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GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160 030 ☎ 0172-2665253-60, Fax No. 0172-2609360
(ESTABLISHMENT BRANCH-III)

Endst. No. GMCH-E-III/EA-IV/2020/ 12173-75 Dated, Chandigarh the,

- 4 MAR 2020

A copy of letter No. 140/F-II(6)/2020/2315 dated 04.02.2020 received from the Principal Secretary Health, Chandigarh Administration is forwarded to the followings for information and with request to furnish the requisite information in the prescribed format (Annexure. A) within 05 days positively, so that the compiled information may be sent to the quarter concerned accordingly, please.

1. The Registrar Academic, GMCH, Chandigarh.
2. The Office Superintendents (Estt- I, II, III, IV, HA-I & HA-II), GMCH, Chandigarh.
3. ✓ The System Analyst, IT Centre, GMCH to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Encls. As above.

[Signature]
Superintendent Grade-I,
Estt.-III, GMCH-32,
Chandigarh.

Pass
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From

The Principal Secretary Health,
Chandigarh Administration

To

1. The Director Principal,
Govt. Medical College & Hospital,
Sec 32, Chandigarh.

2. The Director Health & Family Welfare,
Chandigarh Administration.

No. 140/F-II(6)/2020/ 2315
Dated, Chandigarh the 11/2/2020

Subject:- Regarding Right to Service Commission.

Please find herewith a copy of letter No, MS/CRTSC/2020/133 dated 10-1-2020 received from Member Secretary, Chandigarh Right to Service Commission, Chandigarh Administration on the subject cited above for taking necessary action in the matter.

DA: As above

For

Superintendent Health,
Principal Secretary Health,
Chandigarh Administration.

Drafting F-II (6)

12 FEB 2020
264927

OS(E-II)

18/2

B. J. H.

18/2

Rt-3

6.2.2020

Chandigarh Administration
Chandigarh Right to Service Commission
Nagar Yojana Bhavan, C- Wing, Sector 18-A, Madhya Marg, Chandigarh -160018
Phone No. 0172-2700018, email- chd.rtsc@chd.nic.in
website: rtsc.chd.gov.in

No. MS/CRTSC/2020/33

Dated:- 10/1/20

To

- | | | | |
|----|--|----|--|
| 1 | The Commissioner
Excise & Taxation | 16 | The Director, Museum & Art Gallery |
| 2 | The Addl. Chief Electoral Officer | 17 | The Director Hospitality
UT State Guest House |
| 3 | The Secretary
Agriculture Marketing Board | 18 | The Member Secretary
State Legal Services Authority |
| 4 | The Director Agriculture | 19 | The Director
Technical Education |
| 5 | The Registrar
Co-operative Societies | 20 | The Regional Employment Officer |
| 6 | The Chief Conservator of Forests | 21 | The Chief Engineer |
| 7 | The Director Environment | 22 | The Chief Architect |
| 8 | The Director
Science & Technology | 23 | The I.G. Prisons |
| 9 | The Secretary
State Transport Authority | 24 | The Director Principal
GMCH – 32 |
| 10 | The Director (Transport) &
Divisional Manager (CTU) | 25 | The Director School Education |
| 11 | The Director, Social Welfare /
Managing Director
(Chandigarh Scheduled Castes,
Backward Classes & Minorities
Financial & Development
Corporation, Chandigarh/
Managing Director Child &
Women Development Corp./
Secretary, Chandigarh
Commission for Protection of
Child Rights | 26 | The Director Higher Education |
| | | 27 | The Principal, Govt. College of Art |
| | | 28 | The Principal
Chandigarh College of Architecture |
| | | 29 | The Principal / CCET (Diploma Wing) |
| 12 | The Director Tourism | 30 | The Principal / CCET (Degree Wing) |
| 13 | The Director (Industries) &
General Manager (District
Industries Centre) | 31 | The Director, PEC |
| 14 | The Director
Rural Development &
Panchayats | 32 | The Director
Cultural Affairs |
| 15 | The Secretary, Zila Sainik
Welfare Office | | |

Sir / Madam,

As you might be aware, Right to Service Act has become operational in the UT of Chandigarh. Details in this regard may be seen on the Chandigarh Right to Service Commission's website: rtsc.chd.gov.in

2. In this regard, I am to inform you that in the first phase of its operation, the public services being rendered by only 05 departments (viz. (i) D.C. Office (ii) Estate Office (iii) Chandigarh Housing Board (iv) Municipal Corporation (v) Registering & Licensing Authority) have so far been notified vide No. 28/67/1-IH(11)-2019/ 14032 dated 13.09.2019 by the Administrator, UT Chandigarh

3. Now, in the second phase, public services of all the remaining departments/ boards/ corporations/ autonomous bodies etc. are to be notified in the official gazette; this is required as per Section 3 of the Act.

