

17 SEP 2013

DP/ medical
College

Chandigarh, dated the 12.9.13

To


All Administrative Secretaries/
Heads of Departments/Offices
In Chandigarh Administration

**Subject: Commutation of Pension in respect of employees retiring
on or after 01.04.2013.**

Sir/Madam,

I am directed to enclose herewith a copy of letter bearing
No.3/30/2012-3FPPC/502 dated 22.04.2013 of the Govt. of Punjab,
Department of Finance, Chandigarh on the subject cited above and to state
that the Administrator, Union Territory, Chandigarh is pleased to adopt the
aforesaid letter dated 22.04.2013 in favour of U.T. Chandigarh employees.

Yours faithfully,


Superintendent Finance-II,
For Finance Secretary,
Chandigarh Administration

No. 65/1/34 -UTFII(12)-2013/ 8830

Dated 12.9.13

A copy, along with a copy of its enclosures, is forwarded to the:-

1. Accountant General (A&E), U.T., Chandigarh.
 2. Accountant General (A&E), Punjab, Chandigarh.
 3. Accountant General (Audit) Haryana, Chandigarh
 4. Treasury Officer, Central Treasury, U.T. Chandigarh.
- for information and necessary action.


Superintendent Finance-II,
For Finance Secretary,
Chandigarh Administration

No. 65/1/34-UTFII(12)-2013/ 8831

Dated: 12.9.13

A copy, along with a copy of its enclosure, is forwarded to the:-


- i) State Informatics Officer, National Informatics Centre
U.T. Secretariat Chandigarh;
 - ii) Director Public Relations, U.T., Chandigarh.
- for information and necessary action.


Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration

- A copy is forwarded to the:-
- i) Manager, State Bank of India, Local Head Office, Sector 17, Chandigarh.
 - ii) Manager, State Bank of Patiala, Sector 22, Chandigarh.
 - iii) Manager, Punjab National Bank, Sector 17, Chandigarh.
 - iv) Dy. General Manager, Punjab National Bank, Circle Office, Sector - 17 B, Chandigarh.
 - v) Manager, Central Bank of India, Sector 17, Chandigarh.
 - vi) Manager, Bank of India, Sector 17, Chandigarh.
 - vii) Manager, United commercial Bank, Sector 17, Chandigarh.
 - viii) Assistant General Manager, State Bank of India, Centralised Pension Processing Cell, Sector 5, Panchkula
 - ix) Manager, Oriental Bank of Commerce, Gurdaspur Road, Batala.
 - x) Manager, State Bank of Patiala (CPPC Branch) Urban Estate Phase-II S.C.O. 114-115, Patiala.
- for information and necessary action.


10/9/13
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

A copy, along with a copy of its enclosures, is forwarded to the General Secretary, U.T. Pensioners Welfare Association, H.No.2940, Sector 37-C, Chandigarh, for information.


10/9/13
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

20 SEP 2013

Endst. No. GMCH-E-IV-EA-1(24/2)-2013/

35490-506

Dated, Chandigarh the

A copy alongwith its enclosure is forwarded to the Computer Programmer, GMCH, Chandigarh for circulation and also to e-mail the same to the followings for information & necessary action at their end :

1. The Medical Superintendent, GMCH, Chandigarh.
2. All HOD's, GMCH-32, Chandigarh.
3. The HOD/MRD & IT Centre, GMCH-32, Chandigarh.
4. Incharge, Dept. of Pharmacy, GMCH-32, Chandigarh.
5. The Deputy Controller (F&A), GMCH-32, Chandigarh.
6. The Assistant Registrar (Academic), GMC, Chandigarh.
7. The Assistant Controller (F&A)-I & II, GMCH-32, Chandigarh.
8. The Section Officer (Accounts) & Section Officer (Audit), GMCH, CHD.
9. The S.O.-II, GMCH-32, Chandigarh.
10. The Nursing Superintendent, GMCH-32, Chandigarh.
11. The Chief Dietician, GMCH, Chandigarh.
12. All Office Superintendents, GMCH-32, Chandigarh.
13. The Law Officer/Legal Cell & RTI Cell, GMCH, Chandigarh.
14. The Acting Librarian, GMCH, Chandigarh.
15. The Computer Programmer, GMCH, Chandigarh.
16. In charge Communications, GMCH, Chandigarh.
17. PA to DP/ADA/MS for kind information of the DP/ADA/MS.

20/9/13

Superintendent (Est.-IV)
for Additional Director (Admn.)

No.3/30/2012-3FPPC/562
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PENSION POLICY & COORDINATION BRANCH)

Dated, Chandigarh, the 22nd April, 2013

All Heads of Departments,
Commissioners of Divisions,
Registrar, Punjab & Haryana High Court,
District & Session Judges, and,
All the Deputy Commissioners in the State.

Subject:- Commutation of Pension in respect of employees retiring on or after 1st April, 2013.

