GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH INFORMATION TECHNOLOGY CENTRE

Circular

Subject: Delay in APAR reporting.

As per the instruction of Personnel department vide letter dated 28/14/94-1H|(7)-2013/17807 dated 17-09-2013, the last date for remark/grading of APAR by Reporting Authority is upto 30.06.2018 and for reviewing the same by the Reviewing authority is upto 15-08-2018. Further the accepting Authority shall record its remarks by 30-09-2018.

All the HODs are requested to bring the content of this circular in the notice of all concerned for strict compliance and expedite the process.

Nodal Officer(APAR),

Govt. Medical College & Hospital,

Chandigarh

Endst.No.GMCH-IT-18/921-944

Dated: 23.07.2018

A copy is circulated to the following for information please:

- 1. PS to DP for kind information of Director Principal please.
- PA to ADA for kind information of Additional Director (Admn.) please.
 PA to MS for kind information of Medical Superintendent please.
 All HOD's Govt. Medical College & Hospital, Chandigarh

- 5. Joint Medical Superintendent, Govt. Medical College & Hospital, Chandigarh
- 6. Deputy Controller (F&A), Govt. Medical College & Hospital, Chandigarh
- 7. Assistant Controller (F&A) I & II, Govt. Medical College & Hospital, Chandigarh
- 8. Section Officer-I & II, Govt. Medical College & Hospital, Chandigarh
- 9. Assistant Registrar, Govt. Medical College & Hospital, Chandigarh
- 10. HOD, MRD, Govt. Medical College & Hospital, Chandigarh
- 11. All Office Superintendents, Govt. Medical College & Hospital, Chandigarh
- 12. Nursing Superintendent, Govt. Medical College & Hospital, Chandigarh
- 13. HOD, Pharmacy, Govt. Medical College & Hospital, Chandigarh
- 14. Stores Officers(I & II), Govt. Medical College & Hospital, Chandigarh
- 15. Librarian, Govt. Medical College & Hospital, Chandigarh
- 16. Law Officer, Govt. Medical College & Hospital, Chandigarh
- 17. In charge, RHTC Palsora, Govt. Medical College & Hospital, Chandigarh
- 18. Incharge Communication, Govt. Medical College & Hospital, Chandigarh
- 19. Librarian, Govt. Medical College & Hospital, Chandigarh
- 20. Law Officer, Govt. Medical College & Hospital, Chandigarh
- 21. Genetic Lab, Govt. Medical College & Hospital, Chandigarh
- 22. RTI Cell, Govt. Medical College & Hospital, Chandigarh
- 23. College of Nursing, Govt. Medical College & Hospital, Chandigarh
- 24. Control Room, Govt. Medical College & Hospital, Chandigarh

Nodal Officer(APAR).

Govt. Medical College & Hospital,

Chandigarh



(24) 2064/17/18

DEPARTMENT OF INFORMATION TECHNOLOGY CHANDIGARH ADMINISTRATION

5th Floor, Additional Deluxe Building, Sector 9-D, Chandigarh -160009/ Phone: 0172-2740641, Fax: 0172-2740005

ISO 9001: 2015 Certified

No. 293/IT/2018/ 1596

014584

13 JUL 2018

Dated 11/7/18

To

All Heads of the Departments/ Boards/Corporations Chandigarh Administration

Subject: Delay in APAR reporting.

This is with reference to subject cited above.

In this regard please find enclosed APAR Pendency for FY 2017-18 for all the Departments/ Boards/Corporations.

As per the instructions of Personnel department vide letter dated 28/14/94-1H(7)-2013/17807 dated 17.09.2013, the last date for remarks/grading of APAR by Reporting Authority is upto 30.06.2018 and for reviewing the same by the Reviewing authority is upto 15.08.2018. Further, the accepting Authority shall record its remarks by 30.09.2018.

In view of above, you are requested to kindly look into the matter and expedite the process.

