

CHANDIGARH ADMINISTRATION
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
GOVT. MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

Hospital (Building), Sector 32, Chandigarh-160047, Phone 0172-2665253-57, Fax No. 0172- 2608488

HOSPITAL ADMINISTRATION BRANCH-II

ORDER

In pursuance of Medical Council of India and Gazette Notification dated 05.04.2018, the Secretary Medical Education & Research, Chandigarh Administration is pleased to change the nomenclature of MD (Radiotherapy) as MD (Radiation Oncology) and to change the name of Radiotherapy Deptt. as Radiotherapy & Oncology Deptt.

This issues with the approval of Secretary Medical Education & Research, UT, Chandigarh as conveyed vide No. 1652/F-II(6)/2018/10593 dated 16.07.2018.

Dated, Chandigarh the
16.07.2018

ARUN KUMAR GUPTA, IAS
Secretary
Medical Education & Research
Chandigarh Administration

Endst.No. GMCH-HA-II-EA3 (251)/2018/

Dated:-

A copy is forwarded to the System Analyst, GMCH-32, Chandigarh with the request to e-mail the same to the following for information & further necessary action please:-

1. The Secretary, Ministry of Health & Family Welfare, Deptt. of Health, Nirman Bhawan, New Delhi 110 001
2. The Secretary, Medical Council of India, Sector 8, Dwarka Road, New Delhi.
3. PS to Secretary Medical Education and Research, Chandigarh Administration.
4. Prof. Incharge Academic, GMCH-32, Chandigarh.
5. All HODs GMCH, Chandigarh.
6. The Chairman, Emergency Services, GMCH, Chandigarh.
7. The HOD Radiotherapy & Oncology Deptt., GMCH-32, Chandigarh.
8. The DC (F&A), GMCH-32, Chandigarh.
9. The Registrar (Academics), GMCH-32, Chandigarh.
10. The AC(F&A)-I & II, GMCH-32, Chandigarh.
11. The Librarian, GMCH-32, Chandigarh.
12. The Store Officer, Gr.I, GMCH-32, Chandigarh.
13. The Nursing Superintendent, GMCH-32, Chandigarh.
14. The Dispensary Superintendent, GMCH-32, Chandigarh.
15. The Chief Dietician, GMCH-32, Chandigarh.
16. All office Superintendents, GMCH-32, Chandigarh.
17. The Law officer-cum-Coordinator (RTI), Legal Cell, GMCH-32, Chandigarh.
18. The Incharge Communication, GMCH-32, Chandigarh.
19. The Incharge Control Room, GMCH-32, Chandigarh.
20. The PS to DP and PA to ADA/MS for kind information of DP/ADA/MS please.
21. Copy to Circular file (217) & master file.

for

Director Principal
Secretary
Medical Education & Research
Chandigarh Administration