

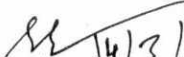
GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH  
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) ①  
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2019/ 10911

Dated, Chandigarh the,

18 MAR 2019

A copy of letter No. 22/5/54-IH(4)-2019/3320 dated 27.02.2019 received from the Secretary Personnel, Chandigarh Administration is forwarded to the System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh, which is self explanatory, for necessary action and strict compliance.

  
Superintendent (Estt.-IV) 14/3/19  
①

820  
12/3/2019  
2A-3  
6272  
-6 MAR 2019

**Chandigarh Administration  
Department of Personnel**

**Order**

The Administrator, Union Territory, Chandigarh is pleased to relieve Sh. Saurabh Mishra, IAS, Sub Divisional Magistrate (South), Union Territory, Chandigarh from the charges of Additional Commissioner, Municipal Corporation, Chandigarh and Secretary, Municipal Corporation, Chandigarh, with immediate effect.

Chandigarh, dated  
the 27<sup>th</sup> February, 2019

Administrator  
Union Territory, Chandigarh

Endst. No.22/5/54-IH(4)-2019/3320

Dated: 27/02/2019

A copy is forwarded to Commissioner, Municipal Corporation, Chandigarh.

He is requested to make internal arrangements for assigning the charges to some other officers posted in the Municipal Corporation, Chandigarh.

*H. Singh*  
Special Secretary Personnel  
for Administrator  
Union Territory, Chandigarh

Endst. No.22/5/54-IH(4)-2019/3321

Dated: 27/02/2019

A copy is forwarded for information and necessary action to the:-

1. Principal Secretary Home, Chandigarh Administration;
2. Principal Secretary Local Government, Chandigarh Administration;
3. Finance Secretary, Chandigarh Administration;
4. Secretary Personnel, Chandigarh Administration;
5. Secretary Transport, Chandigarh Administration;
6. All HoDs/Boards/Corporations, Chandigarh Administration;
7. Additional Commissioner, Municipal Corporation, Chandigarh;
8. Secretary, Municipal Corporation, Chandigarh;
9. Sh. Saurabh Mishra, IAS, Sub Divisional Magistrate (South), Union Territory, Chandigarh;
10. Additional Secretary Local Government, Chandigarh Administration;
11. Director Information Technology, Union Territory, Chandigarh;
12. Director Public Relations, Union Territory, Chandigarh;
13. Superintendent Local Government, Chandigarh Administration Secretariat.

*H. Singh*  
Special Secretary Personnel  
for Administrator  
Union Territory, Chandigarh

Endst. No.22/5/54-IH(4)-2019/3322

Dated: 27/02/2019

A copy is forwarded to the :-

1. Principal Secretary to the Governor Punjab and Administrator, UT, Chandigarh;
2. PS/Adviser to the Administrator, UT, Chandigarh for the information of the Administrator/Adviser to the Administrator, UT, Chandigarh.

*H. Singh*  
Special Secretary Personnel  
for Administrator  
Union Territory, Chandigarh

Urgent  
05/E-II)

Sd/-  
11/3/19

DP/GMCH