

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(ESTABLISHMENT BRANCH-IV)

2 NOV 2018


Endst. No.: GMCH/EIV/EA3/2018/

46085

Dated, Chandigarh the,

A copy of the letter No. 3338/F-II(GMSH)/2018/19447 dated 18.10.2018 alongwith its enclosure received from the Secretary Health, Chandigarh Administration, is forwarded to the Registrar (Academic) and concerned officials through the System Analyst, IT Centre for information and with the request to e-circulate/email the same to e-circulate /email to all the HODs/Branch Incharges of GMCH, Chandigarh for information and further action in the matter at their end, please

Encl: As above.

  
Superintendent (Estt-IV)  
GMCH, Chandigarh.



Urgent  
OS (ETV)

28174  
30/10/2018

✓ JSDA

Sy  
29/10/18

21401

From

The Secretary Health,  
Chandigarh Administration.

To

1. The Director Principal,  
Govt. Medical College & Hospital,  
Sec. 32, Chandigarh.

2. The Director Health & Family Welfare,  
Chandigarh Administration.

No. 3338/F-II(GMSH)/2018/ 19447  
Dated, Chandigarh the 18/10/18

Subject:- Nomination for MPH course at NIE, Chennai for the year 2019-reg.

Enclosed please find herewith a copy of letter No. NIE/SPH/MPH/3/2018 dated 1-10-2015 received from Director National Institute of Epidemiology, Tamil Nadu Housing Board, Ayapakkam, Chennai on the subject cited above for taking necessary action in the matter.

DA: As above

For

Wing  
17-10-18  
Superintendent Health,  
Secretary Health,  
Chandigarh Administration.



राष्ट्रीय जानपदिक रोग विज्ञान संस्थान  
**NATIONAL INSTITUTE OF EPIDEMIOLOGY**  
(Indian Council of Medical Research)

Dept. of Health Research, Ministry of Health & Family Welfare, Govt. of India

Tamil Nadu Housing Board  
Ayapakkam, Chennai - 600 077, India.



WHO COLLABORATING  
CENTRE FOR  
LEPROSY RESEARCH  
AND EPIDEMIOLOGY

PA/PSH/941  
Dated: 10-10

No.NIE/SPH/03/AD/2018/

To  
The Commissioner cum Secretary (Health & FW)  
Department of Health & Family Welfare  
Chandigarh Administration  
4th Floor, UT Secretariat  
Deluxe Building  
Sector-9  
Chandigarh 160 017

Sir/Madam,

Sub: Nomination for MPH programme at NIE, Chennai, for the year 2019 - Reg.

Health Branch  
Diary No. 3352  
Dated 11/10/18

Isheg/h  
Date: 1st October 2018  
PA/PSH/941

Apheg/h  
106  
Dated: 10-10-18  
11-10-18

941  
15/11  
RKG

ICMR - National Institute of Epidemiology (NIE) is an institute under Indian Council of Medical Research (ICMR), Department of Health Research, Ministry of Health and Family Welfare, Government of India. ICMR School of Public Health at NIE was conducting two programmes of Sree Chitra Tirunal Institute for Medical Sciences and Technology (SCTIMST), Thiruvananthapuram, an institute of national importance under Government of India, viz., (1) Master of Applied Epidemiology (MAE) since 2001 to 2010 and (2) Master of Public Health (Health Services Development Research) (MPH-HSDR) since 2008 to 2010.

From July 2011, NIE has been conducting MPH (Epidemiology and Health Systems) programme. NIE has already trained 247 public health specialists and another 25 are getting trained. These trainees are from 28 States across our country. Almost all the NIE graduates are practicing public health in India and several of them are holding key positions in public health programmes in different States.

The MPH programme being conducted at NIE is affiliated to SCTIMST, Thiruvananthapuram, and recognized by Medical Council of India. The focus of the programme is to train the middle level health managers working in State health departments. The course is supported financially by Ministry of Health and Family Welfare, Government of India and the ICMR. As part of ICMR's commitment to strengthen the Indian public health system, this programme is offered free of cost to the Government sponsored candidates. The programme uses the basic learning by doing model with focus on applied epidemiology and health systems. This two-year course comprises of four contact sessions across 12 months at NIE interspersed with three field postings of 12 months duration.



Candidates fulfilling the following criteria are eligible to apply for the course:

21. M.B.B.S. degree recognized by Medical Council of India
22. (a) Working in public health, preferably regularized and permanent employees of State or Central Government Department or Medical institutions or (b) Private (Non-Government) candidates worked / working in public health
23. Three years experience in public health related activities
24. Age up to 45 years as on 1.7.2019. SC/ST/OBC/PH candidates will be eligible for age relaxation as per Government of India rules

The following documents are available in our Institute's website: [www.nie.gov.in](http://www.nie.gov.in)

16. MPH Admission Notice - 2019
17. MPH Information Brochure - 2019
18. MPH Application form - 2019

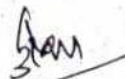
The academic session for the year 2019 will commence on 1<sup>st</sup> July 2019. The selected candidates need to be deputed to NIE, Chennai, for the entire duration of the programme.

