

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
INFORMATION TECHNOLOGY CENTRE

Endst. No. : GMCH-IT-18/1730-1753

Dated: 05/11/2018

A copy of letter no.204/IT/2018/2396 dated 17-10-18 received from Director, Information Technology, Chandigarh Administration, regarding IPv6 transition guidelines/timeliness of National IPv6 development role ver-II. is forwarded to the following for information please :

1. PS to DP for kind information of Director Principal please.
2. PA to ADA for kind information of Additional Director (Admn.) please.
3. PA to MS for kind information of Medical Superintendent please.
4. All HOD's Govt. Medical College & Hospital, Chandigarh
5. Joint Medical Superintendent, Govt. Medical College & Hospital, Chandigarh
6. Deputy Controller (F&A), Govt. Medical College & Hospital, Chandigarh
7. Assistant Controller (F&A) I & II, Govt. Medical College & Hospital, Chandigarh
8. Section Officer-I & II, Govt. Medical College & Hospital, Chandigarh
9. Assistant Registrar, Govt. Medical College & Hospital, Chandigarh
10. HOD, MRD, Govt. Medical College & Hospital, Chandigarh
11. All Office Superintendents, Govt. Medical College & Hospital, Chandigarh
12. Nursing Superintendent, Govt. Medical College & Hospital, Chandigarh
13. HOD, Pharmacy, Govt. Medical College & Hospital, Chandigarh
14. Stores Officers(I & II), Govt. Medical College & Hospital, Chandigarh
15. Librarian, Govt. Medical College & Hospital, Chandigarh
16. Law Officer, Govt. Medical College & Hospital, Chandigarh
17. In charge, RHTC Palsora, Govt. Medical College & Hospital, Chandigarh
18. Incharge Communication, Govt. Medical College & Hospital, Chandigarh
19. Librarian, Govt. Medical College & Hospital, Chandigarh
20. Law Officer, Govt. Medical College & Hospital, Chandigarh
21. Genetic Lab, Govt. Medical College & Hospital, Chandigarh
22. RTI Cell, Govt. Medical College & Hospital, Chandigarh
23. College of Nursing, Govt. Medical College & Hospital, Chandigarh
24. Control Room, Govt. Medical College & Hospital, Chandigarh

HOD (IT Centre), 5/11/18
Govt. Medical College & Hospital,
Chandigarh



**DEPARTMENT OF INFORMATION TECHNOLOGY
CHANDIGARH ADMINISTRATION**

5th Floor, Additional Deluxe Building, Sector 9-D, Chandigarh - 160009
Phone: 0172-2740641, Fax: 0172-2740005

ISO 9001 : 2015 Certified

21486
23 OCT 2018

No. 204/IT/2018/2396

Dated 17/10/18.

To

16.

Director Principal, GMCH-32,
Chandigarh

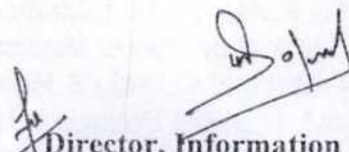
2396-2397, dated 17.10.2018

All Heads of the Departments/ Boards/Corporations
Chandigarh Administration

Subject: IPv6 transition guidelines/timelines of National IPv6 development role ver-II

This is with reference to our memo no. 204/IT/2018/1987 dated 16.08.2018 regarding subject cited above, wherein it was requested to ensure procurement of equipments which are IPv6 Ready (Dual Stack) and go for deployment of IPv6 ready (Dual Stack) networks with end to end IPv6 supported applications. The equipment should be either TEC certified or IPv6 Ready Logo certified.

In this regard, it is further requested to send the compliance report of the same as per the enclosed performa positively in a week's time.



Director, Information Technology
Chandigarh Administration

Endst. No.204/IT/2018/2397

Dated: 17/10/18

A copy is forwarded to:-

- 1 PS/ SIT for the kind information of the officer.
- 2 PS/SSIT for the kind information of the officer
- 3 SIO-NIC, Chandigarh for the kind information.


Director, Information Technology
Chandigarh Administration

Department/Board/Corporation Name:

| S.No | Particulars | Remarks |
|------|--|---------|
| 1 | DESKTOP | |
| | No. Of Desktops | |
| | Make/Model | |
| | Operating System | |
| | No. of devices with Dual Stack Compliant | |
| | Remarks | |
| 2 | NETWORK PRINTERS | |
| | No. Of Network Printers | |
| | Make/Model | |
| | No. of devices with Dual Stack Compliant | |
| | Remarks | |
| 3 | NETWORK SWITCHES | |
| | No. Of Network Switches | |
| | Make/Model | |
| | No. of devices with Dual Stack Compliant | |
| | Remarks | |
| 4 | ANY OTHER NETWORK DEVICE | |
| | No. Of such network device | |
| | Make/Model | |
| | No. of devices with Dual Stack Compliant | |
| | Remarks | |