GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3(24/1)2018/ 22865

2 9 MAY 2018 Dated, Chandigarh the,

A copy of letter No. 1312-HIII(2)-2018/10326 dated 15.05.2018 received from the Home Department, Chandigarh Administration, titled "Engagement of Sh. Sudhir Kumar, as Special Rapporteur-NHRC for North Zone-providing necessary assistance" is forwarded to the System Analyst, IT Centre for information and with the request to e-circulates/email the same to e-circulate to all the HODs/Branch Incharges of GMCH, Chandigarh for information and further taking necessary action, please.



Encls:- As above

Urgent

23/5/17 No. 1312-HIII(2)-2018/ 10326

LADA

15-05-2018

MAY 2018

Dated, Chandigarh the

To

1.

All the Administrative Secretaries, Chandigarh Administration.

DP/GMCH-32

 All the Head of Departments/Offices/ Boards/Corporations/Institutions, Chandigarh Administration.

Subject: Engagement of Sh. Sudhir Kumar, as Special Rapporteur – NHRC for North Zone – providing necessary assistance.

CHANDIGARH ADMINISTRATION HOME DEPARTMENT

Enclosed please find herewith a copy of letter No. A-12029/07/2017/Estt/4533, dated 11.04.2018 of Dr. Ranjit Singh, Joint Secretary (P&A), National Human Rights Commission, New Delhi alongwith a copy of Office Order dated 20.03.2018 of the Under Secretary (Estt.), National Human Rights Commission, New Delhi, which are self-explanatory, for information and necessary action.

Superintendent (Police) for Home Secretary, Chandigarh Administration

Dated: 15-05-2018

Endst. No. 1312-HIII(2)-2018/ 10327

A copy is forwarded to the Superintendent (Protocol), Chandigarh Administration with the request to provide necessary assistance and cooperation to Sh. Sudhir Kumar, Special Rapporteur-NHRC as and when he approaches in Union Territory, Chandigarh.

Superintendent (Police) for Home Secretary, Chandigarh Administration

Endst. No. 1312-HIII(2)-2018/10328

Dated: 15-05-2018

A copy is forwarded to the PS to the A.A. for the kind information of Worthy Adviser to the Administrator, Union Territory, Chandigarh.

Superintendent (Police) for Home Secretary, Chandigarh Administration

Endst. No. 1312-HIII(2)-2018/ 10329

Dated: 15-5-2018

A copy is forwarded to the Joint Secretary (P&A), National Human Rights Commission, Manav Adhikar Bhawan, C-Block, GPO Complex INA, New Delhi-110023, w.r.t. his letter No. A-12029/07/2017/Estt/4533, dated 11.04.2018, for information.

Superintendent (Police) for Home Secretary, Chandigarh Administration

Dr. Ranjit Singh JOINT SECRETARY (P & we

. No. A-12029/07/2017/Estt



4533

14/18 र्राष्टीय मानव अधिकार आयोग मानव अधिकार भवन, सी-ब्लॉक, जीपीओ कम्पलेक्स, आईएनए, नई दिल्ली-110 023 भारत NATIONAL HUMAN RIGHTS COMMISSION Manav Adhikar Bhawan, C-Block, GPO Complex INA New Delhi-110 023 India

Dated: 11th April 2018 Administrator

PS/A&

PA/HS/

HLS MAN PUT TO DAT

As you are aware, the National Human Rights ComPrilission is a autonomous body constituted under the Data its Keppeter Siz, statutory autonomous body constituted under the Protection of Human Rights Act, 1993 for the protection and promotion of human rights. In furtherance of same, the Commission has been availing the services of very senior retired officers whose rich experience in particular areas of human rights would be of Police/Vigilance Branch immense value.

Dy 1. 1312 Date Shri Sudhir Kumar, former Member, Central 2. Accordingly. Administrative Tribunal has been engaged by the Commission as Special Rapporteur for North Zone covering the States/Union Territories of Punjab, Haryana, Chandigarh, Delhi, Himachal Pradesh, Jammu & Kashmir, Uttarakhand & Uttar Pradesh for a period up-to 29th March, 2019 as per Commission's order dated 20th March, 2018, copy of which is enclosed. Shri Sudhir Kumar will monitor and pursue on behalf of the Commission, various issues relating to violation of human rights in the Union Territory. busy)

Shri Sudhir Kumar, working as Special Rapporteur-NHRC for North 3. Zone would involve very close interaction with various functionaries of the Union Territory. I shall be grateful if Shri Sudhir Kumar is provided with all possible help and cooperation as and when he approaches, so that he could successfully and promptly discharge the tasks assigned to him by the All concerned Departments in the Union Territory of Commission. Chandigarh may also be directed to extend similar assistance and cooperation.

hit repros

Encl: As above

sincerely. (Dr.Ranjit Singh)

Shri Parimal Rai, IAS Advisor to Administrator Union Territory of Chandigarh Secretariat, Chandigarh- 160019

F. No. A-12029/07/2017/Estt 3/67 - 3)-/-NATIONAL HUMAN RIGHTS COMMISSION, Manavadhikar Bhawan, 'C' Block, GPO Complex, INA, New Delhi - 110023

Dated:-20 March, 2018

OFFICE ORDER

Consequent on selection of a new Special Rapporteur for North Eastern Zone, Shri Sudhir Kumar shall henceforth look after <u>North Zone</u>, comprising the States/Union Territories of Punjab, Haryana, Chandigarh, Delhi, Himachal Pradesh, Jammu & Kashmir, Uttarakhand & Uttar Pradesh with effect from 1st March, 2018 till his approved tenure up-to 29.03.2019, or till further orders, whichever is earlier.

The terms of engagement of Shri Sudhir Kumar as Special Rapporteur-NHRC for North Zone shall be as per the revised Scheme and Guidelines for engagement of Special Rapporteurs in the Commission, which shall be with effect from 1st January, 2018.

The expenditure involved will be met out of the grants-in-aid of the Commission under the head A-3 Professional and other services.

(Sanjay Kumar) Under Secretary (Estt.)

inh

ore

Copy to:-

- Shri Sudhir Kumar, Special Rapporteur, NHRC, 2nd Floor, Flat Right Wing, 49, Poorvi Marg, F Block Vasant Vihar, New Delhi – 10057 (email@sudhirkumar.com). It is requested that the enclosed Agreement may be signed and returned to the Commission for records.
- Secretaries of all State Human Rights Commission.
- DDO-NHRC along with a copy Scheme and Guidelines for engagement of Special Rapporteurs in the Commission.

Copy for information to:-

- 1. PPS to Chairperson -PPS/PS (s) to Members
- 3. PPS to SG
- 4. PS'to DG(I)
 - 5. Sr. PPS to Registrar (Law)
 - 6. PA to JS(P&A)
 - 7. PS/PA to Presenting Officers/Consultant (Proceedings)
 - 8. PA to Director (A)
 - 9. PA/PS to JD(R)/ JR (Law) In charge
 - 10. All DR (Law) / All AR (Law)
 - 11. US(Coord.)/US(GA)/Sr.AO/DD(M&C)/AD(OL)/AD(P)/SSA
 - 12. SO(GA)/Librarian
 - 13. Record Folder / P/File of Shri Sudhir Kumar