OVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-TV)

To

The System Analyst, GMCH, Chandigarh.

No. GMCH-E-IV-EA-3-2018/ 2469 3

Dated, Chandigarh the,

-8 JUN 2018

Subject:

Smart India Hackathon 2018 - Identification of Governance related challenges /

problems.

Reference this office letter endst. No. GMCH/EIV/EA3/2018/21973 dated 22.05.2018, thereby a copy of letter No. IH(I)-2018/9634 dated 03.05.2018 received from the Secretary Health, Chandigarh Administration was send to all HOD's/ Branch Incharges through e-cirulate/ email by the System Analyst, IT Centre, GMCH, Chandigarh to provide the requisite information, within 02 days positively, on the subject cited above.

No information/response has yet been received in the branch.

It is again requested to e-cirulate/ email to all the HOD's/ Branch Incharges with the request to send the information on the subject matter, within 02 days positively, through special messenger, otherwise Nil information will be treated and the quarter concered will be intimated accordingly.

Encls:- As above.

Superintendent (Estt-l' GMCH, Chandigarh.

James Paris

## MOST URGENT / DATE BOUND

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH (Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2018/ 21973

Dated, Chandigarh the,

A copy of the letter No. 1269/F-II(GMSH)-2018/6594 dated 07.05.2018 alongwith its enclosure received from the Secretary Health, Chandigarh Administration tilted "Smart India Hackathon 2018 – Identification of Governance related challenges / problems" is forwarded to the System Analyst, GMCH with the request to e-circulate e-mail the same alongwith its enclosure to all the HODs/Branch Incharges with the request to send the information ON PRIORITY BASIS.

Encls:- As above.

for

Additional Director (Admn.)





## CHANDIGARH ADMINISTRATION **HEALTH DEPARTMENT**

Dated, Chandigarh the 7/5/19

No.1269/F-II(GMSH)/2018/

To

The Director Principal, GMCH, Sec. 32, Chandigarh.

2) The Director Health & Family Welfare, U.T., Chandigarh.

6594

Subject:-

Smart India Hackathon 2018 - Identification of Governance related challenges/problems.

For

Enclosed please find herewith a copy of letter No.IH(I)-2018/9634 dt. 3.5.18 received from the Home Secretary, Chandigarh Administration on the subject noted above.

You are requested to furnish requisite information in the matter to the concerned department under intimation to this office within two days positively.

DA: As above.

Superintendent Health

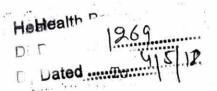
Secretary Health

Chandigarh Administration

## MOST IMMEDIATE/ DATE BOUND/OUT TOADY

No.IH(I)-2018/9639 Chandigarh Administration Home Department Chandigar

Chandigarh, dated the 03-05-298



1. The Superintendent Personnel & Training, Establishment Branch, UT Secretariat, Chandigarh.

2. The Superintendent Technical Education Branch, UT Secretariat, Chandigarh.

3. The Superintendent Transport Branch, UT Secretariat, Chandigarh.

4. The Superintendent Police/Vigilance Branch, UT Secretariat, Chandigarh.

5. The Superintendent Estate Branch-I, UT Secretariat, Chandigarh.

6. The Superintendent Estate Branch-II, UT Secretariat, Chandigarh.

7. The Superintendent Finance Branch, UT Secretariat, Chandigarh.

8. The Superintendent Local Government Branch, UT Secretariat, Chandigarh.

9. The Superintendent District Administration/ Revenue Branch, UT Secretariat, Chandigarh.

The Superintendent Health Branch, UT Secretariat, Chandigarh.

11. The Superintendent Accounts Branch, UT Secretariat, Chandigarh.

12. The Superintendent Revenue & Judicial Branch, UT Secretariat, Chandigarh.

 The Superintendent Cash & Stores, UT Secretariat, Chandigarh.

Subject:

Smart India Hackathon 2018 - Identification of Governance related challenges/problems.

Reference: This Administration's letter No.(H(I)-2017/22854, dated 19.9.2017.

The requisite information as asked for vide this Administration's letter under reference has not been received by this department till date. You are therefore, again requested to send the requisite information to this Administration by 15<sup>th</sup> May, 2018 positively failing which it would be presumed that departments have nothing to report and nil report thereof would be submitted to the quarter concerned, accordingly.

pecd on 4,50 Recd on 4,50

Superintendent Misc & RTI, for Home Secretary, Chandigarh Administration.