We request you to kindly arrange to circulate the Admission Notice among the eligible employees and nominate suitable candidates for the MPH programme commencing at NIE, Chennai, on 1<sup>st</sup> July 2019.

We also request you to forward the applications from the eligible candidates to reach us on or before 31<sup>st</sup> December 2018 and sponsor the selected candidates for the MPH programme.

Thanking you,

Yours faithfully,



(Dr. Manoj V Murhekar)  
Director

Encl: As stated above

To  
The Director of Health Services  
Department of Health & Family Welfare  
Chandigarh Administration  
Government Multi-speciality Hospital  
Sector-16  
Chandigarh

**ICMR School of Public Health**  
**ICMR - NATIONAL INSTITUTE OF EPIDEMIOLOGY**  
**(Indian Council of Medical Research)**  
Department of Health Research  
Ministry of Health & Family Welfare, Government of India  
**CHENNAI 600 077**

**MPH Admission Notice - 2019**

Applications are invited from medical graduates for admission to the Master of Public Health (Epidemiology and Health Systems) - 2 year programme of Sree Chitra Tirunal Institute for Medical Sciences and Technology, Thiruvananthapuram, conducted by ICMR School of Public Health at ICMR - National Institute of Epidemiology, Chennai.

**Last date for receipt of application: 31<sup>st</sup> December 2018**

**Date of commencement of the course: 1<sup>st</sup> July 2019**

Information brochure and prescribed application form are available on the Institute's Website: [www.nie.gov.in](http://www.nie.gov.in) (Email: [nieicmr@gmail.com](mailto:nieicmr@gmail.com) Phone: 044-26136420 / 26136419).

**Date: 1<sup>st</sup> October 2018**

**Director**

**ICMR School of Public Health  
ICMR – NATIONAL INSTITUTE OF EPIDEMIOLOGY  
TNHB, Ayapakkam, Chennai 600 077**

No.NIE/SPH/03/IB/2018/

Date: October 1, 2018

**MASTER OF PUBLIC HEALTH  
(Epidemiology and Health Systems)**

**Information Brochure - 2019**

**01. INTRODUCTION**

The ICMR – National Institute of Epidemiology (NIE) was conducting two programmes of Sree Chitra Tirunal Institute for Medical Sciences and Technology (SCTIMST), Thiruvananthapuram: (1) Master of Applied Epidemiology (MAE) since 2001 and (2) Master of Public Health (Health Services Development Research) (MPH-HSDR) since 2008, at NIE, Chennai. These programmes were primarily aimed at developing a cadre of trained public health professionals in the country by training the 'in-service' health professionals working in government health departments.

Since July 2011, NIE has been conducting MPH (Epidemiology and Health Systems) programme designed by integration of MAE and MPH (HSDR), building on the strengths of the two programmes. The distribution of the graduates and the students from different States are shown in Figure-1, as Annexure. The programme uses the basic learning by doing model with focus on applied epidemiology and health systems.

**The academic session for the year 2019 will commence on 1<sup>st</sup> July 2019.**

**02. CORE COMPETENCIES**

MPH (Epidemiology and Health Systems) programme is designed to introduce the students to the basic principles of public health, with emphasis on public health practices in India. Upon completion of the MPH, the student is expected to develop the following seven technical core competencies:

