## **GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3(155)/2018/

## $3^{8/}$ Dated, Chandigarh the, $3^{1}/6s$ 69. **20 DEC 2018**

A copy of letter No. 3958/FII(GMSH)/2018/22215-16 dated 06.12.2018 titled "Prime Minister's Awards for Excellence in Public Administration-2019 received from the Principal Secretary Health. Chandigarh Administration is forwarded to the followings for information and with the request to supply the requisite information within 07 days, positively, so that complied information may be supplied to the quarter concerned accordingly, please.

- 1. The Office Superintendent (Estt. I, II, III, HA-I, HA-II), GMCH, Chandigarh.
- The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all
  the HODs/Branch Incharges of GMCH Chandigarh.

Superintendent (Esti-IV)

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The Principal Secretary Health, Chandigarh Administration.

To 1. The Director Principal. GMCH-32, Chandigarh.

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2) The Director Health & Family Welfare, UIT Chandigarh.

> Memo. No.3958/FII(GMSH)/2018/ 29916 Dated, Chandigarh the

Subject:- Prime Minister's Awards for Excellence in Public Administration, 2019.

Please find enclosed herewith a copy of letter No. PM Sward/IH(I)/2018/25388 dt 3-12-2018 with its enclosures received from Superintendent Misc & RTI, Home Department, Chandigarh Administration on the subject noted above for taking further necessary action in the matter.

Superintendent Health for Principal Secretary Health Chandigarh Administration.

DA: As above

From

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#### MOST IMMEDIATE/ OUT AT ONCE No.PM Award/IH(I)/2018/25388 Chandigarh Administration Home Department PAVASH 257 Dated , Chandigarh the 24 11-То 03/12/18 Derad The Principal Secretary Health, Chandigarh Administration. 1. The Principal Secretary Environment, Chandigarh Administration. 2. The Secretary Engineering, Chandigarh Administration З. The Secretary Agriculature, Chandigarh Administration. 4. 5. The Secretary Social Welfare & Women & Child Development, Chndigarh Administration. The Secretary Education, Chandigarh Administration. б. The Chief Conservator of Forests, Union Territory, Chandigarh. 7. The Director Environment, Union Territory Chandigarh. 8. 2,000 The Director Agriculture, Union Territory, Chandigarh. The Deputy Commissioner, Union Territory Chandigarh 10. 11, The Secretary Rural Development, Chandigarh Administration. The Additional Secretary Health, Chandigarh Administration. The Director Social Welfare, Union Territory, Chandigarh. 13. 14. The Director Higher Education, Union Territory, Chandigarh. The Director School Education, Union Territory, Chandigarh. 15. The Director Rural Development, Union Territory, Chandigarh. 1б. $\boldsymbol{\nu}^{17.}$ The Director Health Services, Union Territory, Chandigarh. The Chief Engineer, Union Territory, Chandigarh. 18. Subject: Prime Minister's Awards for Excellence in Public Administration, 2019. Enclosed please find herewith a copy of DO.No.K-11025/4/2018-AR.I(5958), dated 05.11.2018 alongwith its enclosures from the Secretary, Department of Administrative Reforms & Public Grievances, Ministry of Personnel, Public Grievances & Pensions, Govt of India, New Delhi, which is self explanatory. You are requested to take necessary action in the matter and compete for the Prime Minister's Awards as per the scheme (copy attached) on

When subject, as desired by Government of India.

Superintendent Misc & RTI, For Principal Secretary Home, Chandigarh<sub>l</sub>Administration.

