

6

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

11 DEC 2019

Endst. No.: GMCH/EIV/EA3/2019/ 49606-07

Dated, Chandigarh the,

A copy of letter No. 28/22-IH(7)-2019/18234 dated 28.11.2019 received from the Adviser to the Administrator, Union Territory, Chandigarh is forwarded to the followings for information and further necessary action at their own level, please.

1. The Office Superintendent (Estt. I, II, III, HA-I, HA-II), GMCH, Chandigarh.
3. The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Superintendent (Estt.-IV)

ADA

**Chandigarh Administration
Department of Personnel
NOTIFICATION**

- 3 DEC 2019
244242
OS(ELV)

The, 28th Nov, 2019

No. 28/22-IH(7)-2019/18234 In compliance with the provision of Section 33 of the Rights of Persons with Disabilities Act, 2016, an Expert Committee consisting of the following officers is hereby constituted to identify the Group 'A', 'B', 'C' and 'D' posts for Persons with Benchmark Disabilities in respect of all the Departments, Offices, Institutions, Boards and Corporations in the Chandigarh Administration:-

EA3

9/11

- | | |
|--|--|
| 1. Secretary Personnel,
Chandigarh Administration | Chairman |
| 2. Concerned Head of the
Department/Office/Institution/
Board/Corporation | Member |
| 3. Director Social Welfare or
his representative | Member |
| 4. Doctor (expert in determining
posts for persons with
Benchmark Disabilities) to be
nominated by the Director Health
Services, Chandigarh Administration | Member |
| 5. Under Secretary Home,
Chandigarh Administration (on behalf
of Personnel Department) | Member |
| 6. Sub-Regional Employment Officer | Member |
| 7. Finance & Planning Officer,
Chandigarh Administration | Member |
| 8. Sh. Mohan Lal Sharma,
Associate Professor, Post
Graduate Government College,
Sector 11, Chandigarh. | Representative of
Persons with
Benchmark
Disabilities |

The above committee shall do periodic review of identified posts not later than every three years.

Chandigarh, dated the
28th November, 2019

Adviser to the Administrator,
Union Territory, Chandigarh.

Endst. No. 28/22-IH(7)-2019/18235

Dated: 28/11/2019.

A copy is forwarded to the above said Officers for information and necessary action.

Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh

Endst. No. 28/22-IH(7)-2019/18236

Dated: 28/11/2019

A copy is forwarded to all the Administrative Secretaries/Heads of the Departments/ Offices/ Institutions/ Boards/ Corporations for information and necessary action.

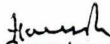
Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh

DP/GMCH

Endst. No. 28/22-IH(7)-2019/18237

Dated: 28/11/2019

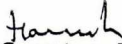
A copy is forwarded to all the Administrative Branches, Chandigarh Administration Secretariat for similar action.


Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh

Endst. No. 28/22-IH(7)-2019/18237-A

Dated: 28/11/2019

A copy is forwarded to the Controller, Printing and Stationery, Union Territory, Chandigarh with the request to publish the above said notification on the official e-gazette portal.


Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh