

MOST URGENT / DATE BOUND

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Phn: 0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2018/ 21923

Dated, Chandigarh the, **22 MAY 2018**

A copy of the letter No. 1269/F-II(GMSH)-2018/6594 dated 07.05.2018 alongwith its enclosure received from the Secretary Health, Chandigarh Administration titled "Smart India Hackathon 2018 – Identification of Governance related challenges / problems" is forwarded to the System Analyst, GMCH with the request to e-circulate e-mail the same alongwith its enclosure to all the HODs/Branch Incharges with the request to send the information **ON PRIORITY BASIS**.

Encls:- As above.

for


Superintendent (Estt-IV)
Additional Director (Admn.)



1439/16/5/18

CHANDIGARH ADMINISTRATION
HEALTH DEPARTMENT

2/ADP
2/ADP

No.1269/F-II(GMSH)/2018/ 6594
To

Dated, Chandigarh the 7/5/18

05/009848
MAY 2018

✓ 1) The Director Principal,
GMCH, Sec.32, Chandigarh.

2) The Director Health & Family Welfare,
U.T., Chandigarh.

Subject:- Smart India Hackathon 2018 – Identification of Governance related challenges/problems.


Enclosed please find herewith a copy of letter No.IH(I)-2018/9634 dt.

3.5.18 received from the Home Secretary, Chandigarh Administration on the subject noted above.

You are requested to furnish requisite information in the matter to the concerned department under intimation to this office within two days positively.

DA: As above.

For


Superintendent Health
Secretary Health
Chandigarh Administration

MOST IMMEDIATE/
DATE BOUND/OUT TODAY

No.IH(I)-2018/9634
Chandigarh Administration
Home Department

Chandigarh, dated the 03-05-2018

Health P

D F

D Dated

1269
4/5/18

1. The Superintendent Personnel & Training, Establishment Branch, UT Secretariat, Chandigarh.
2. The Superintendent Technical Education Branch, UT Secretariat, Chandigarh.
3. The Superintendent Transport Branch, UT Secretariat, Chandigarh.
4. The Superintendent Police/Vigilance Branch, UT Secretariat, Chandigarh.
5. The Superintendent Estate Branch-I, UT Secretariat, Chandigarh.
6. The Superintendent Estate Branch-II, UT Secretariat, Chandigarh.
7. The Superintendent Finance Branch, UT Secretariat, Chandigarh.
8. The Superintendent Local Government Branch, UT Secretariat, Chandigarh.
9. The Superintendent District Administration/ Revenue Branch, UT Secretariat, Chandigarh.
10. The Superintendent Health Branch, UT Secretariat, Chandigarh.
11. The Superintendent Accounts Branch, UT Secretariat, Chandigarh.
12. The Superintendent Revenue & Judicial Branch, UT Secretariat, Chandigarh.
13. The Superintendent Cash & Stores, UT Secretariat, Chandigarh.

Subject: Smart India Hackathon 2018 - Identification of Governance related challenges/problems.

Reference : This Administration's letter No.(H(I)-2017/22854, dated 19.9.2017.

The requisite information as asked for vide this Administration's letter under reference has not been received by this department till date. You are therefore, again requested to send the requisite information to this Administration **by 15th May, 2018 positively** failing which it would be presumed that departments have nothing to report and nil report thereof would be submitted to the quarter concerned, accordingly.

Superintendent Misc & RTI,
for Home Secretary,
Chandigarh Administration.

Pl. file
just it.
being fine send

4/5/18

Recd on
4/5/18 at 4:00 pm
4/5/18