क. वी. ईपेन सचिव K V Eapen Secretary	PS/SSP		कार्मिक, लोक शिकार प्रशासनिक सुधार और सरदार पटेल भ नई दिल्ल	सरकार, यत तथा पेंशन मंत्रालय र लोक शिकायत विभाग भवन, संसद मार्ग, गी–110001
Tel.: 011-2374 Fax : 011-237 E-mail : secy-	42546 Simp@nic.in	3923 8 Advisor	MINISTRY OF PERSONNEL, PL DEPARTMENT OF ADM & PUBLIC SARDAR PATEL BH,	ENT OF INDIA JBLIC GRIEVANCES & PENSIONS MINISTRATIVE REFORMS GRIEVANCES AVAN, SANSAD MARG, ELHI-110001
Diary No :	6. K-11025/4/2018-AR.I (5958)	No. 39		05-11-2018
Government of India has instituted 'Prime Minister's Awards for Excellence in Public Administration' to acknowledge, recognize and reward the extraordinary and innovative work done by officers of the Central and State Governments. The Awards are presented by the Hon'ble Prime Minister on the occasion of the Civil Services Day. <u>A copy of the scheme is enclosed</u> . 2. The PM's Awards for 2019 shall be given for excellence in work in three distinct categories Priority Programmes, Innovations and Officers of Government of India.				
Man Desta	The following Priority Programme nted on Civil Services Day, 2019;- (i) E-National Agricultural Market (ii) National Rural Livelihood Miss (iii) SAUBHAGYA (Pradhan Man (iv) Mission Indradhanush wards under this category, each dis per of priority programmes to ensure	(E-NAM) sion (NRLM) tri Sahaj Bijli H strict is expecte owever, districts	ar GharYojana), and I d to choose at least one s may be sensitized to	priority programme
Aspin Aspin	Under the scheme for Prime M I have two awards, one in en ervation, energy, education, health ational districts for innovations fal awards, in the first sub category	ivironmental co , women and c lling under the Central/State G	nservation, disaster m hild-centric initiatives, etc Aspirational Districts Pr Sovernment organization	anagement, water c. and the other for ogram (ADP). For s including districts

are eligible to apply. For the Aspirational districts category, only aspirational districts should apply.

he format to be communicated in due course. Applicants may submit their application forms detailing their achievement, specifically highlighting path-breaking innovations done by any functionary/organizations. The award to the selected organization is likely to be presented on next

Awards. We expect that the scheme would generate great enthusiasm and wide participation."

The applications for the awards shall be received online on the portal from a notified date in

I would request you to sensitize the District Collectors of your State/UT to compete for the

The period for consideration of the award is April, 2017 to December, 2018.

Riease visit our weborte libitoridaron qui in inttpr//goicharters aid in

With regards

Civil Services Day i.e 21st April, 2019.

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RLCZ

Chief Secretaries/Administrator of the State/UTs

Yours sincerely, 5/11/10 (K. V. Eapen)



# Scheme for

# Prime Minister's Awards for Excellence

# in

# **Public Administration**

November 2018

Department of Administrative Reforms and Public Grievances Ministry of Personnel, Public Grievances & Pensions Government of India 3.2 Period of consideration for both 3.1(a) & (b) is 1<sup>st</sup> April 2017 to 31<sup>st</sup> December 2018.

#### 4. Details of Awards

4.1 <u>Priority Programmes</u>- Grouping of States/ UT's for awards in Priority Programmes:

To ensure rationality, equity and level-playing field, States/UTs are grouped as under:

Group 1 - North-East States (8) and Hill States (J&K, HP, Uttarakhand) = 11

Group 2 -Union Territories = 7 Group 3 -Remaining States = 18

- 4.2 For each group in an identified Priority Programme, as far as possible, there would be one award. As such, the maximum number of Awards under this category would be 12.
- 4.3 Innovation-In addition to the awards in Priority Programmes, two awards shall be given to organizations of Central/ State Governments/ Districts for Innovation in Public Governance, of which one shall be given exclusively for innovation by Aspirational District under the purview of Aspirational Districts Programme. There would not be any grouping of States for Innovations category.
- 4.4 The award shall consist of a (i) Trophy (ii) Scroll and (iii) an incentive of Rs. ten lakh to the awarded District/organization to be utilized for implementation of project/ programme or bridging resource gaps in any area of public welfare.

## 5. Criteria for evaluation:

- a) The awards for implementing Priority Programmes will be evaluated on the basis of pre-determined parameters in consultation with Line Ministry/ Department.
- b) The general award for Innovation will be evaluated On the basis of following criteria:

6.4 Step III: Evaluation by Expert Committee: A two-member team of officers of Central Government, not below the rank of Deputy Secretary, will conduct 'on the spot study' of the implementation of Priority Programmes/ initiatives for innovation in Districts/ Organizations shortlisted by the Screening Committee.

