

rk
10/5

GOVERNMENT MEDICAL COLLEGE AND HOSPITAL, CHANDIGARH
(Hospital Building, Sector 32-B, Chandigarh 160030, 0172-2665253-60, Fax No. 0172-2608488)
HOSPITAL ADMINISTRATION BRANCH-II

CIRCULAR

All HOD(s) and branch In-charge(s) of Government Medical College & Hospital, Sector-32, Chandigarh are informed that GMCH, Sector-32, Chandigarh shall observe the summer timings w.e.f 18th May, 2023 to 25th July 2023 as under:-

- | | | | |
|-----|---------------------------------|---|-----------------------|
| (1) | OPD Registration | - | 7.00 AM to 10.00 AM |
| (2) | OPD Timings | - | 8.00 AM to 2.00 PM |
| (3) | Blood Collection Centre Timings | - | 7.00 AM to 12.00 Noon |

You are therefore, requested to kindly bring the contents of the above said circular to the notice of all the officers/officials working under your control.

Dated, Chandigarh the
06.05.2023

PROF. JASBINDER KAUR
Director Principal

Endst. No. GMCH-HAII-EA3 (61)/2022/

2945-63

Dated:- 10 MAY 2023

A copy is forwarded to the following through email for information & further necessary action:-

1. All the HODs, GMCH-32, Chandigarh
2. The HOD/MRD, GMCH-32, Chandigarh
3. The HOD Pharmacy, GMCH-32, Chandigarh.
4. The DMS-I & II, GMCH-32, Chandigarh
5. The DC(F&A), GMCH-32, Chandigarh.
6. The AC(F&A-I & II), GMCH-32, Chandigarh.
7. The Registrar, Academic Branch, GMCH-32, Chandigarh.
8. The System Analyst, GMCH-32, Chandigarh with the request to circulate via email to all the concerned officer(s) today positively.
9. All Office Superintendent(s), GMCH-32, Chandigarh.
10. The Store officer, GMCH-32, Chandigarh.
11. The Nursing Superintendent, GMCH-32, Chandigarh.
12. The Chief Dietician, GMCH-32, Chandigarh.
13. The Law Officer, Legal Cell, GMCH-32, Chandigarh.
14. The Librarian, GMCH-32, Chandigarh.
15. The RTI Cell, GMCH-32, Chandigarh.
16. Student Notice Board, GMCH-32, Chandigarh.
17. The Incharge Communication, GMCH-32, Chandigarh.
18. PS to DP GMCH-32, Chandigarh for the information of DP.
19. PA to MS/JDA for kind information of MS/JDA please.
20. Copy to Master File.

10/5/2023
Medical Superintendent
for Director Principal