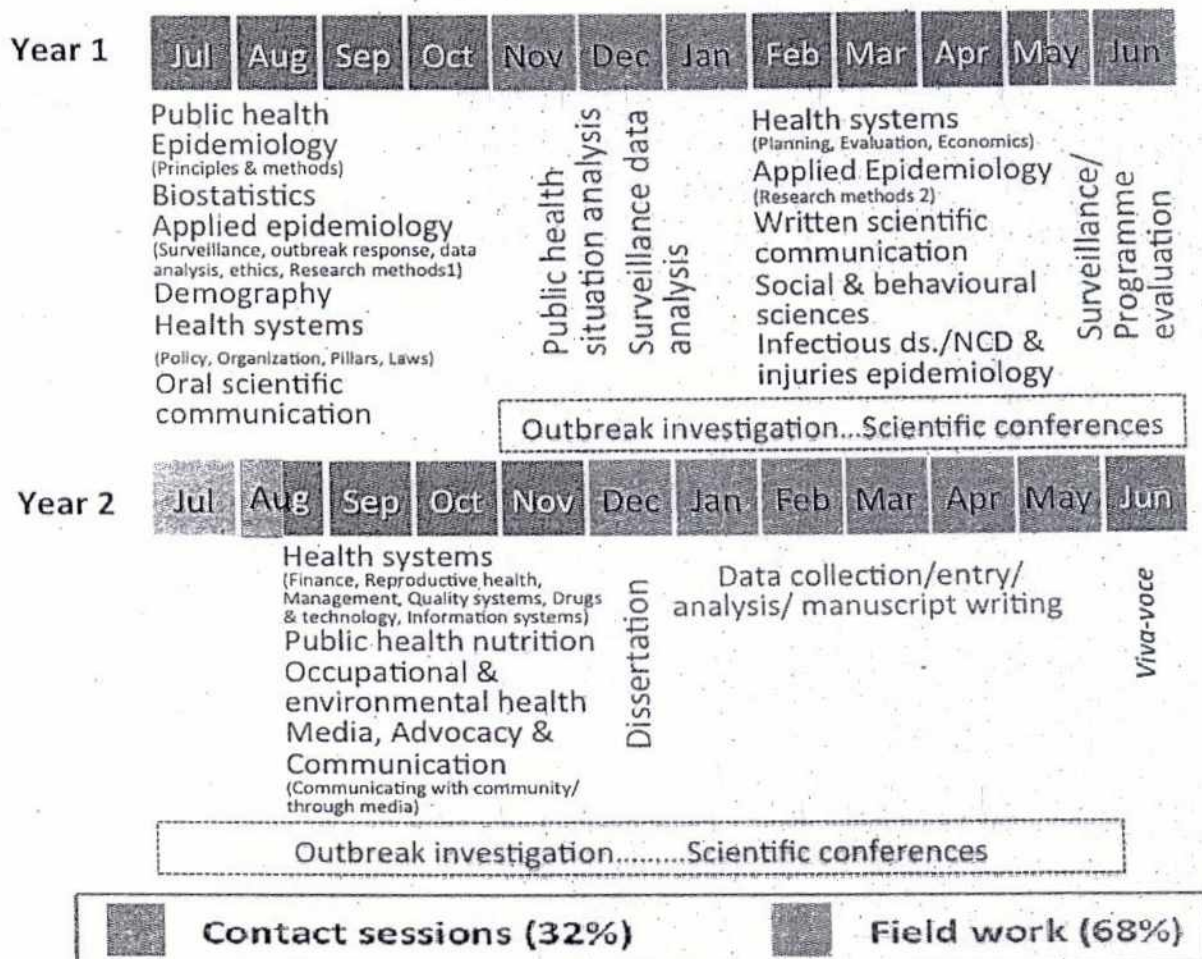
- (1) Understand the scope and concepts and master the methods in epidemiology
- (2) Plan, implement and evaluate public health surveillance systems
- (3) Investigate the outbreaks
- (4) Conduct public health research in accordance with principles of human subject protection
- (5) Communicate public health information to lay and professional audiences
- (6) Conceptualize the elements of health systems to effectively design, develop, implement and evaluate the public health interventions
- (7) Comprehend the biological, social, behavioural, environmental determinants affecting health



### 03. COURSE DESCRIPTION

#### (a) Duration and course organization:

The MPH (Epidemiology and Health Systems) is a two-year programme, comprising of four contact sessions across 12 months at NIE interspersed with three field postings of 12 months duration in total. The details of the contact sessions and field postings are summarized below:



#### (b) Course credits:

The MPH (EHS) is a 60 credits programme. Of these, 22 credits are for the contact sessions at NIE and 38 for various field projects conducted during their 'field postings'. During the field postings, the students will be placed in their districts/workplace and they will conduct five field projects, i.e., (1) public health situation analysis (2) surveillance data analysis (3) outbreak investigation (4) evaluation of health programme and (5) dissertation. The distribution of credits for the courses that will be covered during the contact sessions and various projects to be conducted during the field postings are summarized-in the following table.

Courses	Contact session		Field posting		Total credits
	Modules	Credits	Field projects	Credits	
Principles and practice of public health	Principles and practice of public health	0.5	Public health situation analysis	1.0	1.5
Epidemiology	Epidemiology-principles and methods	2.5	Secondary data analysis	4.0	17.5
	Applied Epidemiology	5.0	Outbreak investigation	4.0	
	Infectious disease epidemiology	1.0			
	Chronic (non-communicable) diseases and Injury Epidemiology	1.0			
Bio-statistics	Bio-statistics	2.5			2.5
Demography	Demography	0.5			0.5
Health systems	Health systems	5.0	Programme evaluation	5.0	10.0
Social and behavioural sciences	Social and behavioural sciences	1.5			1.5
Media and communication	Media and communication	1.5			1.5
Nutrition	Public health nutrition	0.5			0.5
Occupational and environmental health	Occupational and environmental health	0.5			0.5
			Dissertation	24.0	24.0
<b>TOTAL</b>		<b>22.0</b>		<b>38.0</b>	<b>60.0</b>

### (c) Grading system:

A six letter grading system, as described below will be used to assess the student's performance for all courses during the contact sessions and the field projects including the dissertation.

