## GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

## 2 2 APR 2019

Endst. No.: GMCH/EIV/EA3/2019/ 14474

Dated, Chandigarh the,

A copy of letter No. 22/6/20-IH(4)-2019/5066 dated 09.04.2019 received from the

Department of Personnel, Chandigarh Administration is forwarded to the System Analyst, IT

Centre, GMCH to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh for information.

Encl. As above.

Superintendent (Estt.-

## **Chandigarh Administration** Department of Personnel

Order

No. 491/ECI/LET/FUNC/SVEEP-II/AO/2019, dated 31.03.2019, Sh. Kamal Kishor Yadav, IAS, Commissioner, Municipal Corporation, Chandigarh is hereby appointed as

Accessibility Observer for the General Election to the Lok Sabha, 2019.

In pursuance of Election Commission of India, New Delhi letter

## 1 APR 2019

JOA

Endst. No. 22/6/20-IH(4)-2019/5066

Adviser to the Administrator Union Territory, Chandigarh. Dated: 09 04 2019

Manoj Parida, IAS

A copy is forwarded to the Director, Election Commission of India, Ashoka Road, New Delhi-110001, his letter Sadan, w.r.t. Nirvachan No. 491/ECI/LET/FUNC/SVEEP-II/AO/2019, dated 31.03.2019 for information and necessary action.

Special Secretary Personnel for Adviser to the Administrator Union Territory, Chandigarh Dated: 09 64 2019

Endst. No. 22/6/20-IH(4)-2019/5067

A copy is forwarded to the following for information and necessary

action:-

- Principal Secretary Home, Chandigarh Administration; 1.
- Finance Secretary, Chandigarh Administration; 2.
- Chief Electoral Officer, Union Territory, Chandigarh; 3.
- Commissioner, Municipal Corporation, Chandigarh; 4.
- Secretary Personnel, Chandigarh Administration; 5.
- Secretary Transport, Chandigarh Administration; 6.
- Secretary Information Technology, Chandigarh Administration; 7.
- Secretary Sports, Chandigarh Administration; 8.
- All HODs/Boards/Corporations, Chandigarh Administration; 9.
- Director Information Technology, Union Territory, Chandigarn; 10.
- Director Public Relations, Union Territory, Chandigarh; 11.

Special Secretary Personnel for Adviser to the Administrator Union Territory, Chandigarh Dated: 09 | งฯ| 2019

Endst. No. 22/6/20-IH(4)-2019/ 5068

A copy is forwarded to Sh. Kamal Kishor Yadav, IAS, Commissioner, Municipal Corporation, Chandigarh, for information and necessary action. A copy of letter No. 491/DO/ECI/FUNC/SVEEP-II/AO/2019, dated: 13.03.2019 of Election Commission of India, New Delhi is enclosed herewith.

> Special Secretary Personnel for Adviser to the Administrator Union Territory, Chandigarh Dated:09/04/2019

Endst. No. 22/6/20-IH(4)-2019/ 506 9

A copy is forwarded to the :-Principal Secretary to the Governor Punjab and Administrator, Union 1. Territory, Chandigarh;

PS/Adviser to the Administrator, Union Territory, Chandigarh;

2. for information of the Administrator/Adviser to the Administrator, Union Territory, Chandigarh.

> Special Secretary Personnel for Adviser to the Administrator Union Territory, Chandigarh

DPGMCH