Director, Information Technology Chandigarh Administration

Encl: as above

Endst. No.293/IT/2018/1597-1599

Dated: 11/7/18

A copy is forwarded to:-

1 PS/ SIT for the kind information of the officer.

2 PS/Secretary Personnel for the kind information of the officer.

3 PS/SSIT for the kind information of the officer

Director/Information Technology Chandigarh Administration

Sr. No.	Department Name	Total Employee	Total APAR Generated	Total APAR Submitted	Total APAR Reported	Total APAR Reviewed
1	AGRICULCTURAL CENSUS	3	3	3	2	
2	AGRICULTURE					
3	ANIMAL HUSBANDRY	34	34	34	34	3
4	AYUSH	22	22	22	22	3
5	CCET DEGREE WING	71	71	71	71	11
6	CHANDIGARH CHILD AND	13	13	13	10	
7	CHANDIGARH COLLEGE	56	43	33	22	2
8	CHANDIGARH HOUSING	1	1			
9	CHANDIGARH					
10	CHANDIGARH POLICE	56	56	54	39	17
11	CHANDIGARH POLLUTION	5	5	5	5	5
12	CHANDIGARH SC BC	13	13	12	3	
13	CHANDIGARH	1818	1812	1811	1071	66
14	COOPERATIVE SOCIETIES	16	16	16	15	3
15	DEPUTY COMMISSIONER	43	43	42	30	11
16	ELECTION DEPARTMENT	5	5	5	5	
17	ENGINEERING	2056	2029	1821	1576	695
18	ENVIRONMENT	4	3	3	2	2
19	ESTATE OFFICE	150	150	141	131	23
20	EXCISE AND TAXATION	30	30	30	24	2
21	FINANCE DEPARTMENT	13	13	12	9	3
22	FOOD AND SUPPLIES AND	27	27	27	26	3
23	FOREST	15	15	15	2	2
23	GOVERNMENT MEDICAL	1124	1117	1002	821	602
S	GOVE COLLEGE OF ART	39	36	36	6	3
25	The second secon	61	60	61	43	2
26	GRIID	549	544	521	451	50
27	HEALTH AND FAMILY	347				
28	HEALTH AND FAMILY HIGHER EDUCATION	609	609	602	602	126
29		009	007	1		
30	HOME GAURDS	9	9	6	2	1
31	HOSPITALITY	7	7	7	7	
32	HOUSE ALLOTMENT	20	20			
33_	ICDS SOCIAL WELFARE	20	20			
34	INDUSTRIAL TRIBUNAL	2	1	3	3	
35	INDUSTRY	3	12	9	4	recent and an
36	LABOUR	12	60	59	56	48
37	LAW AND PROSECUTION	60	THE RESIDENCE OF THE PARTY OF T	25	25	25
38	LOCAL AUDIT	25	25	21	21	
39	MARKET COMMITTEE	22	22	1007	659	155
40	MUNICIPAL	1068	1061	The same of the sa	9	
41	MUSEM AND ART	23	22	22	1	
42	NCC GROUP					
43	ONE CHANDIGARH AIR					
44	ONE CHANDIGARH GIRLS					
45	ONE CHD NAVAL UNIT			10	9	3
46	PLANNING	10	10	10	and the second s	55
47	PRINTING AND	261	261	258	252	88
48	PRISONS	91	91	88	88	
49	PUBLIC RELATIONS	11	11	11	11	11
50	REGIONAL EMPLOYMENT	27	27	25	14	7
51	RENT CONTROLLER	47	47	47	42	31
52	RURAL DEVELOPMENT	2	2	2	2	2
53	SCC TEST	22	21	18	16	11

41.5

	Total	12889	12805	12251	9493	2384
72	ZILA SAINIK WELFARE	6	6	6		
71	WEIGHTS AND MEASURES		and the second s			
70	UT SECRETARIAT	140	140	140	137	101
69	UT KHADI AND VILLAGE					
68	URBAN PLANNING	91	89	79	65	3
67	TWO CHD BN NCC					
66	TREASURY	17	17	17	15	12
65	TOWN PLANNING	27	27	27	26	16
64	TOURISM	4	4	4	4	4
63	TECHNICAL EDUCATION	318	318	312	289	70
62	STATISTICAL CELL	8	8	8	8	8
61	STATE TRANSPORT	5	5	5	4	
60	STATE LEGAL SERVICES					1
59	STATE CONSUMER	28	28	26	26	2
58	STATE AGRICULTURAL	6	6	6	6	2
57	SPORTS	59	58	58	53	2
56	SOCIAL WELFARE AND	12	12	12	9	1
55	SCIENCE AND	3	3	2	2	2
54	SCHOOL EDUCATION	3612	3605	3539	2607	90

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