### Grading system for the MPH (EHS)

Grade	Performance	Percentage	Grade points
A	Excellent	90% or more	4.0
B	Very good	80-89%	3.5
C	Good	70-79%	3.0
D	Average	60-69%	2.5
E	Satisfactory	50-59%	2.0
F	Fail	Below 50%	0



Based on the credits obtained in different courses, Cumulative Grade Point Average (CGPA) will be calculated as the weighted average of numerical values of grades with credits as weights.

In case of failure in any of the courses, one more chance will be given to reappear for examination within three months. If any candidate fails for the second time, the candidate will have to reappear for the course when the same is offered in subsequent academic years within a span of three years of his admission. In such instances, the candidate will have to obtain prior approval from the competent authority. The highest grade that will be awarded for re-examination will be limited to C.

#### **(d) Criteria for award of the MPH degree:**

The minimum for pass in each course and field projects including dissertation will be grade E. For award of the MPH degree, the student must obtain a minimum of grade E in all the courses and field projects with a minimum CGPA of 2 in total.

### **04. ADMISSION TO THE PROGRAMME**

Admission is open to government and private candidates. Preference will be given to the candidates sponsored by the Central / State Governments / Union Territories and Armed Forces.

#### **(a) Eligibility Criteria**

Candidates fulfilling the following criteria are eligible to apply for the course:

- (i) M.B.B.S. degree recognized by Medical Council of India
- (ii) (a) Working in public health, preferably regularized and permanent employees of State or Central Government Department or Medical institutions; (b) Private (Non-Government) candidates worked / working in public health
- (iii) Three years experience in public health related activities
- (iv) Age up to 45 years as on 1.7.2019. SC/ST/OBC/PH candidates will be eligible for age relaxation as per Government of India rules

#### **(b) Sponsorship**

- (i) The sponsoring authority (Central/State Government / Non-Governmental Organizations / Private Institutions) should nominate and depute the candidates for two years on a full time basis.
- (ii) Sponsored candidates should enclose **Sponsorship Letter** from the employer, in original in the specified format (refer specimen given in the Application Form), **along with the application or produce the same at the time of interview.**
- (iii) If the candidates are not sponsored at the time of application, **No Objection Certificate (NOC)** from the employer or a letter mentioning that the candidate will be sponsored if selected for the course should be enclosed (refer specimen given in the Application Form).

### (c) Terms and Conditions of Selection

- (i) Candidates selected for the course should be available for the entire duration of the course, i.e., two years on full time basis
- (ii) Candidates selected for the course should not do private practice or engage in any other employment, etc., during the Contact Sessions and Field Postings
- (iii) If a candidate is found to be engaged in a work other than the MPH course work, his/her admission to the course will be cancelled

### (d) Course Fee

- (i) **There is no course fee for the candidates sponsored by the State/Central Government Departments/Armed forces.**
- (ii) For the non-sponsored government/private candidates and the sponsored candidates from private institutions, **the course fee is Rs.1,00,000/= (Rupees One lakh only) (non-refundable), payable at the beginning of the course.**

### (e) Method of selection

A Selection Committee constituted by SCTIMST and NIE will select the candidates based on the following:

- Review of the application form
- Written test (if necessary)
- Personal interview at NIE, Chennai

Reservation of seats will be as per Government of India norms being followed by SCTIMST. Mere possession of the eligibility criteria will not entail selection for the course. The decision of the Director, SCTIMST, shall be final for selection of the candidates.

### (f) Application Form

The prescribed application form can be downloaded from the Institute's Website: [www.nie.gov.in](http://www.nie.gov.in)

The prescribed application form given in the website or its photocopy alone should be used. Application in any other form will not be considered.

### (g) Application Fee

Applications should be submitted along with the application fee of Rs.600/= (Rupees Six hundred only) by means of a **Demand Draft** drawn on any nationalized bank in favour of **"Director, NIE" payable at Chennai**. Applications without the application fee will not be considered.

