

GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2019/

47351-52

Dated, Chandigarh the,


26 NOV 2019

A copy of letter No. 22/5/12-IH(4)-2019/16298 dated 29.10.2019 received from the Principal Secretary Personnel, Chandigarh Administration is forwarded to the followings, which is self-explanatory and further necessary action, please:-

1. The Office Superintendents (Estt. I, II, III, HA-I, HA-II), GMCH, Chandigarh.
2. ✓ The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Encls. As above.

for


Superintendent (Estt.-IV)
Joint Director (Admn.)

No. 22/5/12-IH(4)-2019/ 16298
Chandigarh Administration
Department of Personnel

Chandigarh, dated the 29/10/19

To
D.P/LMCH

All the Head of Departments/Offices/
Boards/Corporation,
Chandigarh Administration

31 OCT 2019

234232

05/10/19
29/10/19

Subject: Guidelines regarding foreign travel of Ministers/Members of State
Legislatures/ Officials of States/ Union Territory Govt.

FA3

Sir/Madam,

I am directed to address you on the subject noted above and to enclose
herewith a copy of letter No. 1/4/EM/2019, dated 18.09.2019 received from the Director
(EM), Government of India, Ministry of Finance, Department of Economic Affairs, New
Delhi, which is self-explanatory, for information and necessary action.

Yours faithfully



Superintendent Personnel
for Special Secretary Personnel
Chandigarh Administration

F.No. 1/4/EM/2019

Government of India

Ministry of Finance

Department of Economic Affairs

Estt Branch

No. 225293

Date 01/10/19

Dated 26/09/19

Prm 225293

Date 25/9/19

North Block, New Delhi
Dated the 18th September, 2019

To,

Chief Secretaries of all States/Union Territories

Sir/Madam,

Adviser to the Administrator,

No. 225293 PS/AA

Dated 25-09-2019

Subject: Guidelines regarding foreign travel of Ministers/Members of State Legislatures/ Officials of States/Union Territories Govt.

Please refer to this Department's earlier Order No. F. 1/67/EC/84 dated 17th December, 1984 on the above-mentioned subject. Paragraph (4) of the Order states that unless all procedural requirements are met and proposals are submitted to the Department at least three weeks in advance it would be difficult for this Department to clear such proposals in advance.

2. In this connection, it has been noticed that the proposals regarding foreign visits of Ministers/Members of legislative Assemblies/ Officials of State/ UT Govts often do not contain the complete details (i.e Political Clearance, FCRA clearance etc.) and are also not submitted well in time.

3. It is once again reiterated that proposals for foreign visits should be submitted to the Department of Economic Affairs complete in all respects, and at least three (3) weeks in advance, so that this Department would have sufficient time to clear the proposals.

Yours faithfully,

(Jitresh John)

Director (EM)

Tel:011-2309 4154

Copy to

Resident Commissioners all States/Union Territories

14/14

1/10/19

KK-4