

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH (Room No.234, Level-II, Block `D', Sector 32, Chandigarh, 20172-2665253-60 Fax: 0172-2609360)

RTI CELL

ORDER

In supersession of earlier orders issued vide Endst. No.GMCH-RTI-CELL-14(15)/ TO/RTI-CIR/2019/49542-60 dated 11.12.2019 and consequent upon joining of Sh. Shambhu, H.C.S. as Joint Director (Admn.) in Government Medical College & Hospital, Sector-32, Chandigarh on 17.04.2023 (F.N), he is designated as Transparency Officer for the purpose of Enforcement of Right to Information Act, 2005, with immediate effect.

Dated, Chandigarh the, 25^{the April},2023

PROF.JASBINDER KAUR

Director Principal

Endst. No. GMCH-RTI-CELL-14(15)/TO/RTI-CIR/2023/ Director Principal 2023

A copy is forwarded to the following for information please:-

- 1. PA to Worthy Advisor to the Administrator, Chandigarh Administration.
- 2. PA to Worthy Home Secretary, Chandigarh Administration.
- PA to Worthy Finance Secretary, Chandigarh Administration. 3.
- 4. PA to Worthy Secretary, Medical Education & Research, Chandigarh Administration.
- 5. PA to Secretary Personnel, Department of Personnel, Chandigarh Administration.
- 6. PA to Special Secretary Home, Chandigarh Administration.
- 7. All the Head of the Departments of Chandigarh Administration.

Endst. No. GMCH-RTI-CELL-14(15)/TO/RTI-CIR/2023/ Dated, Chandigarh the, 6 APR 2023

A copy is forwarded to the following for information:-

- 1. The Prof. Hospital Admn.-cum-Medical Superintendent, GMCH, Chandigarh.
- 2. All HODs, GMCH, Chandigarh.
- The Additional Director, MHI, Chandigarh. 3.
- 4. The Chief Warden (Hostel), GMCH, Chandigarh.
- 5. The System Analyst, IT Centre, GMCH, Chandigarh. He is requested to circulate the orders to all concerned through e-mail
- 6. The Principal, College of Nursing / GMCH, Chandigarh
- 7. The Registrar (Academic), GMCH, Chandigarh.
- The Deputy Controller (F&A), GMCH, Chandigarh. 8.
- 9. The Assistant Controller (F&A)-I, Accounts/NPS, GMCH, Chandigarh
- 10. The Assistant Controller (F&A)-II, Internal Audit Cell, GMCH, Chandigarh.
- 11. PS to DP for the kind information of DP.
- 12. PA to JD(A) for the kind information of JD(A).
- 13. The Store Officer, GMCH, Chandigarh.
- 14. The Law Officer, GMCH, Chandigarh.
- 15. The Nursing Superintendent, GMCH, Chandigarh.
- 16. The Chief Dietician, GMCH, Chandigarh.
- 17. Incharge Communication Cell, GMCH, Chandigarh.
- 18. The Librarian, GMCH, Chandigarh.
- 19. All Office Superintendents, GMCH, Chandigarh.
- 20. Spare Copy for master file.

Joshi ud uke 20/04/23 Director Principal