**(h) Last Date**

The last date for receipt of the completed applications at NIE is **31<sup>st</sup> December 2018.**

**(i) Submission of application**

Duly filled in prescribed Application Form with necessary enclosures should be sent to the following address, **superscribing "Application for MPH" on top of the cover.**

MPH Program Co-ordinator  
ICMR School of Public Health  
ICMR - National Institute of Epidemiology  
Tamil Nadu Housing Board, Ayapakkam  
Chennai, Tamil Nadu 600-077

Candidates should submit an advance copy of the application in the prescribed form with the Application Fee of Rs.600/= (original Demand Draft) and other enclosures by Registered/Speed Post, to reach NIE, directly, on or before the last date. They should send a copy of the Demand Draft along with their original application through proper channel. The application through proper channel should contain either Sponsorship Certificate from the employer or NOC. (Please tick the appropriate box in the first page of the application regarding Original or Advance Copy)

**(j) Contact details**

Email: [nieicmr@gmail.com](mailto:nieicmr@gmail.com)

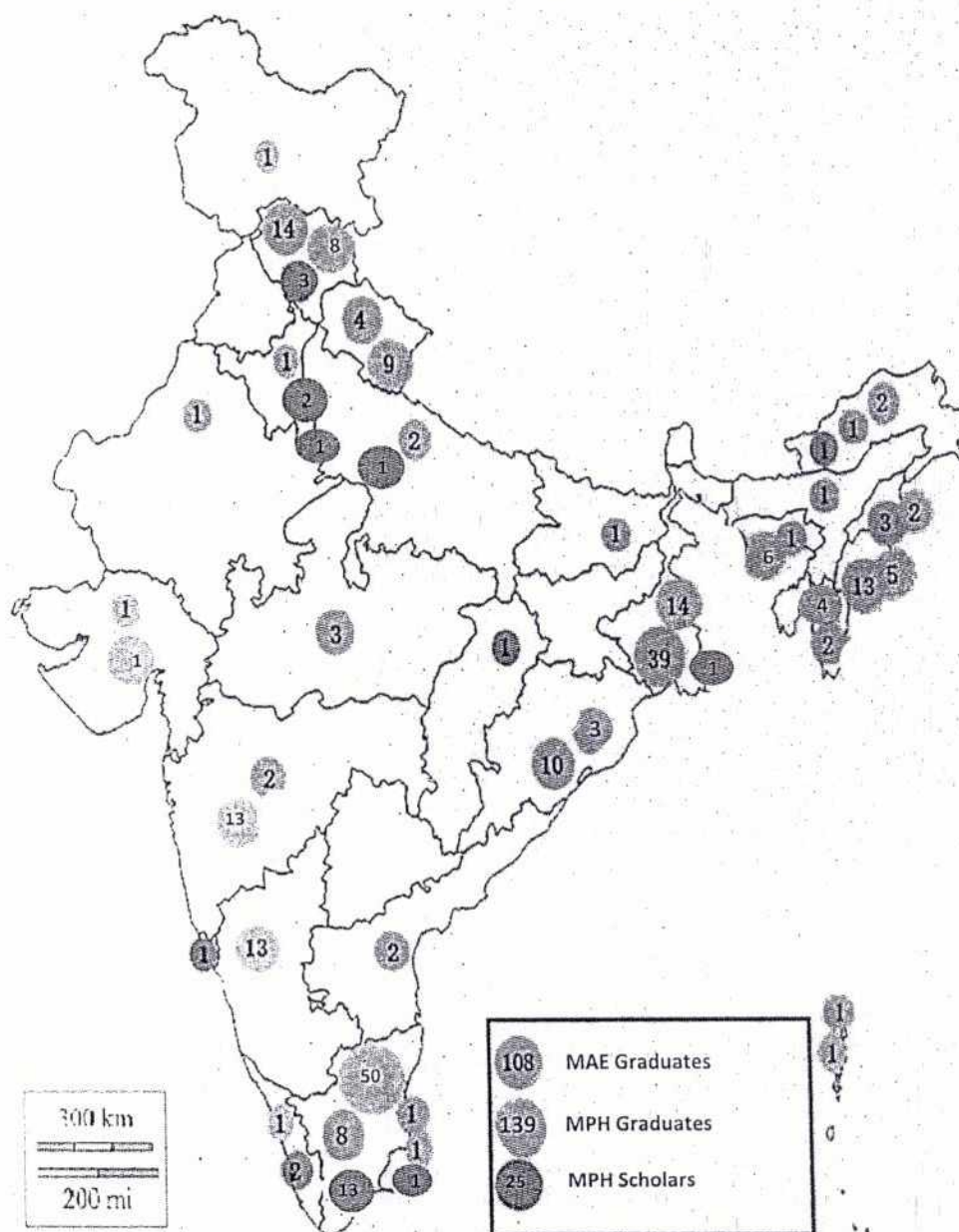
Phone: 044-26136420 / 26136419

Website: [www.nie.gov.in](http://www.nie.gov.in)

