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GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2018/

47 665

Dated, Chandigarh the

14 NOV 2018

A copy of Endst. letter No. 32/1/12/90-IH(7)-2018/22789 dated 01.11.2018 titled "Delegate the powers for transfers of Group A, B, C & D officers/officials, received from the Special Secretary Personnel, Chandigarh Administration, is forwarded to the followings for information and further necessary action in the matter at their own level, please.

1. The Office Superintendent (Estt. I, II, III, HA-I & HA-II) GMCH, Chandigarh.
2. The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Superintendent (Estt-IV)
GMCH, Chandigarh.

CHANDIGARH ADMINISTRATION
DEPARTMENT OF PERSONNEL

Order

28333
12/11/2018
JDA
(copy)
0-2334
-2 NOV 2018

In pursuance of the Government of India, Ministry of Home Affairs Notification No.G.S.R. 37(E) dated 16.01.2018 as re-published in the Chandigarh Administration Gazette (Extra-Ordinary) on 01.02.2018, the Administrator, Union Territory, Chandigarh is pleased to delegate the powers for transfers of Group A, B C & D officers/officials from one department to another department of Chandigarh Administration as under:

- | | | |
|------|------------------------------|---|
| i) | Adviser to the Administrator | : Group-A (except IAS /IPS/IFS/ PCS/HCS/Class-I Officers,(HODs) |
| ii) | Secretary Personnel | : Group-B |
| iii) | Special Secretary Personnel | : Group-C & D |

Chandigarh, dated the
28.10.2018

Administrator
Union Territory, Chandigarh

Endst.No.32/1/12/90-IH(7)-2018/ 22789

Dated: 1/11/18

A copy is forwarded to all the Administrative Secretaries/Head of Departments, Chandigarh Administration for information and necessary action.

Special Secretary Personnel
for Administrator
Union Territory, Chandigarh

Endst.No.32/1/12/90-IH(7)-2018/ 22790

Dated: 1/11/18

A copy is forwarded to the:

- | | |
|-----|--|
| i) | Principal Secretary to the Governor of Punjab and Administrator,
Union Territory, Chandigarh; |
| ii) | Private Secretary to Adviser to the Administrator, Union Territory,
Chandigarh |

for information of the Administrator/Adviser to the Administrator, Union Territory, Chandigarh.

Urgent
OS (E III)

Special Secretary Personnel
for Administrator
Union Territory, Chandigarh

5/11/18

Photocopy retained for records, may send the same to
OSCF-IV) for Circulate it to all concerned of G.M.C.H.

8/11/18

EA-26L
OSCF-IV)

8/11/18

CC (ESTH-IV)

PA/JDA/126
Dated 5/11/18

P/GMCH-32

595
8/11/18