GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH (Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

1 4 MAR 2019

Endst. No. GMCH/EIV/EA3/2019/

10323-74

Dated, Chandigarh the,

A copy of letter No. RR(185)-IH(9)-2019/3077 dated 22.02.2019 received from the Adviser to the Administrator, Chandigarh Administration is forwarded to the followings for information & necessary action, please :-

1. All the Office Superintendents (E-I, II, III) and OS (HA-I & II), GMCH, Chandigarh.

2 The System Analyst, IT Centre, GMCH. He is also requested to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Encls: As above.

Office Superintender Estb.-IV) GMCH, Chandigarh.

Sn 281-The Adviser to the Administrator, Union Territory, Chandigarh is pleased to constitute a Departmental Promotion Committee consisting of the following for consideration of promotion cases in respect of Group 'B' posts (Ministerial) in various departments of the Chandigarh Administration:

Chandigarh Administration

Department of Personnel

Order

Group 'B' DPC (for existing employees)

- 1. Concerned Administrative Secretary Chairman
- 2. HOD concerned
- 3. Representative of DOP ...Member
- 4. Representative of Director Social Welfare ...Member
- 5. Representative of SC category Member

Group 'B' DPC (for Common Cadre employees)

1. Secretary Personnel

for Greulation OSENT-IV

...Chairman 2. Concerned Secretary or Representative

Dated: 22

...Member ...Member

...Member

...Member

...Member

26 FFB 2019

- 4. Representative of Director Social Welfare
- 5. Representative of SC category

3. Special Secretary Personnel

Endst. No. RR(185)-IH(9)-2019/ 3077

A copy is forwarded to all the Administrative Secretaries/Head of \mathcal{ZV} -Departments, Chandigarh Administration for information and necessary action.

> Superintendent Personnel For Adviser to the Administrator Union Territory, Chandigarh

Endst. No. RR(185)-IH(9)-2019/ 3078

Dated:22

A copy is forwarded to all the Administrative Branches, U.T. Secretariat for information and necessary action.

Superintendent Personnel For Adviser to the Administrator Union Territory, Chandigarh

Dated: 22/2/19

Endst. No. RR(185)-IH(9)-2019/ 9079

A copy is forwarded to the:-

- 1. Principal Secretary to the Governor of Punjab and Administrator, Union Territory, Chandigarh.
- 2. Private Secretary to the Adviser to the Administrator, Union Territory, Chandigarh.

for the information of Administrator/Adviser to the Administrator, Union Territory, Chandigarh.

> Superintendent Personnel For Adviser to the Administrator ' Union Territory, Chandigarh