

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Block 'D', Sector 32, Chandigarh, ☎ 0172-2665253-60 Fax: 0172-2609360)
(website : gmch.nic.in) (email ID: cpiogmch32@gmail.com;)

**RTI CELL
ORDER**

In pursuance of the earlier orders issued vide Endst. No. GMCH-RTI-CELL-14(15)RTI-CIR/2011/37355-75 Dated 07.10.2011, and consequent upon joining of Mrs. Amandeep Kaur, PCS, in Government Medical College & Hospital, Sector 32, Chandigarh she is hereby designated as **Transparency Officer** for the purpose of Enforcement of Right to Information Act, 2005 with immediate effect.

Dated, Chandigarh the,
17th October, 2013

(Prof. Atul Sachdev)
Director Principal

Endst. No. GMCH-RTI-CELL-14(15)RTI-CIR/2013/38746-49
Dated, Chandigarh the, 21.10.13

A copy is forwarded to the following for information please :-

1. The Home Secretary, Chandigarh Administration.
2. The Secretary, Medical Education & Research, Chandigarh Administration.
3. The Joint Secretary Personnel, Department of Personnel, Chandigarh Administration.
4. ✓ All the Head of the Departments of Chandigarh Administration.

Endst. No. GMCH-RTI-CELL-14(15)RTI-CIR/2013/38750-67
Dated, Chandigarh the, 21.10.13

A copy is forwarded to the following for information :-

1. The Prof. Hospital Admn.-cum-Medical Superintendent, GMCH, Chandigarh.
2. All HODs, GMCH, Chandigarh.
3. The Professor Incharge (Academic), GMCH, Chandigarh.
4. The Deputy Controller (F&A), GMCH, Chandigarh.
5. The Assistant Controller (F&A-I & II), GMCH, Chandigarh.
6. The Store Officer, GMCH, Chandigarh.
7. The Law Officer, GMCH, Chandigarh.
8. All Office Superintendent, GMCH, Chandigarh.
9. The Nursing Superintendent, GMCH, Chandigarh.
10. The Chief Warden (Hostel), GMCH, Chandigarh.
11. The Chief Dietician, GMCH, Chandigarh.
12. ✓ The Computer Programmer, IT Centre, GMCH, Chandigarh. He is requested to circulate through e-mail.
13. Incharge Communication, GMCH, Chandigarh.
14. The Acting Librarian, GMCH, Chandigarh.
15. Physical Instructor, Sports Department, GMCH, Chandigarh.
16. PA to DP for the kind information of DP.
17. PA to AD(A) for the kind information of AD(A).
18. Spare Copy for master file.

Director Principal 21/10/13.