

GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160 030 Ph. No. 0172-2665253-60, Fax No. 0172-2609360

(ESTABLISHMENT BRANCH-IV)

CIRCULAR

In partial modification of this office earlier order no. GMCH/EIV/EA2/(150)/2018/ 37362-80 dated 29.08.2018 ,it is to inform that M/s Xeam Ventures Pvt. Ltd., Mohali has stopped providing the manpower of General Services in this institute w.e.f. 31.10.2016 (midnight) and this Institute is running the said services at its own.

Due to administrative reasons, it has been decided that one day break be given to all Attendants/ Ward Attendants/ Mali/ Animal Attendants upto 15.09.2018.

Accordingly, all the HOD/Branch Incharges are requested to give one day break to the Attendants/ Ward Attendants/ Mali/ Animal Attendants posted in their Departments/Wards at their own level in phased manner upto 15.09.2018 and provide the Attendance to this office, on the completion of month, mentioning the date of "Break".

Dated:30.08.2018

37566-83

SATISH KUMAR JAIN (HCS)
Additional Director (Admn.),

Endst. No. : GMCH/E-IV/EA2(150)/2018/

Dated:30 AUG 2018

A copy is forwarded to the following for information and necessary action:-

1. All HODs, GMCH, Chandigarh.
2. DC (F&A), AC(F&A) I & II, SO (Accounts) & (Audit), GMCH, Chandigarh.
3. Registrar Academics, GMCH, Chandigarh.
4. Superintendent Health, Department of Medical Education & Research, UT Secretariat, Sector 9, Chandigarh.
5. All Office Superintendents, GMCH, Chandigarh.
6. Nursing Superintendent, GMCH, Chandigarh.
7. Chief Dietician, GMCH, Chandigarh.
8. Chief Warden (Hostels), GMCH, Chandigarh.
9. Legal Cell and RTI Cell, GMCH, Chandigarh.
10. DPE, GMCH, Chandigarh.
11. Incharge-MRD/Pharmacy, GMCH, Chandigarh.
12. Librarian, GMCH, Chandigarh
13. System Analyst, I.T. Centre, GMCH, Chandigarh
14. Incharge Communications, GMCH, Chandigarh
15. Incharge Control Room, GMCH, Chandigarh
16. PS/ DP for the kind information of DP.
17. PA/ ADA for the kind information of ADA.
18. PA/ MS for the kind information of MS.
19. Master file.

30/8/18
Additional Director (Admn.),
GMCH, Chandigarh