

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

29 NOV 2019

Endst. No.: GMCH/EIV/EA3/2019/

48185

Dated, Chandigarh the,

A copy of Memo No. LDE-PF-2019/19227 dated 20.11.2019 received from the Superintendent, Legal Remembrancer-cum-Director of Prosecution, Chandigarh Administration is forwarded to the System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh for information and necessary action, please.


Superintendent (Estt.-IV)

LAW & PROSECUTION DEPARTMENT CHANDIGARH ADMINISTRATION

4TH Floor, Union Territory Secretariat, Sector - 9, Chandigarh. Telephone No. 0172-2740153

JOA

To

21 NOV 2019

239979

✓ All the Head of the Departments/Officers,
Chandigarh Administration.


Memo No. LDE-PF-2019/
Chandigarh, dated the

19227
20.11.2018

OS(ET) J. K. S.
20/11/18
EAT-111

Subject: No due certificate in respect of Sh. Surjit Singh, Assistant District Attorney,
Law and Prosecution Department, U.T., Chandigarh.

Sh. Surjit Singh, Assistant District Attorney, Law and Prosecution Department,
U.T., Chandigarh shall retire on 29.02.2020 (A.N.) after taking two years extension beyond his
date of superannuation i.e. 28.02.2018. It is requested that necessary 'No Due Certificate' in
favour of the official may be sent to this department within 30 days from the date of
dispatch of this communication positively, otherwise it shall be presumed that nothing is
out-standing against the said official and further action will be taken accordingly.



Superintendent,
for Legal Remembrancer-cum-
Director of Prosecution,
Chandigarh Administration.

Endst. No. LDE-PF-2019/

Dated:

A copy is forwarded to the following for information and necessary action:-

- i) The District Attorney, UT, Chandigarh;
- ii) The District Attorney, Consumer Protection, UT, Chandigarh;
- iii) Store Keeper, Law and Prosecution Department, UT, Chandigarh;
- iv) Assistant Librarian, Law and Prosecution Department, UT, Chandigarh;
- v) Bill Clerk.


Superintendent,
for Legal Remembrancer-cum-
Director of Prosecution,
Chandigarh Administration.