

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160 030 ☎ 0172-2665253-60, Fax No. 0172-2609360

(ESTABLISHMENT BRANCH-III)

Endst. No. GMCH-E-III/EA-3/2020/ 20830

21 MAY 2020
Dated, Chandigarh the,

A copy of letter No. 13180-HIII(5)/2020/4851 dated 10.05.2020 received from the Adviser to the Administrator, UT & Chairperson, State Executive Committee of State Disaster Management Authority, UT, Chandigarh, is forwarded to the System Analyst, IT Centre, GMCH-32, Chandigarh with request to the e-mail / e-circular to all HODs / Branch Incharges of GMCH for information and to comply the same, please.

Encl. As above.


Superintendent (Estt.-III),
GMCH-32, Chandigarh.

OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE
DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH

ORDER

No.13180-HIII(5)/2020/ 4851
Dated 10/05/2020

SECRET
18/5/20
3

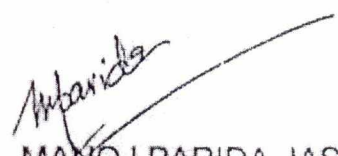
The following officers will be Incharge of coordination and monitoring the movement of migrant labours/persons, keen to go to their native places :-

- (i) Sh. AK Sinha, Finance Secretary
- (ii) Sh. Mandip Singh Brar, Deputy Commissioner
- (iii) Sh. Yashpal Garg, CEO, Chandigarh Housing Board
- (iv) Sh. Rajiv Tewari, (Nodal Officer)

15/5

The officers may coordinate with railway authorities, public representatives and ensure that the stranded persons can move out of Chandigarh as per the guidelines issued by Ministry of Home Affairs. Necessary arrangements for food and water for them may be made.

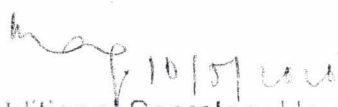
The Finance Secretary will brief the undersigned regularly regarding progress in the matter.


MANOJ PARIDA, IAS
Adviser to the Administrator, UT
& Chairperson, State Executive Committee of
State Disaster Management Authority,
UT, Chandigarh

No.13180-HIII(5)/2020/ 4852

Dated 10/05/2020

A copy of above is forwarded to all concerned officers for information and necessary action.


Additional Secretary Home
UT Chandigarh

Job

Endst. No. 13180-HIII(5)-2020/ 4853

13 MAY 2020

Dated Chandigarh the, 10/05/20

- A copy is forwarded to the:-
- i) Principal Secretary to Hon'ble Administrator, UT., Chandigarh.
 - ii) Private Secretary to the Adviser to the Administrator, U.T. Chandigarh,
- for their kind information.

Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/ 4854

Dated Chandigarh the, 10/05/20

A copy is forwarded all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.

Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/ 4855

Dated Chandigarh the, 10/05/20

A copy is forwarded to the District & Session Judge, Chandigarh information & necessary action.

Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/ 4856

Dated Chandigarh the, 10/05/20

A copy is forwarded to the Deputy Resident Commissioner U.T. Guest House, 21-B, Telegraph Lane, K.G. Marg, Harish Chander Mathur Lane, New Delhi, for information and necessary action.

Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/ 4857

Dated Chandigarh the, 10/05/20

A copy is forwarded to the Director, Public Relations Chandigarh for vide publicity.

Additional Secretary Home
UT Chandigarh