GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH (Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2017/ 39129-30 Dated, Chandigarh the,

A copy of letter No. IH(I)-2017/22632 dated 14.09.17 received from the Home Department, Chandigarh Administration, is forwarded to the followings with the request to supply the requisite information **today positively**, so that the compiled information may be supplied to the guarter concerned accordingly.

- 1. The Office Superintendents (Estt. I, II, III, HA-I & HA-II), GMCH, Chandigarh.
- 2. The System Analyst, IT Centre, GMCH. He is also requested to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Superintendent (Estt-IV) GMCH, Chandigarh.

26 SEP 2017

2265 6 0/9/17

MOST IMMEDIATE

No.IH(I)-2017/ **92639** Chandigarh Administration Home Department

Chandigarh, dated the 11

DDA

То

1 MCH 32

All the Administrative Secretaries, Head of Departments/Offices/ Boards/Corporations/Institutions, Chandigarh Administration.

Subject: Preparation of database of posts in Government of India officesregarding.

Enclosed kindly find herewith a copy of letter No. 15039/ 130/2017-UT (Coord.), dated 2.8.2017 alongwith its enclosures received from the Under secretary, Ministry of Home Affairs, Government of India, New Delhi, which is self explanatory.

You are requested to send the requisite information in the prescribed proforma in the MS-Excel sheet **by 15<sup>th</sup> September**, **2017** positively for onward transmission to the Govt. of India both in hard and soft (copy).

Dereli 8

Superintendent Home-I, for Home Secretary, Chandigarh Administration.

r

2760 Pers. / Estt Branch Diary No. 697 (coi) 11/8/17 SPEED POST Date: \_\_\_\_ -F-No.15039/130/2017-UT(Coord.) Government of India/Bharat Sarkar Ministry of Home Affairs/Grih Mantralaya 8-171 North Block, New Delhi Adviser to the Administrator, Pery 1/2760 Dated the 2 WAugust, 2017 PAISCO No. 2760 PS/AA 1018117 natai. To Dated 09/08/17 1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002. The Adviser to the Administrator, UT of Dadra & Nagar Haveli, Secretariat, 2. Silvassa. The Secretary Finance, UT of Lakshadweep, Kavaratti. 3. 4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair. 65. The Adviser to the Administrator, UT Chandigarh, Chandigarh. 6. The Adviser to the Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman. 7. The Chief Secretary, Government of Puducherry, Puducherry. Subject: Preparation of database of posts in Government of India offices -regarding. Sir.

I am directed to forward herewith a copy of Coordination Division's OM No. I-34020/120/2017-Coord-I dated 25/07/2017 along-with copy of OM No. 7(2)/E.Coord-I/2017 dated 28/06/2017 received from Ministry of Finance, Department of Expenditure on the above mentioned subject.

Misc.

Encl: As above

6(8 2017) 2017 to this Ministry. It is, therefore, requested to send the details of post in the MS-Excel sheet in the prescribed proforma (copy enclosed) in hard and soft copy (at email: assttel-mha@nic.in and

Yours faithfully,

(M. N. Khan) Under Secretary to the Government of India Ph.: 23093147

1274/ UT (coord-)-17 31/07/2017

28/07/017

(∀ No.I-34020/120/2017-Coord-I Government of India/Bharat Sarkar Ministry of Home Affairs/ Grih Mantralaya (Coordination-I Section)

North Block, New Delhi Dated the 25<sup>th</sup> July, 2017

## OFFICE MEMORANDUM

## Subject:- Preparation of database of posts in Govt. of India offices.

The undersigned is directed to forward herewith a copy of O.M.No.7(2)/E.Coord-I/2017 dated 28<sup>th</sup> June, 2017 received from Ministry of Finance, Department of Expenditure on the above subject.

2. All Divisional Heads are requested to kindly send the details in the **MS-Excel sheet** to Coordination-I Section in enclosed proforma in hard and soft copy (assttc1-mha@nic.in) by 10.8.2017 positively and also bring the matter to the notice of the organizations (Attached /Subordinate Offices/Statutory bodies) under their administrative control for similar necessary action.

Encl: As above

(H. Kujur) Under Secretary (Coord.-I) Phone No. 23093856

To

All Joint Secretaries in MHA (P) {except JS(IC)/JS(C&PG)/JS(Judl.)
RG & CCI.

Dicoprov My Sira-17 US(Coord) 31.7.2017 JO/6-m)

8-1NO-792/C-2/2017 = NJUL ER-1038013, 06-07-2017 No. 7(2) AL. Coord-I/2017 Government of India Ministry of Finance Department of Expenditure

North Block, New Jelhi Dated, the 28<sup>th</sup> June, 2017

## Office Memorandum

Subject: Preparation of database of posts in Govt. of India offices.

Department of Expenditure is the nodal Department for creation of posts in Government of India's offices. It has been noticed that no centralized database of number of posts in each Ministry/ Department and overall Government of India is available in this Department. Availability of authentic data regarding number of posts/ employees in Government of India is crucial for determining employee related statistics and framing of policies.

2. It has been, therefore, decided that a centralized database of sanctioned posts, be prepared in this Department. All Ministries/Departments are requested to take prompt action in this regard and provide relevant information of all Attached/ Subordinate/ Statutory bodies, under the administrative control. The format for providing the information is enclosed.

3. It is requested that the information may be prepared in the MS-Excel sheet and emailed to this Department within 02 months on <u>ds-ecoord1@gov.in</u>

47. h), This issues with the approval of Joint Secretary (Pers.).

Com Com

To

(Renu Sarin) DS (E:Coord-I) Tel# 2309 2761

CAI

Joint Secretary (Admn.) Ministries/Departments as per standard list.

a,				Total Number of posts				Details of Posts							
Minlstry	Deptt.	Name of Body/ Organisati on -	(Statutory/ Attached/ Subordinate etc.)	Sanctioned	Filled	Vacant	Vacant for more than 2 years	Desig- nation	Group A/B/C	Scale of Pay	Cadre	Sanctioned Strength	Filled	Vacant	Vacant fo more that 2 years
	1		1	and the states	and a first		A State of the	1							
			1 - A 4 - A	a parastron	1.1.1										