

GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2019/

33571-72

Dated, Chandigarh the,

26 AUG 2019

A copy of letter No. State Mourning-HIII(4)-2019/12680 dated 25.08.2019 received from the Principal Secretary Home, Chandigarh Administration is forwarded to the followings for information and further necessary action please:-

1. The System Analyst, IT Centre, GMCH. He is also requested to e-circulate / email the same to all the HODs/Branch Incharges of GMCH Chandigarh.
2. The Incharge Communication, GMCH, Chandigarh. He is requested to inform all the officers / officials of this Institute **through SMS**.

Encl. As above.


26/8/19
Superintendent (Estt.-IV)

26/8/19

MOST IMMEDIATE/ THROUGH FAX

**No. STATE MOURNING -HIII(4)-2019/12679
CHANDIGARH ADMINISTRATION
HOME DEPARTMENT (PROTOCOL BRANCH)**

CHANDIGARH, DATED THE 25.08.2019

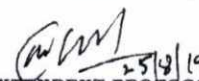
TO

- (I) THE DIRECTOR GENERAL OF POLICE,
UNION TERRITORY, CHANDIGARH.
- (II) THE DEPUTY COMMISSIONER,
UNION TERRITORY, CHANDIGARH.

..*.*

WITH PROFOUND SORROW IT IS INFORMED THAT SH. ARUN JAITLEY, FORMER UNION MINISTER OF FINANCE, GOVERNMENT OF INDIA PASSED AWAY ON 24TH AUGUST 2019 (.) THE CHANDIGARH ADMINISTRATION HAS DECIDED THAT AS A MARK OF RESPECT TO THE DEPARTED DIGNITARY ONE DAY STATE MOURNING WILL BE OBSERVED THROUGHOUT THE UNION TERRITORY, CHANDIGARH ON 26.08.2019 (.) DURING THE STATE MOURNING ON 26.08.2019 THE NATIONAL FLAG WILL BE FLOWN AT HALF MAST THROUGHOUT THE UNION TERRITORY, CHANDIGARH WHERE IT IS REGULARLY FLOWN AND THERE WILL BE NO OFFICIAL ENTERTAINMENT ON THE DAY (.)


KINDLY TAKE IMMEDIATE NECESSARY ACTION ACCORDINGLY (.)


25/8/19
SUPERINTENDENT PROTOCOL
FOR PRINCIPAL SECRETARY HOME,
CHANDIGARH ADMINISTRATION

ENDST. NO. STATE MOURNING -HIII(4)-2019/12680 CHANDIGARH, DATED THE 25.08.2019

A COPY IS FORWARDED FOR INFORMATION AND IMMEDIATE NECESSARY ACTION TO THE:-


1. SECRETARY TO HE THE GOVERNOR OF PUNJAB - CUM - ADMINISTRATOR, UNION TERRITORY, CHANDIGARH.
2. ALL THE HEAD OF DEPARTMENTS IN CHANDIGARH ADMINISTRATION.
3. REGISTRAR GENERAL, PUNJAB AND HARYANA HIGH COURT, CHANDIGARH.
4. DIRECTOR, CENTRAL SCIENTIFIC INSTRUMENTS ORGANIZATION (CISO), U.T. CHANDIGARH.
5. REGISTRAR, PANJAB UNIVERSITY, CHANDIGARH.
6. CONTROLLER, DEFENCE ACCOUNTS, SECTOR - 9, CHANDIGARH.
7. SECRETARY, CHANDIGARH HOUSING BOARD, CHANDIGARH.
8. MD, CITCO, CHANDIGARH.
9. MANAGING DIRECTOR, CHANDIGARH SCHEDULED CASTES AND FINANCE DEVELOPMENT CORPORATION, CHANDIGARH.
10. DIRECTOR PUBLIC RELATIONS, U.T. CHANDIGARH.


25/8/19
SUPERINTENDENT PROTOCOL,
FOR PRINCIPAL SECRETARY HOME,
CHANDIGARH ADMINISTRATION

ENDST. NO. STATE MOURNING -HIII(4)-2019/12681 CHANDIGARH, DATED THE 25.08.2019

A COPY IS FORWARDED FOR INFORMATION TO THE :-

1. PRIVATE SECRETARY TO THE ADVISER TO THE ADMINISTRATOR, CHANDIGARH ADMINISTRATION.
2. PA TO THE PRINCIPAL SECRETARY HOME, CHANDIGARH ADMINISTRATION.
3. PA TO THE SPECIAL SECRETARY HOME, CHANDIGARH ADMINISTRATION.


25/8/19
SUPERINTENDENT PROTOCOL,
FOR PRINCIPAL SECRETARY HOME,
CHANDIGARH ADMINISTRATION