

DATE / TIME BOUND

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH


(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2018/ 1973

Dated, Chandigarh the, 31/10/18

A copy of letter No. Nil Dated 30.10.2018 received from the Finance & Planning Officer, Finance Department, Chandigarh Administration, is forwarded to the System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh for information & with the request to furnish the requisite information relating to their department by 12.00 Noon today through Special Messenger, please.


Superintendent (Estt-IV)
GMCH, Chandigarh

31/10/18

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----- Original Message -----

From: "PS/DP" <dpgmch-chd@gmch.gov.in>
Date: Oct 30, 2018 4:07:41 PM
Subject: Fwd: Detail of projects under PPP Model.
To: Estate Branch <estate_branch@yahoo.com>



PS/E

----- Original Message -----

From: **PLANNING OFFICER** <po.planning@chd.nic.in>
Date: Oct 29, 2018 3:04:12 PM
Subject: Detail of projects under PPP Model.
To: Chief Engineer <ce-chd@nic.in>, budget126@gmail.com, MCC <comm-mcc-chd@nic.nic.in>, MCC <commissionermc@gmail.com>, GMCH-32 <dpgmch-chd@nic.in>, CHB <chb_chd@yahoo.com>, Director Health Services <dhs_ut@yahoo.co.in>, Director Health Services <dhs-chd@nic.in>, dted-chd@nic.in, rodteut@gmail.com

It is intimated that NITI Aayog has desired to know about the detail of projects being handled by your department under Public Private Partnership model. In case any project under PPP Model is being undertaken or likely to be undertaken in near future. The brief detail of projects, tentative cost and tenure of the project may be intimated by today positively, so that the same may be sent to Govt. of India.

Warm Regards,

Finance & Planning Officer,
Finance Department,
Chandigarh Administration.
0172-2740021

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Anil Kumar Moudgil,
(LLB, LLM, PGPM&IR, DSP, CCY)
Pvt. Secretary to Director-Principal, GMCH, Chd.
Nodal Officer, Centralized Public Grievance
Redress & Monitoring System
Tel. : 2676037, Fax 2609360
Mobile : 9646023209

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