

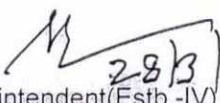
GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH  
(ESTABLISHMENT BRANCH-IV),


Ends. No. GMCH/EIV/EA3/2019/ 12207-211 ~~12-8-19-18~~ 28 MAR 2019 Dated, Chandigarh the,

A copy of letter No. 22/2/62-IH(4)-2019/4192 dated 20.03.2019 received from the Principal Secretary Home (Protocol Branch), Chandigarh Administration is forwarded to the followings for information and necessary action please.

1. The Medical Superintendent, GMCH, Chandigarh.
2. The Deputy Controller (F &A), GMCH, Chandigarh.
3. The Registrar Academic, GMCH, Chandigarh.
4. The Office Superintendents (Estt. I, II, III, IV, HA-I, HA-II, PB-I, II, Estate), GMCH, Chandigarh.
5. The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Encls. As above.

  
28/3/19  
Superintendent(Estb.-IV)  
GMCH, Chandigarh.

  
28/3/19

**ELECTION MATTER**  
**URGENT**

**Chandigarh Administration**  
**Department of Personnel**  
**Order**

8064 JDA  
22 MAR 2019

In pursuance of Election Commission of India, New Delhi's letter No. 437/6/1/ECI/INST/FUNCT/MCC/2019, dated 10.03.2019, the Administrator, Union Territory, Chandigarh is pleased to constitute a Screening Committee consisting of following officers to examine the proposals requiring the approval of the Commission:-

- |       |  |          |
|-------|--|----------|
| (i)   | Adviser to the Administrator   | Chairman |
| (ii)  | Secretary/Principal Secretary of the department(s) to which the proposal relates | Member   |
| (iii) | Secretary Personnel  | Member   |

Urgent  
05/E-IV  
54

2. Any proposal requiring approval of the Commission shall be submitted by the concerned departments to the above said Screening Committee. The Screening Committee shall examine the proposal in the light of the Commission's guidelines/instructions/clarifications available in the form of Manual on Model Code of Conduct/Compendium. The concerned department shall submit the proposal cleared by the Screening Committee to the Chief Electoral Officer alongwith full details and a note on the urgency mentioning therein why the proposal can't wait till the completion of poll/elections, for onward transmission to the Election Commission of India. The Chief Electoral Officer shall immediately forward the proposals, in question, to the Commission alongwith his comments.

25/3/19  
EA-3

Chandigarh, dated  
the 19<sup>th</sup> March, 2019

Endst. No. 22/2/62-IH(4)-2019/4192

Administrator  
Union Territory, Chandigarh  
Dated: 20/03/2019

A copy is forwarded to Principal Secretary, Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi-110001, w.r.t. his letter referred to above, for information and necessary action.

Hanish  
Special Secretary Personnel  
for Administrator  
Union Territory, Chandigarh  
Dated: 20/03/2019

Endst. No. 22/2/62-IH(4)-2019/4193

A copy is forwarded to the following for Information and necessary action:-

1. Adviser to the Administrator, Union Territory, Chandigarh;
2. Principal Secretary Home, Chandigarh Administration;
3. Finance Secretary, Chandigarh Administration;
4. Chief Electoral Officer, Union Territory, Chandigarh;
5. Secretary Personnel, Chandigarh Administration;
6. Secretary Transport, Chandigarh Administration;
7. Secretary Information Technology, Chandigarh Administration;
8. Secretary U.T. Secretariat Establishment, Chandigarh Administration;
9. All the HODs/Boards/Corporations/Institutions/Offices, Union Territory, Chandigarh;
10. Additional Chief Electoral Officer, Union Territory, Chandigarh;
11. Director Information Technology, Union Territory, Chandigarh;
12. Director Public Relations, Union Territory, Chandigarh.

DP/GMCH

Hanish  
Special Secretary Personnel  
for Administrator  
Union Territory, Chandigarh  
Dated: 20/03/2019

Endst. No. 22/2/62-IH(4)-2019/4194

A copy is forwarded to the Principal Secretary to the Government of India, Administrator, Union Territory, Chandigarh for the information of the Administration, Chandigarh.

Hanish  
Special Secretary Personnel  
for Administrator  
Union Territory, Chandigarh

PA/JDA/785  
Dated: 29/3/19