

GOVERNMENT MEDICAL COLLEGE & HOSPITAL SECTOR-32, CHANDIGARH
Hospital (Building), Sector 32, Chandigarh-160047, Phone 0172-2665253-57, Fax No. 0172- 2608488
HOSPITAL ADMINISTRATION BRANCH-II

ORDER

In supersession to this office order No.GMCH-HAII-EA3(74B)/2017/45222-35 dated 06.12.2017 and order No.GMCH-HAII-EA3(74D)/2018/27645-50 dated 06.08.2018, the Medical Board consisting of the following is hereby constituted for issuing disability certificate to all the 21 disabilities as listed in Right of Persons with Disabilities Act-2016. The detail of Medical Board is as under:-

Nodal Officer, State Resource Centre (SRC)	-	Chairman
Dr. Suresh Kumar	-	Member
Dr. Gagandeep Kaur	-	Member
Dr. P.N. Gupta (unit-II)	-	Member
Dr. Rajeev Kansay (Unit-I)	-	Member
Dr. Ajit Sidana	-	Member
Dr. Nitin Gupta	-	Member
Dr. Geetanjali Jindal	-	Member
Dr. Arvind Kumar Malhotra	-	Member
Dr. Nishit Sawal	-	Member
Dr. Mitesh Bedi	-	Member
Joint Medical Superintendent	-	Convenor

Dated, Chandigarh the
08.08.2018

Prof. B.S. Chavan
Director Principal

Endst.No.GMCH-HA-II/EA3 (74D)-2018/

Dated:-

4 SEP 2018

A copy is forwarded to the System Analyst with the request to e-circulate/email the same to the following for information & necessary action:-

1. All HODs, GMCH-32, Chandigarh.
2. All concerned.
3. The HOD IT Centre, GMCH-32, Chandigarh.
4. The Joint Medical Superintendent, GMCH-32, Chandigarh.
5. The DMS-II & III and SR (HA), GMCH-32, Chandigarh.
6. The HOD MRD, GMCH-32, Chandigarh.
7. The Emergency Medical Officer, GMCH-32, Chandigarh.
8. The Dispensary Superintendent, GMCH-32, Chandigarh.
9. The Nursing Superintendent, GMCH-32, Chandigarh.
10. The RTI Cell, GMCH-32, Chandigarh.
11. PS to DP for kind information of DP please.
12. PA to ADA/MS for kind information of ADA/MS please.
13. Copy to Master File.

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for **Office Superintendent (HA-II)**
Director Principal *21/7*

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or