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**GOVERNMENT MEDICAL COLLEGE, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160 030 ☎ 0172-2665253-60, Fax No. 0172-2609360

**(ESTABLISHMENT BRANCH-III)**

Endst. No. GMCH-E-III/EA-3/2020/


20472

Dated, Chandigarh the,

18 MAY 2020

✓ A copy of letter No. 13180-HIII(5)-2020/4519 dated 20.04.2020 received from the Principal Secretary Home, Chandigarh Administration is forwarded to the System Analyst, IT Centre, GMCH-32, Chandigarh with request to the e-mail / e-circular to all HODs / Branch Incharges of GMCH for information, please.

Encls. As above.

  
**Superintendent Estt.-III,**  
GMCH-32, Chandigarh.

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1915

viii) The Director Industries, UT., Chandigarh.

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27 APR 2020  
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No. 13180-HIII(5)-2020/ 4519  
CHANDIGARH ADMINISTRATION  
REVENUE DEPARTMENT  
(DISTRICT ADMINISTRATION AND REVENUE BRANCH) *UJA*  
ORDER

In-continuation of this Administration's order No. 13180-HIII(5)-2020/4458, dated 14.04.2020, and order No. 13180-HIII(5)-2020/4473-4479, dated 15.04.2020, a copy each of order bearing No. 40-3/2020-DM-1(A), dated 16.04.2020 and two orders dated 19.04.2020 issued by Home Secretary, Government of India, Ministry of Home Affairs, New Delhi for strict compliance.

Chandigarh, dated the  
20<sup>th</sup> April, 2020

Arun Kumar Gupta, IAS  
Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4520

Dated Chandigarh the, 20/4/2020

- A copy is forwarded to the :-
- i) Principal Secretary to Hon'ble Administrator, UT., Chandigarh.
  - ii) Private Secretary to the Adviser to the Administrator, U.T. Chandigarh, for their kind information.
- OS(E-III)

*Sharma*  
20/4/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4521

Dated Chandigarh the, 20/4/2020

A copy is forwarded all the Administrative Secretaries, Chandigarh Administration for information and necessary action with regard to the matters relating to them.

*Sharma*  
20/4/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4522

Dated Chandigarh the, 20/4/2020

A copy is forwarded to the District & Session Judge, Chandigarh information & necessary action.

*Sharma*  
20/4/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4523

Dated Chandigarh the, 20/4/2020

A copy is forwarded to the following for information & necessary action:-

- i) The Director General of Police, UT., Chandigarh.
- ii) The Deputy Commissioner, UT., Chandigarh.
- iii) The Legal remembrance-cum-Director of Prosecution, UT., Chandigarh.
- iv) The Senior Superintendent of Police, UT., Chandigarh.
- v) The Superintendent of Police (Traffic & Security), UT., Chandigarh.
- vi) The Chief Conservator of Forest, UT. Chandigarh.
- vii) The Director Social Welfare, UT., Chandigarh.
- viii) The Director Industries, UT., Chandigarh.

- viii) The Director Industries, UT., Chandigarh.
- ix) The Director School Education/Higher Education, UT, Chandigarh;
- x) The Director, PGIMER, Chandigarh;
- xi) The Director Health Services, UT, Chandigarh;
- xii) The Director Principal, GMCH, Sector-32, Chandigarh;
- xiii) The District Attorney, UT., Chandigarh.
- xiv) The Deputy Resident Commissioner, U.T. Guest House,  
21-B, Telegraph Lane, K.G. Marg, Harish Chander Mathur Lane,  
New Delhi.

*Sharma*  
20/04/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4524 Dated Chandigarh the, 20/04/2020

A copy is forwarded to the Director, Public Relations, Chandigarh for vide publicity.

*Sharma*  
20/04/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4525 Dated Chandigarh the, 20/04/2020

A copy is forwarded to the Superintendent-cum-Nodal Officer, DC Office, Chandigarh for uploading on the website of the Chandigarh Administration for information & necessary action.

*Sharma*  
20/04/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Endst. No. 13180-HIII(5)-2020/ 4526 Dated Chandigarh the, 20/04/2020

A copy is forwarded to the following for information & necessary action:-

- i) The Regional Manager, Reserve Bank of India, Sector 17, Chandigarh.
- ii) The AOC, Airport Authority of India, Chandigarh.
- iii) The Divisional Manager Railway, Chandigarh.

*Sharma*  
20/04/2020  
Superintendent (DA&R)  
For Principal Secretary Home  
Chandigarh Administration.

