

To

The System Analyst,
GMCH, Chandigarh.

No. GMCH-E-IV-EA-3-2018/ 24623
Dated, Chandigarh the,

- 8 JUN 2018


Subject: Smart India Hackathon 2018 – Identification of Governance related challenges / problems.

Reference this office letter endst. No. GMCH/EIV/EA3/2018/21973 dated 22.05.2018, thereby a copy of letter No. IH(I)-2018/9634 dated 03.05.2018 received from the Secretary Health, Chandigarh Administration was send to all HOD's/ Branch Incharges through e-cirulate/ email by the System Analyst, IT Centre, GMCH, Chandigarh to provide the requisite information, within 02 days positively, on the subject cited above.

No information/response has yet been received in the branch.

It is again requested to e-cirulate/ email to all the HOD's/ Branch Incharges with the request to send the information on the subject matter, within 02 days positively, through special messenger, otherwise Nil information will be treated and the quarter concered will be intimated accordingly.

Encls:- As above.


Superintendent (Estt-IV)
GMCH, Chandigarh.



①
MOST URGENT / DATE BOUND

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488)
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2018/ 21973

22 MAY 2018
Dated, Chandigarh the,

A copy of the letter No. 1269/F-II(GMSH)-2018/6594 dated 07.05.2018 alongwith its enclosure received from the Secretary Health, Chandigarh Administration tilted "Smart India Hackathon 2018 -- Identification of Governance related challenges / problems" is forwarded to the System Analyst, GMCH with the request to e-circulate/e-mail the same alongwith its enclosure to all the HODs/Branch Incharges with the request to send the information **ON PRIORITY BASIS**.

Encls:- As above.


Superintendent (Estt-IV)
for Additional Director (Admn.)
o/c 



1439/16/5/18

CHANDIGARH ADMINISTRATION
HEALTH DEPARTMENT

No.1269/F-II(GMSH)/2018/
To

6594

Dated, Chandigarh the 7/5/18

- ✓ 1) The Director Principal,
GMCH, Sec.32, Chandigarh.
- 2) The Director Health & Family Welfare,
U.T., Chandigarh.

Subject:- Smart India Hackathon 2018 – Identification of Governance related challenges/problems.


Enclosed please find herewith a copy of letter No.IH(I)-2018/9634 dt.

3.5.18 received from the Home Secretary, Chandigarh Administration on the subject noted above.

You are requested to furnish requisite information in the matter to the concerned department under intimation to this office within two days positively.

DA: As above.

For


Superintendent Health
Secretary Health
Chandigarh Administration

05/05/2018
0009848
MAY 2018

16/5
EA/3
Regt
17/5
Rite.

MOST IMMEDIATE/
DATE BOUND/OUT TOADY

No.IH(I)-2018/9634
Chandigarh Administration
Home Department

Chandigarh, dated the 03-05-2018

Health P.

D.F.

Dated

1269

4/5/18

1. The Superintendent Personnel & Training, Establishment Branch, UT Secretariat, Chandigarh.
2. The Superintendent Technical Education Branch, UT Secretariat, Chandigarh.
3. The Superintendent Transport Branch, UT Secretariat, Chandigarh.
4. The Superintendent Police/Vigilance Branch, UT Secretariat, Chandigarh.
5. The Superintendent Estate Branch-I, UT Secretariat, Chandigarh.
6. The Superintendent Estate Branch-II, UT Secretariat, Chandigarh.
7. The Superintendent Finance Branch, UT Secretariat, Chandigarh.
8. The Superintendent Local Government Branch, UT Secretariat, Chandigarh.
9. The Superintendent District Administration/ Revenue Branch, UT Secretariat, Chandigarh.
10. The Superintendent Health Branch, UT Secretariat, Chandigarh.
11. The Superintendent Accounts Branch, UT Secretariat, Chandigarh.
12. The Superintendent Revenue & Judicial Branch, UT Secretariat, Chandigarh.
13. The Superintendent Cash & Stores, UT Secretariat, Chandigarh.

Subject: Smart India Hackathon 2018 - Identification of Governance related challenges/problems.

Reference : This Administration's letter No.(H(I)-2017/22854, dated 19.9.2017.

The requisite information as asked for vide this Administration's letter under reference has not been received by this department till date. You are therefore, again requested to send the requisite information to this Administration **by 15th May, 2018 positively** failing which it would be presumed that departments have nothing to report and nil report thereof would be submitted to the quarter concerned, accordingly.

Superintendent Misc & RTI,
for Home Secretary,
Chandigarh Administration.

21.5.18
under it.
being fine bound

4/5/18

Recd on
4/5/18 at 4.00 pm
4/5/18