Fax: 044-26136426



**Figure -I: Distribution of NIE, ICMR-SPH graduates & students**  
**(Graduates 247, Scholars 25)**



	(e) Name and address of the office where employed with pin code, phone & fax number and email ID, if available	
	(f) Name and address of the immediate Supervisor with pin code, phone & fax number and email ID, if available	
	(g) Name and address of the office of the Directorate (if applicable) with pin code, phone & fax number and email ID, if available	
	(h) Name and address of the office of the Secretariat (if applicable) with pin code, phone & fax number and email ID, if available	
10	(a) Have you served in the Armed Forces? If yes, give the following	<div>YES <input type="checkbox"/></div> <div>NO <input type="checkbox"/></div>
	(b) Position held	
	(c) Nature of duties	
	(d) Number of years of service	
11	(a) Will you be officially sponsored / deputed or granted study leave / leave for doing this programme by your employer?	<div>YES <input type="checkbox"/></div> <div>NO <input type="checkbox"/></div>
	(b) If sponsored, enclose original letter of sponsorship (Refer specimen enclosed)	<div>Enclosed <input type="checkbox"/></div> <div>Not enclosed <input type="checkbox"/></div>
	(c) If not sponsored at the time of application, enclose No Objection Certificate from the employer or a letter mentioning that the candidate will be sponsored if selected for the programme (Refer specimen enclosed)	<div>Enclosed <input type="checkbox"/></div> <div>Not enclosed <input type="checkbox"/></div>
12	What is your present designation and nature of duties?	<u>Designation</u>  <u>Nature of duties *</u>

\* Mandatory

**14. EMPLOYMENT RECORD TO-DATE** (Attach separate sheets if necessary and relevant documents #)

Sl. No.	Name and address of the Institution	G/GU/GP/P	Position held	Nature of duties	Period	
					From	To

- 1) Mention whether you work in **Government-G, Government Undertaking-GU, Government Project-GP, Private-P**
  - 2) If you have worked in private institutions, those details may also be given here. Do not give the details of your private practice
  - 3) If the details of experience given here are less than 3 years (minimum eligibility), those candidates will not be eligible for selection
- # Enclose copy of the relevant documents, viz., Appointment order/s, Promotion order/s, Nature of Duties or Work certificates, etc. Original documents of the copies enclosed should be brought at the time of interview



15	Permanent residential address with pin code	
16	Address for correspondence with pin code *	
17	(a) Mobile phone number/s *	
	(b) Office phone number/s	
	(c) Residential phone number/s *	
18	Email ID * (Call letter, Selection letter, brochures etc., from NIE will be sent through email only)	
19	Fax number	

\* Mandatory

20	Details of registration with Medical Council of India	Number
		Date
		State / UT
21	Details of scientific publications including Thesis (Attach separate sheet/s, if necessary)	
22	Details of Membership with professional bodies.	
23	a) Are you a member of any Association, Union or Federation in your parent department or from any other organization	<div>YES <input type="checkbox"/></div> <div>NO <input type="checkbox"/></div>
	b) If Yes,	
	i) Name of the Association	
	ii) Details of Membership	<div>Ordinary Member <input type="checkbox"/></div> <div>Committee Member <input type="checkbox"/></div> <div>Management Member <input type="checkbox"/></div> <div>(If Yes, specify the portfolio, namely, President, Secretary, Treasurer, etc.)</div>
24	Any other information relevant to the public health work, which you may like to give in support of your application	
25	Details of the Demand Draft for Rs.600/= (Rupees Six hundred only) drawn in favour of "Director, NIE" payable at Chennai, towards Application Fee	Demand Draft No.
		Date
		Drawn on Bank
		Branch

Date :

Signature

Check list for enclosures:

- (a) Copy of the document for age proof
- (b) Copy of the Certificate for SC/ST/OBC/PH candidates
- (c) Copy of the certificates of academic qualifications
- (d) Copy of attempt Certificates for examinations passed
- (e) Copy of Medical Registration Certificate
- (f) Copy of the relevant documents, viz., Appointment order/s, Promotion order/s, Nature of Duties or Work certificates, etc.
- (g) Sponsorship Certificate, if available or NOC from the parent department (refer specimen on Page: MPH-AF-9 / MPH-AF-10)
- (h) Demand Draft for Rs.600/= towards Application Fee (**Applications without Application Fee will not be considered**)



**SPONSORSHIP CERTIFICATE**  
(Applicable for the candidates who are sponsored/deputed)

1. Certified that Dr. \_\_\_\_\_ son/daughter of  
Shri. \_\_\_\_\_, born  
on \_\_\_\_\_, is a permanent and regular employee of the Government Department/Medical  
College since \_\_\_\_\_ (Date) and has completed three years of regular/permanent service.
2. Certified that the candidate, if selected, will be sponsored for the entire duration (two years) of the  
MPH programme.
3. Certified that if the applicant is selected for the programme, he/she will be suitably employed by us  
after completion of the programme.
4. Certified that no financial implication in the form of salary, emoluments, etc., will devolve upon NIE /  
ICMR, during the entire period of the programme. Such payment for the candidate will be the  
responsibility of sponsoring/deputing authority.
5. Certified that the Institution/Department sponsoring/deputing the candidate belong to one of the  
following categories (please tick the appropriate category).
  - a. Central Government
  - b. State Government
  - c. Autonomous Body of Central Government
  - d. Autonomous Body of State Government
  - e. Public Sector Undertaking
  - f. Medical College/Hospital affiliated to a University and recognized by MCI
  - g. Others (specify)

Date :

Signature of the sponsoring/deputing  
authority with seal

Station :

N.B.