Despatched  
Chandigarh Administration  
U.T. Secretary Section 3-D.  
Chandigarh



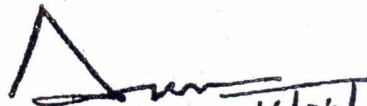
No. 40-3/2020-DM-I(A)  
Government of India  
Ministry of Home Affairs

North Block, New Delhi-110001  
Dated 16<sup>th</sup> April, 2020

ORDER

In continuation of Ministry of Home Affairs's Order No. 40-3/2020-DM-I(A) Dated 15<sup>th</sup> April, 2020 and in exercise of the powers, conferred under Section 10(2)(I) of the Disaster Management Act, the undersigned, in his capacity as Chairperson, National Executive Committee, hereby orders to include the following in the consolidated revised guidelines for strict implementation by Ministries/ Departments of Government of India, State/Union Territory Governments and State/ Union Territory Authorities:

- I. Sub-clause (viii) under Clause 6 'A' on All Agricultural and horticultural activities:
  - viii. Collection, harvesting and processing of Minor Forest Produce (MFP)/ Non Timber Forest Produce (NTFP) by Scheduled Tribes and other forest dwellers in forest areas.
- II. Sub-clause (iii) under Clause 6 'C' on on Plantations:
  - iii. Bamboo, Coconut, Arecanut, Cocoa, spices plantation and their harvesting, processing, packaging, sale and marketing.
- III. Sub clause (v) & (vi) under Clause 7 on Financial Sector:
  - v. Non-Banking financial institutions (NBFCs) including Housing Finance Companies (HFCs) and Micro Finance Institutions (NBFC-MFIs) with bare minimum staff.
  - vi. Cooperative Credit Societies.
- IV. Clause 16 (i) on construction activities in rural areas, includes, water supply and sanitation; laying/erection of power transmission lines and laying of telecom optical fiber and cable along with related activities.

  
Home Secretary 16/04/2020

To

1. The Secretaries of Ministries/ Departments of Government of India
2. The Chief Secretaries/Administrators of States/Union Territories  
(As per list attached)

Copy to:

- i. All members of the National Executive Committee.
- ii. Member Secretary, National Disaster Management Authority.



/ BHALLA, IAS



गृह सचिव  
Home Secretary  
भारत सरकार  
Government of India  
North Block,  
New Delhi

D.O. No. 40-3/2020-DM-I (A)

19<sup>th</sup> April, 2020

Dear Chief Secretary,

Please refer to MHA Order No. 40-3/2020-DM-I(A) dated 15<sup>th</sup> April 2020, vide which consolidated revised guidelines on the measures to be taken by the Ministries/ Departments of the Government of India, State/UT Governments and State/UT Authorities for containment of COVID-19, has been circulated for the strict implementation in all parts of the Country.

2. I would like to draw your kind attention to clause 4 (i) and (ii) of these guidelines which, *inter alia*, mentions that (i) State/UT Governments shall not dilute these guidelines under the Disaster Management Act, 2005 in any manner and shall strictly enforce the same and (ii) State/ UT Governments, may, however, impose stricter measures than these guidelines as per requirement of the local areas.

3. Your attention is also drawn to the Order dated 31.03.2020 in the Writ Petition (Civil) No 468 of 2020, in which the Hon'ble Supreme Court is pleased to observe that (quote) "we trust and expect that all concerned viz. State Governments, Public Authorities and Citizens of this country will faithfully comply with the directives and orders issued by the Union of India in letter and spirit in the interest of public safety" (unquote). The observations, which must be treated as directions of the Apex Court, was conveyed in my DO letter of even no dated 1st April 2020 to all States/ UTs Governments.

4. It has come to notice that some of the States/ UTs are issuing orders allowing activities which have not been allowed as per guidelines issued by MHA under the Disaster Management Act, 2005.

5. I would again urge you to ensure compliance of the revised consolidated guidelines, and direct all concerned authorities for their strict implementation in letter and spirit without any dilution and to ensure strict compliance of lockdown measures.

*With regards,*

Yours sincerely,

  
(Ajay Bhalla)

Chief Secretaries of All States  
(As per Standard List attached)

cc: The Director Industries, UT., Chandigarh.



AJAY BHALLA, IAS



गृह सचिव  
Home Secretary  
भारत सरकार  
Government of India  
North Block,  
New Delhi

D.O. 40-3/2020-DM-I(A)

Dated: 19<sup>th</sup> April, 2020

Dear *Chief Secretary,*


Please refer to MHA Order No. 40-3/2020-DM-I(A) dated 15<sup>th</sup> April 2020 & 16<sup>th</sup> April 2020, vide which consolidated revised guidelines on the measures to be taken by the Ministries/ Departments of the Government of India, State/UT Governments and State/UT Authorities for containment of COVID-19, has been circulated for the strict implementation in all parts of the Country.

2. Vide Order of even number dated 19<sup>th</sup> April, 2020, *clause 14(v) of the consolidated revised guidelines, relating to E-commerce companies has been excluded.* In this regard I would like to clarify that while operations of e-commerce companies for non-essential goods stands prohibited, *however they will continue to operate for essential goods as has been allowed earlier and continue to be allowed under clause 13(i) of these guidelines.*

3. You are therefore requested to clarify this to all the field agencies and also adequately disseminate amongst the general public so as to ensure smooth movement of the entire supply chain of essential goods, including by e-commerce. The guidelines/ Orders issued by the State Governments/ UT Administration in pursuance to MHA Orders may please be suitably modified to reflect the correct position.

With regards,

Yours sincerely

  
(Ajay Bhalla) 19/4/2020

To  
The Chief Secretaries of States.  
(As per list attached)

*on Essential Goods all need.*