

GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2019/

Dated, Chandigarh the,

48425-26

25 OCT 2019

A copy of note of Worthy Principal Secretary Health, Chandigarh Administration dated 09.10.2019 is forwarded to the followings, which is self explanatory, for necessary action and strict compliance.

1. The Office Superintendents (Estt. I, II, III, HA-I & HA-II), GMCH, Chandigarh.
2. ✓ The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Encls: As above.

for

Superintendent (Estt-IV)
Director-Principal

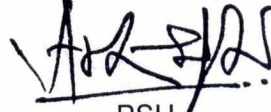
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~~LSH~~

It has come to my notice that whenever any observation has been raised/communicated by the Health Branch, U.T. Secretariat on any file or the observations of F.D./DOP have been conveyed by the Health Branch, after giving the justification, the same are being put up to the undersigned by the DP whereas the same has to be dealt with by the Health Branch, U.T. Secretariat. Therefore, it is directed that such files/references, may be directly forwarded/addressed to the Additional Secretary Health/Superintendent, Health Branch, U.T. Secretariat in future. Moreover, the files which need approval/examination of Administrative Department, such files may also be directly endorsed to Additional Secretary Health/Superintendent Health, U.T. Secretariat in future.

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PSH
09.10.2019

ASH

✓ DP/GMCH

(Emailed to all concerned & attached instruction to)


24.10.19

P.T.O.

PA/PSH/84
9/10/19

Subject: Instructions regarding marking files to PSMER/FD etc

Date: 10/11/19 11:21 AM

From: "PS/DP" <dpgmch-chd@gmch.gov.in>

To: "Branch, Academic" <aragmcc@yahoo.com>,
 Purchase Branch 1 <purchasebranch1@yahoo.com>,
 Establishment branch2 <estt2gmch@gmail.com>,
 estt 4 <establishment4_office@yahoo.com>,
 Estt 1 <establishment1@yahoo.com>,
 Estate Branch <estate_branch@yahoo.com>,
 Control Room <controlroomgmch32@gmail.com>,
 HA-I Branch <haone1@yahoo.com>,
 HA-II Branch <gmchhospital.ha2@gmail.com>,
 PB II 2 <purchase2branch@yahoo.com>,
 Store Officer <storegmch@gmail.com>,
 Establishment Branch-III <estt3gmcc@gmail.com>,
 GRIID <griidoffice@gmail.com>
 Cc: "MS, Office" <msgmch@rediffmail.com>,
 ADA office <ada_gmch@yahoo.com>,
 BS Chavan <drchavanbs@gmail.com>,
 "Branch, Academic" <aragmcc@yahoo.com>,
 Jasbinder Kaur <jasbinderkaur@yahoo.co.in>

HS instructions reg. files.pdf (388kB)

Attn.: All Superintendents, RA, MS/MHI, JD/GRIID

Kindly follow the attached instructions received from the PSH-cum-PSMER regarding channel of those files on which observations have been made by Health Branch of UT Secretariat.

In this regard, the Director-Principal asked me to convey that all such files will be submitted to him. After putting his signatures, the DP will mark them to the dealing Superintendent/RA/MS-MHI/JD-GRIID, who will further mark the same to Superintendent/MER or ASMER, as the case may be.

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 Anil Kumar Moudgil,
 (LLB, LLM, PGPM&IR, DSP, CCY)
 Pvt. Secretary to Director-Principal, GMCH, Chd.
 Nodal Officer, Centralized Public Grievance
 Redress & Monitoring System
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