1. Deputation/Sponsorship of candidates holding tenure appointment, adhoc or contract or honorary or  
appointment against a leave vacancy shall not be accepted.
2. The candidate must paste his/her recent photograph on the first page of the application.
3. In case of candidates sponsored/deputed by Medical College affiliated to a University and recognized  
by the Medical Council of India, the sponsorship/deputation certificate signed by the Principal of the  
Medical College concerned only shall be accepted.

## NO OBJECTION CERTIFICATE

1. Certified that Dr. \_\_\_\_\_ son/daughter of  
Shri. \_\_\_\_\_, born  
on \_\_\_\_\_, is a permanent and regular employee of the Government Department/Medical  
College since \_\_\_\_\_ (Date) and has completed three years of regular/permanent service.
2. This Office / Department has **No Objection** in his/her applying for the two year MPH programme at  
NIE.
3. If he/she is selected for the programme, he/she will be sponsored / deputed / permitted to do the  
programme by availing Study Leave.
4. Certified that no financial implication in the form of salary, emoluments, etc., of the candidate will  
devolve upon NIE / ICMR, during the entire period of the programme. Such payment for the  
candidate will be the responsibility of sponsoring/deputing authority.
5. Certified that the Institution/Department sponsoring/deputing the candidate belong to one of the  
following categories (please tick the appropriate category).
  - a. Central Government
  - b. State Government
  - c. Autonomous Body of Central Government
  - d. Autonomous Body of State Government
  - e. Public Sector Undertaking
  - f. Medical College/Hospital affiliated to a University and recognized by MCI
  - g. Others (specify)

Date :

Signature of competent authority  
with seal

Station :

N.B.

1. Deputation/Sponsorship of candidates holding tenure appointment, adhoc or contract or honorary or  
appointment against a leave vacancy shall not be accepted.
2. The candidate must paste his/her recent photograph on the first page of the application.
3. In case of candidates sponsored/deputed by Medical College affiliated to a University and recognized  
by the Medical Council of India, the sponsorship/deputation certificate signed by the Principal of the  
Medical College concerned only shall be accepted.
4. **If separate NOC is not provided in the above format, the concerned authority shall forward the  
application of the candidate mentioning the above details.**



Sree Chitra Tirunal Institute  
for Medical Sciences and Technology  
Thiruvananthapuram

APPLICATION FORM FOR ADMISSION

**Master of Public Health (Epidemiology & Health systems)  
at ICMR School of Public Health  
ICMR-National Institute of Epidemiology, Chennai 600 077  
Academic Session – July 2019**

Original (through proper channel)	Advance Copy
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No.

To  
The Program Coordinator  
ICMR - NIE, TNHB, Ayapakkam  
Chennai 600 077

Sir,

I am applying for registration  
as a student for the programme

(Please write clearly the name of the programme for which you are applying)

1. I agree to undergo the programme on a full time basis and shall not engage myself in private practice during the period of the course.
2. I agree that during my stay at the Institute, I shall not draw any Fellowship from any other source if I am paid Scholarship / Fellowship by the SCTIMST / NIE.
3. I agree that during the course period, I will not participate in any strike, demonstration, etc., pertaining to my affiliation to any of the Association, Union or Federation in my parent department or of any other Organization.

(Only for office use)

Roll No.

Academic Performance

Distinction:

+

Failures:

**Affix recent  
passport size  
Photograph  
here**

**DECLARATION BY THE APPLICANT**

I hereby declare that the information given by me in this application is true and correct and no information has been suppressed to the best of my knowledge and belief. In case any information given by me is proved to be false or incorrect at any stage, I shall be responsible for the consequences, which may include among other things, cancellation of my admission, be at any stage. I further declare that I shall maintain good conduct, pay the requisite fee and other charges by the due dates, attend my classes and duties regularly, and abide by the rules and regulations of the Institute/s without fail.

Place.....

Signature.....



Date.....

Name.....

