GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH (ESTABLISHMENT BRANCH-IV)

ORDER

The Chandigarh Administration has decided to observance of "Silence" on **30th January, 2019 at 11.00 AM** (Wednesday) in the Memory of those who gave their Lives in the Struggle for India's Freedom and also (As at overleaf) in their respective departments/ offices/ educational Institutions

It has been decided that 02 minutes "Silence" will be observed on **30th January, 2019 at 11.00 AM** by all the employees at their respective co-places.

Dated 29.01.2019

Prof. B.S. Chavan Director-Principal %(/1/19 Dated, Chandigarh the,

Endst. No. GMCH-EIV-EA3(80)/2019

A copy of the letter is forwarded to the followings for information and further necessary action please.

1. The System Analyst, IT Centre, GMCH. He is also requested to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

2. The Incharge Communication, GMCH, Chandigarh. He is requested to inform all the officers / officials of this Institute **through SMS**.

Superintend Director-Principal for

Encls: As above.

MOST IMMEDIATE

No. 12/5/4/95-HIII(4)-2019/ 1326 CHANDIGARH ADMINISTRATION HOME DEPARTMENT (PROTOCOL BRANCH)

24 JAN 2019

1970

JDA

Chandigarh, dated the 23/1/14

(i) GMC14-32

TO

All Heads of Departments/Offices/Institutions/Boards/Corporations Chandigarh Administration.

The Registrar, Punjab & Haryana High Court, Union Territory, Chandigarh.

SUBJECT :

OBSERVANCE OF SILENCE ON 30TH JANUARY, 2019 (WEDNESDAY) IN THE MEMORY OF THOSE WHO GAVE THEIR LIVES IN THE STRUGGLE FOR INDIA'S FREEDOM.

As in the previous years, Silence will be observed in the Union Territory of Chandigarh for two minutes at 11.00 A.M. on the **30TH JANUARY**, **2019 (WEDNESDAY)** in the memory of those who gave their lives in the struggle for India's Freedom. The commencement and termination of the two minutes silence will be indicated by the 'All Clear' sirens at 10.59 A.M. and 11.02 A.M. respectively. The sirens will blow for one minute in each case from 10.59 A.M. to 11.00 A.M. and 11.02 A.M. to 11.03 A.M. The two minutes silence will be observed from 11.00 A.M. to 11.02 A.M.

*_*_*_*_*

2. On hearing the signal to be indicated by the first siren, all persons should, wherever, they are, stand up and observe the silence. It would be more effective and impressive if persons could gather at one place for observing the silence instead of each person standing where he is. If the number of employees are large in any industry or office, there may be more than one gathering. No efforts need, however, be made to collect people together, if it is likely to involve serious dislocation of work.

3. During the period of silence, all workshops and factories should stop work where practicable and traffic on the roads should come to a stand still.

4. For Director General of Police and Director Transport, Chandigarh Transport Undertaking, Chandigarh: They will please persuade the traffic in the Union Territory, Chandigarh to come to a standstill at that time.

5. For General Manager, District Industries Centre and Assistant Labour Commissioner, Chandigarh: They will please persuade workers in all the factories, shops, business establishments and cinemas etc. to observe two minutes silence at the appointed date and time.

Silence will be observe in U.T. Secretariat on the 30th January, 2019
(Wednesday) as per programme given below:-

10.45 A.M. 10.50 A.M.	Officer and staff assemble in front of the Deluxe Building. Police Guard of Honour Forms up.
10.56 A.M.	Guard Slopes arms.
10.57 A.M	Adviser to the Administrator arrives.
10.58 A.M.	Guard Commander gives order to present arms rest on reserved arms. Buglars sound the last post. All present should stand up when the Guard reversed arms.
11.00 A.M	On the last note of the last post, siren is sounded to signal the start of the period of two minutes during which silence is to be observed.
11.02 A.M	The Siren is sounded to signal the end of the two minutes. The Guard present arms/The Buglars sound the Revella, whereafter the Guard Slopes arms, order and stands at ease.

Adviser to the Administrator departs, Officers and Staff dispense and Guard of Honour marches off.

Superintendent Protocol, 221) for Principal Secretary Home, Chandigarh Administration.

MOST IMMEDIATE

an apple a killer ha taken alke . J

with the White madely one

Endst. No. 12/5/4/95-HIII(4)-2019/ 1327 Chandigarh, Dated the : 23/1/19 A copy is forwarded to the Deputy Commissioner-cum-Director, Civil Defence, Chandigarh, for information and necessary action.

He is requested to make necessary arrangements for the sounding of the signals at the appropriate time and date in the entire area of U.T. Chandigarh of instructions of Govt. of India, Ministry of Home Affairs, New Delhi as contained in letter No. 2/10/2018-PUBLIC, dated 08.01.2019 (copy enclosed).