4. It is therefore requested that a list of all the Public Services being provided by your department to the people of the UT Chandigarh may kindly be sent to the Commission, in the prescribed format (Annexure 'A') as early as possible, and in any case, latest by 31st January, 2020

5. In case, nature of functions of a department is such that it is not providing any services to the general public, the requisite information may be sent as 'NIL'

6. The requisite lists may be sent both by post at the above given address and at email id: chd.rtsc@chd.nic.in

7. In case of any query/clarification in this regard, please feel free to contact or meet the Commissioner, Sh. K.K. Jindal, IAS (Retd.), on all working days during office hours.

Thanking you

Yours sincerely



Uma Shankar Gupta, PCS
Member-Secretary

Encls – As above

Copy for information to:

PA/PSH 256601
Dated: 16/01/2020256601
16/1/2020

- (i) Chief Electoral Officer, Chandigarh Administration, Chandigarh
- (ii) Secretary Excise & Taxation, Chandigarh Administration, Chandigarh
- (iii) Secretary Employment, Chandigarh Administration, Chandigarh
- (iv) Principal Secretary, Environment & Forests, Chandigarh Administration, Chandigarh
- (v) Principal Secretary, Science & Technology, Chandigarh Administration, Chandigarh
- (vi) Secretary Transport, (CTU) Chandigarh Administration, Chandigarh
- (vii) Secretary Transport, (STA) Chandigarh Administration, Chandigarh
- (viii) Secretary Agriculture, Chandigarh Administration, Chandigarh
- (ix) Secretary Cooperation, Chandigarh Administration, Chandigarh
- (x) Secretary Engineering, Chandigarh Administration, Chandigarh
- (xi) Secretary Urban Planning (Architecture Wing), Chandigarh Administration, Chandigarh
- (xii) Principal Secretary Health, Chandigarh Administration, Chandigarh
- (xiii) Secretary Hospitality, Chandigarh Administration, Chandigarh
- (xiv) Secretary Culture, Chandigarh Administration, Chandigarh
- (xv) Secretary Industries, Chandigarh Administration, Chandigarh
- (xvi) Secretary Social Welfare / Chairman SWWCD/ Chairman SC, BC & MF Dev. Corporation, Chandigarh Administration, Chandigarh
- (xvii) Secretary Tourism, Chandigarh Administration, Chandigarh
- (xviii) Secretary Rural Development & Panchayats, Chandigarh Administration, Chandigarh
- (xix) Principal Secretary Prisons, Chandigarh Administration, Chandigarh
- (xx) Principal Secretary Education, Chandigarh Administration, Chandigarh
- (xxi) Principal Secretary Technical Education, Chandigarh Administration, Chandigarh
- (xxii) President, Zila Sainik Welfare Office, Chandigarh
- (xxiii) Secretary Personnel, Chandigarh Administration, Chandigarh
- (xxiv) PS to Adviser to the Administrator, Chandigarh Administration, Chandigarh

for kind information of the officer

Diary No. 149
Dated 16/1/2020

Health Branch

Diary No. 149
Dated 16/1/2020

29/1/2020

Some subject matter related POC received vide
diary no 3229 dt 18/9/2019
16/1/2020

Uma Shankar Gupta, PCS
Member-Secretary

29/1/2020 RKY
This POC is dated 16/1/2020

Sr. No.	Name of the service being provided	Given time-limit for delivery of each service (no. of working days)	Designation of the Designated Officer	Designation of the First Appellate Authority	Designation of the Second Appellate Authority	Remarks, if any
(1)	(2)	(3)	(4)	(5)	(6)	(7)