There would be two Expert Committees- one headed by Secretary, DARPG for Priority Programmes and Innovation (General) and the other headed by CEO, NITI Aayog for Innovation (ADP). The Expert Committees would evaluate the spot study reports and further shortlist the District(s)/ Organizations for making recommendation to the Empowered Committee chaired by the Cabinet Secretary.

The Expert Committee would be constituted with the approval of the Cabinet Secretary.

- 6.5 Step IV: Recommendation of the Empowered Committee: The Empowered Committee shall be chaired by the Cabinet Secretary. Other members would include Additional Principal Secretary to PM, CEO NITI Aayog and three Non-official members.
- 6.6 The Empowered Committee will consider the recommendations of the Expert Committee and may also ask the applicants to make a presentation and/ or make such inquiry as deemed fit.
- 6.7 The Empowered Committee will then make its recommendations to the Prime Minister for final selection of Awards.
- 6.8 The Empowered Committee shall be constituted with the approval of the Prime Minister.
- 6.9 Step V: Approval of the Prime Minister for the Awards.

## 7. Submission of application(s):

- (i) Applications for the Award shall be received online in the prescribed format. All the columns of the application form must be duly filled as per the instructions contained therein.
- (ii) Application should contain a write-up on the Priority Programme/ Innovation along with supporting documents like executive summary, field photographs (maximum 10), flow charts detailing uniqueness and success story of the initiative. Along with the application, a short film of

under Gram Swaraj Abhiyan or for Extended Gram Swaraj Abhiyan.

(iii) Under Secretary level officers working as nodal officers for implementation, coordination and monitoring of the schemes under Gram Swaraj Abhiyan or for Extended Gram Swaraj Abhiyan.

#### 10. Criteria for Award

## 10.1 Additional/ Joint Secretary level officers

Additional/ Joint Secretary level Prabhari officers involved with the Aspirational Districts Programme are expected to contribute effectively for the transformation of the Aspirational Districts allocated to them. The Award for these officers will be based on evaluation of their work relating to coordinating and monitoring for the improvement of key parameters of the Aspirational District allocated to them.

#### 10.2 Director/Deputy Secretary level officers

Director/ Deputy Secretary level officers involved as Nodal Officers with the Gram Swaraj Abhiyan and/or Extended Gram Swaraj Abhiyan (EGSA) are expected to spread awareness about pro-poor initiatives of government, reach out to poor households to enrol them, as well as to obtain their feedback on various welfare programmes. The Award for Director/DS level nodal officers serving in Government of India will be based on evaluation of their efforts towards coordinating and monitoring of the efforts for saturation of the eligible households/persons under seven flagship pro-poor programmes in identified villages. Government of India officers involved with the roll out, implementation, monitoring, portal management etc. at the national level would also be eligible for the award.

## 10.3 Under Secretary level officers

Under Secretary level officers working as Nodal officer for Gram Swaraj Abhiyan or Extended Gram Swaraj Abhiyan shall also be awarded for their efforts towards coordinating and monitoring of the efforts for saturation of the eligible households/persons under seven flagship propoor programmes in identified villages. Gram Swaraj Abhiyan and Extended Gram Swaraj Abhiyan as members.

- iv) Thereafter, the contribution of Director/Deputy Secretary level as well as Under Secretary level nodal officers towards the programme will be evaluated by an Expert Committee headed by Secretary, Rural Development. The Expert Committee for Director/Deputy Secretary level officers as well as Under Secretary level officers would be constituted with the approval of the Cabinet Secretary. The Expert Committee will produce a shortlist of 5 officers in each of the category i.e. Director/ Deputy Secretary level and Under Secretary level to be submitted for evaluation by the Empowered Committee.
  - v) Recommendations of the Expert Committees for Additional/Joint Secretary, Director/Deputy Secretary and Under Secretary level officers will be presented to the Empowered Committee, which in turn would recommend final selection. The Empowered Committee will be same as defined in Para 6.5 of Part A of this scheme.

#### 14. Approval of the Prime Minister

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Prime Minister's approval will be taken on the recommendations of the Empowered Committee for the Awards.