MOST IMMEDIATE

1328 Endst. No. 12/5/4-95-HIII(4)-2019/

22/1/10 Superintendent Protocol.

for Principal Secretary Home, Chandigarh Administration.

Chandigarh, Dated the : 28/1/14 A copy is forwarded to the Director General of Police, Union Territory, Chandigarh, for information and taking immediate necessary action.

He is also requested to take necessary action regarding to Police Guard of Honour Forms Up at the Deluxe Building (U.T. Secretariat), Sector - 9, Chandigarh in well in time.

Superintendent Protocol, 2/1/19

for Principal Secretary Home, Chandigarh Administration.

MOST IMMEDIATE Endst. No. 12/5/4/95-HIII(4)-2019/ 1329

Chandigarh, Dated the : 23/1/19

- A copy is forwarded for information and necessary action to the :-1. Principal Secretary to Governor, Punjab-cum-Administrator. UT Chandigarh.
- Comptroller, Raj Bhawan Punjab, Chandigarh. 2
- 3. Chief Engineer, UT, Chandigarh.
- Chief Architect, UT, Chandigarh. 4.
- 5 Legal Remembrancer, UT, Chandigarh.
- 6. Superintending Engineer, Construction Circle-I, II, UT, Chandigarh.
- Superintending Engineer, Public Health, UT, Chandigarh.
- 8 Superintending Engineer (Electrical Circle), UT, Chandigarh
- Superintending Engineer (Planning), UT, Chandigarh. 9.
- 10. Superintending Engineering (Electricity), UT, Chandigarh.
- 11. Senior Town Planner, Chandigarh Administration.

Sha

for Principal Secretary Home, Chandigarh Administration.

MOST IMMEDIATE

3.

4.

5

6.

7.

9

11.

Endst. No. 12/5/4-HIII(4)-2019/ 1330

Chandigarh, Dated the: 23/1/19 A copy is forwarded to the following for information and necessary action :-

- 1. Private Secretary to the Adviser to the Administrator, Chandigarh Administration. 2
 - P.A. to the Principal Secretary Home, Chandigarh Administration.
 - P.A. to the Finance Secretary, Chandigarh Administration.
 - P.A. to the Secretary Personnel, Chandigarh Administration.
 - P.A. to the Secretary Establishment, Chandigarh Administration.
 - P.A. to the Secretary Education, Chandigarh Administration.
 - P.A. to the Secretary Social Welfare, Chandigarh Administration.
- P.A. to the Special Secretary Home, Chandigarh Administration. 8. with White sea office with a second
 - P.A. to the Special Secretary Finance, Chandigarh Administration.
 - 10 P.A. to the Additional Secretary Home, Chandigarh Administration.
 - P.A. to the Additional Secretary Transport, Chandigarh Administration.
 - P.A. to the Additional Secretary (Food & Supply and Consumer Affairs), 12 Chandigarh Administration.
 - 12. Under Secretary Home, Chandigarh Administration.
 - 13. Finance and Planning Officer, Chandigarh Administration.
 - 14. All Heads of Branches / Sections to the Chandigarh Administration Secretariat.

22/1/19

Superintendent Protocol, for Principal Secretary Home, Chandigarh Administration.

MOST IMMEDIATE

(i)

(ii)

- Endst. No. 12/5/4-HIII(4)-2019/ 13 3/ Chandigarh, Dated the : 23 U/19 A copy is forwarded to the following for information and necessary action-
 - Chief Secretary to Government Punjab, Chandigarh.
 - Chief Secretary to Government Haryana, Chandigarh.
 - Director Postgraduate Institute of Medical Education & Research, Chandigarh. (iiii)
 - Registrar, Panjab University, Chandigarh. (iv)
 - Secretary, Indian Red Cross Society, Punjab, Haryana and Chandigarh. (v)

Gha Superintendent Protocol, 2/1/9

Superintendent Protocol, 21/19

MOST IMMEDIATE Endst. No. 12/5/4-HIII(4)-2019/

Chandigarh, Dated the :

3/3

A copy is forwarded to the :---

- Director Public Relation, Union Territory, Chandigarh . (i)
- Section Officer, Maintenance Deluxe Building, (U.T. Secretariat). Store Keeper-cum-Care Taker, U.T. Secretariat. (ii)
- (iii)

For making all necessary arrangements for Observance of Silence on 30th January, 2019 (Wednesday) before 10.30 a.m. in the ground of Deluxe Building (U.T. Secretariat).

Shaa 22/1/19

Superintendent Protocol, for Principal Secretary Home, Chandigarh Administration e

17. mail

in a tarted a stored state.

(ROOM NO. 409, CHANDIGARH ADMINISTRATION SECRETARIAT, DELUXE BUILDING, 4TH FLOOR, SECTOR - 9D, CHANDIGARH - 160009) FAX NO. 0172-2740337, TELE FAX 0172-2748022.