, Chandigarh;
- v) Bill Clerk, Law and Prosecution Department, UT, Chandigarh.

Superintendent  
for Legal Remembrancer-cum-  
Director of Prosecution,  
Chandigarh Administration.