(To be filled in by the applicant in BLOCK letters)

(No column should be left blank)

01	(a) Name in full																		
		[As given in the Qualifying Examination (MBBS/MD)]																	
02	(a) Father's Name																		
	(b) Mother's Name																		
03	(a) Date of birth (dd/mm/yyyy)																		
	(b) Age (as on 1.7.2019)																		
04	Gender																		
05	Marital Status																		
06	Nationality																		
07	State / Union Territory to which you belong																		
08	Do you belong to SC/ST/OBC/PH? (If yes, tick appropriate box and enclose copy of the Certificate) (The validity of OBC certificate is one year only. Hence, OBC certificate obtained on or after 01.01.2019 will only be treated as valid)	<table border="0"> <tr> <td>YES</td><td><input type="checkbox"/></td> <td>NO</td><td><input type="checkbox"/></td> </tr> <tr> <td>SC</td><td><input type="checkbox"/></td> <td>ST</td><td><input type="checkbox"/></td> </tr> <tr> <td>OBC</td><td><input type="checkbox"/></td> <td>PH</td><td><input type="checkbox"/></td> </tr> <tr> <td>Enclosed</td><td><input type="checkbox"/></td> <td>Not enclosed</td><td><input type="checkbox"/></td> </tr> </table>		YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>	OBC	<input type="checkbox"/>	PH	<input type="checkbox"/>	Enclosed	<input type="checkbox"/>	Not enclosed	<input type="checkbox"/>
YES	<input type="checkbox"/>	NO	<input type="checkbox"/>																
SC	<input type="checkbox"/>	ST	<input type="checkbox"/>																
OBC	<input type="checkbox"/>	PH	<input type="checkbox"/>																
Enclosed	<input type="checkbox"/>	Not enclosed	<input type="checkbox"/>																
09	(a) Are you employed? If yes, give the following	<table border="0"> <tr> <td>YES</td><td><input type="checkbox"/></td> <td>NO</td><td><input type="checkbox"/></td> </tr> </table>		YES	<input type="checkbox"/>	NO	<input type="checkbox"/>												
YES	<input type="checkbox"/>	NO	<input type="checkbox"/>																
	(b) Designation																		
	(c) Type of Organization / Department (Please tick mark)	<table border="0"> <tr> <td>Government</td><td><input type="checkbox"/></td> <td>Government Undertaking</td><td><input type="checkbox"/></td> </tr> <tr> <td>Government Project *</td><td><input type="checkbox"/></td> <td>Private</td><td><input type="checkbox"/></td> </tr> </table>		Government	<input type="checkbox"/>	Government Undertaking	<input type="checkbox"/>	Government Project *	<input type="checkbox"/>	Private	<input type="checkbox"/>								
Government	<input type="checkbox"/>	Government Undertaking	<input type="checkbox"/>																
Government Project *	<input type="checkbox"/>	Private	<input type="checkbox"/>																
	(d) Type of Government Employment	<p>If Government employee, whether the service is permanent</p> <table border="0"> <tr> <td>YES</td><td><input type="checkbox"/></td> <td>NO</td><td><input type="checkbox"/></td> </tr> </table> <p>If permanent Government employee, whether the service has been regularized (i.e. Probation completed)</p> <table border="0"> <tr> <td>YES</td><td><input type="checkbox"/></td> <td>NO</td><td><input type="checkbox"/></td> </tr> </table>		YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>								
YES	<input type="checkbox"/>	NO	<input type="checkbox"/>																
YES	<input type="checkbox"/>	NO	<input type="checkbox"/>																

	(e) Name and address of the office where employed with pin code, phone & fax number and email ID, if available	
	(f) Name and address of the immediate Supervisor with pin code, phone & fax number and email ID, if available	
	(g) Name and address of the office of the Directorate (if applicable) with pin code, phone & fax number and email ID, if available	
	(h) Name and address of the office of the Secretariat (if applicable) with pin code, phone & fax number and email ID, if available	
10	(a) Have you served in the Armed Forces? If yes, give the following	<div>YES <input type="checkbox"/></div> <div>NO <input type="checkbox"/></div>
	(b) Position held	
	(c) Nature of duties	
	(d) Number of years of service	
11	(a) Will you be officially sponsored / deputed or granted study leave / leave for doing this programme by your employer?	<div>YES <input type="checkbox"/></div> <div>NO <input type="checkbox"/></div>
	(b) If sponsored, enclose original letter of sponsorship (Refer specimen enclosed)	<div>Enclosed <input type="checkbox"/></div> <div>Not enclosed <input type="checkbox"/></div>
	(c) If not sponsored at the time of application, enclose No Objection Certificate from the employer or a letter mentioning that the candidate will be sponsored if selected for the programme (Refer specimen enclosed)	<div>Enclosed <input type="checkbox"/></div> <div>Not enclosed <input type="checkbox"/></div>
12	What is your present designation and nature of duties?	<u>Designation</u>  <u>Nature of duties *</u>

\* Mandatory

### 13. ACADEMIC QUALIFICATIONS

Examination Passed (Specify)	Name of the Institution / University	Duration of the Course	Month and Year of		Percentage of marks obtained	No. of failures, if any
			Admission	Passing		
(Graduation)						
(Post graduation)						
Doctorate/ Ph.D						
Additional Qualification						