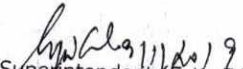


GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2019/64

Dated, Chandigarh the, 09/01/19

A copy of letter No. 22/5/54-IH(4)-2018/209 dated 03.01.2019 received from the Adviser to the Administrator, UT, Chandigarh is forwarded to the System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh, which is self explanatory, for necessary action, please.


Superintendent (Estt.-IV)

Urgent
as (E-IV)
5/1/19

Chandigarh Administration
Department of Personnel

Order

163
08/01/2019
JDA
346

4 JAN 2019

In supersession of this Administration's order bearing Endst. No. 22/3/54-IH(4)-2017/29167-69 and Endst. No. 22/3/54-IH(4)-2017/29170-72, dated 26.12.2017, the Administrator, Union Territory, Chandigarh is pleased to order that Sub Divisional Magistrate(s), Union Territory, Chandigarh shall act as Link Officer(s) for handling the work during their absence, as under:-

6/1/19

Sr. No.	Officer	Link Officer
1.	Sub Divisional Magistrate (Central)	Sub Divisional Magistrate (East)
2.	Sub Divisional Magistrate (South)	Sub Divisional Magistrate (East)
3.	Sub Divisional Magistrate (East)	Sub Divisional Magistrate (Central)

Chandigarh dated
the 27th December, 2018

Manoj Kumar Parida, IAS
Adviser to the Administrator
Union Territory, Chandigarh.

Endst. No. 22/5/54-IH(4)-2018/209

Dated: 03-01-2019

A copy is forwarded to the following for information and necessary action:-

1. All Administrative Secretaries, Chandigarh Administration;
2. All Head of Departments/Boards/Corporations, Union Territory, Chandigarh;
3. All Administrative Branches, Chandigarh Administration Secretariat;

DP/BMCH

Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh

Endst. No. 22/5/54-IH(4)-2018/210

Dated: 03-01-2019

A copy is forwarded to the following for information and necessary action:-

1. Sub Divisional Magistrate (East), Union Territory, Chandigarh;
2. Sub Divisional Magistrate (South), Union Territory, Chandigarh;
3. Sub Divisional Magistrate (Central), Union Territory, Chandigarh;
4. Assistant Estate Officer, Union Territory, Chandigarh.

Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh

Endst. No. 22/5/54-IH(4)-2018/211

Dated: 03-01-2019

A copy is forwarded to the:-

1. Secretary to the Governor Punjab and Administrator, U.T., Chandigarh;
 2. PS/Adviser to the Administrator, U.T., Chandigarh;
- for information of the Administrator/Adviser to the Administrator, U.T., Chandigarh.

Special Secretary Personnel
for Adviser to the Administrator
Union Territory, Chandigarh.

PA/JDA/576
Dated 7/1/19