GOVERNMENT MEDICAL COLLEGE & HOSPITAL HOSPITAL BUILDING, BLOCK-D, LEVEL-II, SECTOR 32-B, CHANDIGARH-160030 Phone No. 0172-2665253-60, FAX NO. 0172-2609360 ESTABLISHMENT BRANCH-II

Endst. No. : GMCH/EII/EA2/2019/3764 Stated, Chandigarh the, 20 SEP 2019

A copy of letter No. 3082/F-II(5)/2019/15037 dated 10.09.2019 (alongwith its enclosure) received from the Principal Secretary Health, Chandigarh Admn. thereby intimating about inviting applications by PGIMER, Chandigarh to fill up 01 post of each Registrar and Assistant Controller of Examination on deputation basis at AIIMS, Rae-Bareli, Uttar Pradesh is hereby forwarded to the following for information & necessary action:

- 1 The System Analyst, IT Centre, GMCH, Chandigarh. He is requested to e-circulate it among all the HODs/Branch Incharges/All Office Supdts. of GMCH, Chandigarh.
- 2. The Registrar, Academic Branch, GMCH, Chandigarh.
- 3. PS to DP for kind information of Director Principal, please.
- 4. PA to JDA & MS for kind information of Joint Director (Admn.) & Medical Superintendent, please.

Superinterdent (Estt. II) GMCH, Chandigarh.

The Principal Secretary Health, Chandigarh Administration.

- The Director Principal, Govt.Medical College & Hospital, Sec.32,Chandigarh.
 - 2. The Director Health & Family Welfare, Chandigarh Administration.

No.3082/F-II(5)/2019/ 15037 Dated, Chandigarh the 101411



Subject:-

Filling up 01 post each of Registrar, Assistant Controller of Examination on deputation basis at AlIMS, Rae-Bareli, Utter Pradesh.

Enclosed please find herewith a copy of letter No.

F.Recruitment/AIIMS/Rae-Bareli/EI(2)/PGI/CHD/2019 dated 29-8-2019 received

from Dy.Director Admn., PGIMER, Sector-12, Chandigarh on the subject noted

above for taking necessary action in the matter.

sing 10-9-19

DA: As above

For

Superintendent Health, Principal Secretary Health, Chandigarh Administration

To

From

3082	PA/PSH/219296 28 Dated: 05/09/19
05[1.1.].	Dated: 0>/0///
POSTGRADUATE INSTITUTE OF MEDICAL EDUCAT	ION & RESEARCH,
CHANDIGARH	Ad to the Administrator
PA/ASH 219296	NO. 219298 PS/AA
Dated 5 9 19 ESTABLISHMENT BRANCH-I Ph. No.0172-2755504-2755510	Dated 04/09/19

No. F. RECRUITMENT/AIIMS/RAE-BARELI/ EI(2)/PGI/CHD/2019

Dated: 29/8/2014

Subject: - Filling up 01 post each of Registrar, Assistant Controller of Examination on deputation basis at AIIMS, Rae-Bareli, Uttar Pradesh.

The PGIMER, Chandigarh has been assigned the duty to make recruitment for AIIMS, Rae-Bareli, Uttar Pradesh. The Institute proposes to fill up the following posts on deputation basis initially for a period of three years as per the details shown against each of them:

DIDIO	Sr.	Name of the	No. of	Eligibility Criteria
4710	No.	post and Pay		Ligibility Cilicila
	NO.	Scale		
	-		Pay Scale	
	1.	Registrar	01	Officers under the Central/State/U.T.
Λ				Government/Universities/Statutory
/ .	/		PB-3 Rs.	Autonomous Bodies or Research and
VY			15600-39100	Development Organizations having
61			+ GP 7600	educational qualification and experience for
,			(pre-revised)	direct recruitment.
			further	Essential:
2)		revised to	i) A graduate of recognized University.
\sim			Level-12 in	ii) Seven year's experience of
	\checkmark		Pay Matrix as	administration in a supervisory
~ 1			per 7 th CPC	capacity or as a teacher in a
DCI	-	а. ²		University/teaching Institution
1 JN			v * .	including conducting examination
4919		a		and admission and assignment of
1 40			-	teaching programmes for under
				graduate and post graduate etc.
				Desirable:
	11.0	(wo		A Postgraduate degree.
Achealth	100	Assistant	01	Officers under the Central/State/U.T.
ris. Cert	/	Controller of		Government/Universities/Statutory
Ashealth		Examination	PB-3 Rs.	Autonomous Bodies or Research and
SUM/			15600-39100	
71	1		+ GP 6600 (pre-revised)	Development Organizations holding
LATA	-		(pre-revised) further	analogous posts on regular basis, or at least 5
War	[9		revised to	years of regular service in the post in the PB-3
517	1		Level-11 in Pay Matrix as	with Grade Pay of Rs. 5400 or higher
, , ,	A	х ж	per 7 th CPC	
ra	(\$)			
VV/	gil	a/19		
	86	r 2KU		

You are requested to forward the names of suitable officers on prescribed Performa who are willing to serve this Institute on deputation basis along with their ACRs for the last 5 years. While sending the panel, it may kindly be ensured that no departmental/disciplinary proceedings are pending/being contemplated against the Officers and the same should reach this office latest by 25.09.2019.



1		
1.	Name (in capital letters)	
2.	Address with Telephone number & e-mail address (mandatory)	
3.	Date of Birth	
4.	Educational Qualifications	
1		
5.	Name and Address of the present employer	
11 x		
	· · · · · · · · · · · · · · · · · · ·	
6.	Date of present appointment on regular basis and pay scale	
7.	Experience in Establishment, Administration	
	in supervisory capacity and or as a teacher in a	
	University/teaching Institution including	
	conducting examination and admission and	
	assignment of teaching programmes for under	
-	graduate and post graduate etc.	
8.	Nature of present employment	
9.	Total emoluments drawn per month	
10.	Whether belongs to reserved category?	
11.	ACR grading for the last five years	
12.	Additional information, if any, which you would like to mention in support of your ability for the	
	post	

cation Format for the post of ASSISTANT CONTROLLER OF EXAMINATION on deputation as at AIIMS, RAE-BARELI, UTTAR PRADESH.

	이 가지 않고 말했었다. 이 아이는 말 것 같아요. 것 같아요. 같아?	
1.	Name (in capital letters)	
.2.	Address with Telephone number & e-mail address (mandatory)	
	1 안녕 못넣고 있는 그의 사람님께요?	
3.	Date of Birth	
4.	Educational Qualifications	
	전문 회원 노란이 가는 것 같아. []	
	김 김 영양은 나는 사람들이 문제.	
5.	Name and Address of the present employer	
6.	Date of appointment on regular basis (in the scale of PB-3 i.e. Rs. 9300-34800 + Grade Pay 5400)	
7.	Experience in Establishment, Administration or teaching work.	
		21
· · ·	-	
8.	Nature of present employment	
9.		
5 ×	Total emoluments drawn per month	-
10.	Whether belongs to reserved category?	•
11.	ACR grading for the last five years	
12.	Additional information, if any, which you would	
	like to mention in support of your ability for the post	
1		