Sir/Madam,

I am directed to invite a reference to the subject cited above and to para 6.1 of circular letter No. 3/23/09-3FPPC/879 dated 17.08.2009 and to say that as per the provisions of these instructions, a Government employee is entitled to commute for a lumpsum payment upto 40% of his/her pension. The Government for sometime past, considered to reduce the percentage from 40 to 20 keeping in view the enhancement in pensionary benefits due to the implementation of recommendations of Fifth Punjab Pay Commission.

2. After careful consideration, the Governor of Punjab is pleased to decide that employees retiring on or after 01.04.2013 will now be entitled to commute pension equivalent to 20% of their basic pension instead of 40%. The commuted portion of pension shall be eligible for restoration after 15 years from the actual date of commutation, as here-to-fore.

3. These instructions will apply:-

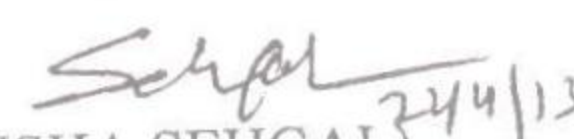
- (a) to the employees retiring on or after 01.04.2013;
- (b) to the employees who are on one year's extension and retiring on or after 01.04.2013;
- (c) to the employees retired before 01.04.2013 but have not applied for the commutation of pension as yet, due to any reason;
- (d) to the employees retiring on or after 01.04.2013 but whose commutation has already been sanctioned. In those cases, their commutation will be revised in view of these instructions.

4. The provisions of Chapter 11 of Punjab Civil Services Rules Volume II shall be deemed to have been amended to the extent as stated above and necessary notification shall be issued in due course of time. Other provisions and table referred in Rule 11.5(2) of the above said Rules shall, however, remain unchanged.

5. The receipt of this letter may please be acknowledged.

6. Punjabi version of this letter will follow.

Yours faithfully,


(USHA SEHGAL)
Joint Secretary Finance

Finance Branch
10/94
Date 30/04/13

7/4/13

II

13/12

2/5/13

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15/13
FII(12)

A copy is forwarded to :

1. The Principal Accountant General (Audit), Punjab, Chandigarh.
2. The Principal Accountant General (A&E), Punjab, Chandigarh.

Tuneet Kaur
Superintendent

No.3/30/2012-3FPPC/564

Dated, Chandigarh, the 22nd April, 2013

A copy is forwarded to :

1. The Chief Secretary to the Government, Punjab.
2. All the Financial Commissioners and Principal Secretaries and Administrative Secretaries to the Government of Punjab.
3. Resident Financial Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

Tuneet Kaur
Superintendent

No.3/30/2012-3FPPC/565

Dated, Chandigarh, the 22nd April, 2013

A copy is forwarded to the: -

1. Secretary to Government of Haryana, Department of Finance, Chandigarh.
 2. Secretary to Government of Himachal Pradesh, Department of Finance, Shimla; and;
 3. Finance Secretary, Chandigarh Administration (U.T.), Chandigarh.
 4. Addl. Director, IAO (R), Sector-22 D, Chandigarh.
 5. Examiner, Local Fund Account, Punjab, Chandigarh.
 6. All the Deputy Controllers (F & A), IAO (R) Punjab, Chandigarh.
 7. President, Punjab State Accounts Services Association (Regd.), Sector-22 D, Chandigarh.
- for information and necessary action:-

Tuneet Kaur
Superintendent

No.3/30/2012-3FPPC/566

Dated, Chandigarh, the 22nd April, 2013

A copy is forwarded to the:-

1. Accountant General (A & E), Punjab. Pension-III Branch, Sector 17, Chandigarh (1500 copies)
 2. Accountant General (Audit), Punjab, Chandigarh (20 copies)
 3. Accountant General, Haryana, Chandigarh;
 4. Accountant General, Himachal Pradesh, Shimla;
 5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh and Union Territory, Sector 17, Chandigarh;
 6. All District Treasury Officers and Treasury Officers in the State of Punjab; (100 copies)
 7. Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi;
 8. Director, Pensions and Pensioner's Welfare, Punjab, Chandigarh ;(500 copies)
 9. Director, Public Relations, Punjab, Chandigarh;
 10. Chief Accountant, Reserve Bank of India, Department of Government and Bank Accounts, Central Office C-7, Bandra Kurla Complex, Post Box No.8143, Bandra Mumbai .
- for information and necessary action.

Tuneet Kaur
Superintendent

3/30/2012-3FPFC/56
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38. President, Retired Teachers and other Pensioners Welfare Association, 259, Kirti Nagar, Ferozepur City.
39. President, Government Pensioners Association,#3018,Sector 28-D, Chandigarh, 160018
40. Principal Secretary FinanceUttarakhand-4, Subhash Road, Secretariat Dehradun 248001.
41. Accountant General Uttarakhand, Oberoi Motor Building, Saharanpur Road Majra, Dehradun- 248171.
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55. Sh. Sukhdev Singh DIG (R), Former Director, President Punjab Police Pensioners Welfare Association, Chandigarh, Room No:716-A, 7th Floor , Punjab Police Hqrs, Chandigarh.
56. Sh. B.R. Gupta, General Secretary, Punjab Raj Pensioners Union, Chandigarh, # 1453/44-B, Chandigarh-160047.

Gurpreet Kaur
Superintendent