GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(ESTABLISHMENT BRANCH-IV)

## Endst. No.: GMCH/EIV/EA3/2018/ 13699-712

28 MAR 2018 Dated, Chandigarh the,

A copy of the Letter No. IH(I)-2018/5923 dated 19.03.2018 titled "Nomination for Gandhi Peace Prize-2018" received from the Home Department, Chandigarh Administration, is forwarded to the following for information and with the request to supply the requisite information as per enclosed performa pertaining to their respective branches within a week from the date of issue of the letter positively, so that the consolidated report may be transmitted to the quarter concerned for information & necessary action, please :-

- 1. The Medical Superintendent, GMCH, Chandigarh.
- 2. The Deputy Medical Superintendent-I, II & III, GMCH, Chandigarh.
- 3. The Deputy Controller (F&A), GMCH, Chandigarh.
- 4. The Registrar (Academic), GMCH, Chandigarh.
- 5. All the Office Superintendents, GMCH, Chandigarh.
- 6. The Nursing Superintendent, GMCH, Chandigarh.
- The Chief Dietician, GMCH, Chandigarh.
- The Chief Dietician, Gmcir, Gmc 9. The Dispensary Superintendent, GMCH, Chandigarh.
- 10. The DPE, GMCH, Chandigarh.
- 11. The Store Officer, GMCH, Chandigarh.
- 12. The Incharge, Control Room, GMCH, Chandigarh.
- 13. The Law Officer-cum-Nodal Officer, RTI Cell, GMCH, Chandigarh.

16 The System Analyst, IT Centre, GMCH, Chandigarh with the request to e-circulate / email the same to all the HODs.

Estt-IV)

ל / (26) און (26) No. 1H(I)-2018 / 29 Chandigarh Administration Home Department

Chandigarh, dated 19-03-2018

nt:5875

2 1 MAR 2018

ADA

- DP/GMCH-32 All the Administrative Secretaries, Chandigarh Administration. ii) All the Head of Departments/Offices/
  - Boards/Corporations/Institutions, Chandigarh Administration.

Subject :

То

Nomination for Gandhi Peace Prize-2018.

Enclosed please find herewith a copy of D.O. letter No.F.19-2/2017-GHSM, dated 6.2.2018 alongwith its enclosures received from Dr. Mahesh Sharma, Minister of State (IC) for Culture, Minister of State for Environment, Forest & Climate Change, Government of India, New Delhi, which is self-explanatory.

You are requested to send the recommendations/nominations for Gandhi Peace Prize-2018 to this Administration by 10.04.2018 positively for consolidation and onward submission to Government of India.

Superintendent Home-I, for Home Secretary, Chandigarh Administration.

Home-I Branch डा. महेश शर्मा संस्कृति। राज्य भिछी, (दितंत्र प्रभा Dated 1. Dr. Mahesh Sharma पर्यावरण, कीर्वाक प्रतिकार विभिन्तीन हो ज्य मंत्री भारत सरकार, नई दिल्ली. Raj Bhawan Punjab MINISTER OF STATE (IC) FOR CULTURE PA/SSH 60 MINISTER OF STATE FOR ENVIRONMENT, Diary No. : 166315 Dated FOREST & CLIMATE CHANGE Dated: 26. g. GOVERNMENT OF INDIA, NEW DELHI 20/2 Manini DadrNo. F.19-2/2017-GHSM Advis Respected Sir, PS/AADated the 6th Feb, 2018 No. 607 15 Dated 28. 21.18 Government of India instituted the Gandhi Peace Prize in 1995 on the occasion of the 25th Birth Anniversary of Mahatma Gandhi as a tribute to the ideals espoused by Mahatma Gandhi. It is a prestigious Award carrying an amount of Rs.1.00 crore and a citation. The Awardee(s), every year, are selected by an eminent Jury under the Chairmanship of the Prime he past awardees include luminaries like Dr. Julius Nyerere, Former President of Tanzania, Dr. Gerhard Fischer, Federal Republic of Germany, Ramakrishna Mission, Baba Amte (Shri Murlidhar Devidas Amte), Late Dr. Nelson Mandela, former President of South Africa, Grameen Bank of Bangladesh, Archbishop Desmond Tutu of South Africa, Shri Chandi Prasad Bhatt & Indian Space Research Organisation. This Award is given to individual(s) and institution(s) for their outstanding contribution towards social, economic and political transformation through non-violence and other Gandhian methods, for amelioration of human sufferings, particularly of the less privileged sections of the society, contributing towards social justice and harmony. The award is open to all persons regardless of nationality, race, creed or sex. A written work in order to be eligible for consideration should have been published during the last ten years. Normally recent works during the 10 years immediately preceding the nomination are considered. Older works may also be considered if their significance has become apparent only recently. Nominations are invited from various eminent persons and institutions every year as mentioned in the Code of Procedure (copy enclosed). The same can also be viewed on this Ministry's website: <www.indiaculture.nic.in>. I request your active consideration and cooperation in the matter so that the choice is broad based and the most deserving 4/3/16 person/institution is selected for the honour. iH(1) Contd..2/-संस्कृति मंत्रालय : 501, 'मी' विंग, शास्त्री भवन, नई दिल्ली 110001, दूरभाष '91-11-23386765, 23381539, फॅक्स 91-11-23385115 पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय : 5वीं तल आकांश विंग, इन्टिंग पर्यावरण भवन, जोर वाग, नई दिल्ती : 110003 दूरभाष : 011- 24621921, 24621922, फँवस : 011-24695393 कैम्प कार्यालय : एच - 33 सैक्टर 27, नोएडा- 201301 (उ.प्र.) दूरभाष : 91-120-2444444. 2466666, फेंक्स : 91-120-2544488 Ministry of Culture : 501, 'C' Wing, Shastri Bhavan, New Delhi-110001, Tel. 91, 11 22386765, 23381539 Fax 91-11-23385115 Ministry of Environment, Forests & Climate Change : 5th Floor, Akash Wing, Indira Paryavaran Bhawan, Jor Bagh, New, Dalhi-110003 Tel - 011- 24621021, 24621022, F.nx C11 04095393 Camp Office all 12 Sector 27 NOUTINE 2011 1 4 P. Belapter

## PROFORMA FOR NOMINATION OF ORGANISATIONS / INSTITUTIONS FOR "GANDHI PEACE PRIZE"

- 1. Name of organisation/institution :
- 2. Year of Establishment :
- 3. Headquarters :
- 4. Contact Details :

Address :

Phone No :

Email address :

5. Work & Achievements : detailed citation describing the achievements which justifies the grant of Award. (attach additional sheets if required)

Nominated by

Name :

Contact Details :

Postal Address :

Phone numbers :

e-mail address :