


GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)
(ESTABLISHMENT BRANCH-IV)

5 JUL 2017

Endst. No.: GMCH/EIV/EA3(24/1)2017/ 26234-36 Dated, Chandigarh the,

A copy of Letter No. IH(I)-2017/13433 dated 21.06.2017 alongwith enclosure received from the Home Department, Chandigarh Administration is forwarded to the following with the request to supply the requisite information **within 02 days positively**, so that the compiled information may be supplied to the quarter concerned accordingly.

1. The Medical Superintendent, GMCH, Chandigarh.
2. The Office Superintendent (Estt. I, II, III HA-I & HA-II), GMCH, Chandigarh.
3. The System Analyst, IT Centre, GMCH. He is also requested to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.


5 JUL 2017
Superintendent (Estt-IV)
GMCH, Chandigarh



1349 / 29/6/17
No.IH(I)-2017/13433
Chandigarh Administration
Home Department

Chandigarh, dated 21/6/2017

To

All the Administrative Secretaries,
Head of Departments,
Chandigarh Administration.

Subject : Innovation for the proposed Book of Innovation in Good Governance-regarding.

Enclosed kindly find herewith a copy of letter No.15039/70/2017-EA-3

UT(Coord.), dated 11.5.2017 alongwith its enclosures received from
Sh. M.N.Khan, Under Secretary, Ministry of Home Affairs, Government of
India, New Delhi, which is self explanatory.

You are requested to furnish the requisite information to this
Administration immediately for consolidation and onward submission to
Government of India.

Superintendent Home-I,
for Home Secretary,
Chandigarh Administration.

F.No.15039/70/2017-UT(Coord.)
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

Adviser to the Administrator,

No. 1720 PS/AA

Dated 23/05/2017

North Block, New Delhi
Dated the 11 May, 2017

PA/SSH 1720
Dated 25/5/17

To

1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002.
2. The Administrator, UT of Dadra & Nagar Haveli, Secretariat, Silvassa.
3. The Administrator, UT of Lakshadweep, Kavaratti.
4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
6. The Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman.
7. The Chief Secretary, Government of Puducherry, Puducherry.

Subject: Innovation for the proposed Book of Innovation in Good Governance - regarding.

Sir,

PA/Secy. (Per) 1720
Dated 24/5/17

I am directed to forward herewith a copy of Coordination Division's OM No. I-34020/60/2017-Coord-I dated 21/04/2017 and copy of e-mail dated 19/04/2017 along with its enclosures received from Cabinet Secretariat on the subject mentioned above.

2. It is, therefore, requested to kindly look into the matter personally and arrange to send the requisite information directly to the Dr. Amandeep Garg, Joint Secretary, Cabinet Secretariat under intimation to this Division/Ministry immediately.

Yours faithfully,

Encl : As above

(M. N. Khan)

Under Secretary to the Government of India
Ph.: 23093147

(140)

6/UT(Coord.)/17

25/4/17

No. I-34020/60/2017-Coord-I
Government of India/Bharat Sarkar
Ministry of Home Affairs/ Grih Mantralaya
(Coordination-I Section)

North Block, New Delhi
Dated the 21st April, 2017

OFFICE MEMORANDUM

Subject: Innovations for the proposed Book of Innovations in Good Governance.

The undersigned is directed to forward herewith a copy of e-mail dated 19.04.2017 (alongwith enclosures received from Cabinet Secretariat on the subject mentioned above for necessary action.

2. All Divisional Heads of MHA are requested to kindly look into the matter personally and arrange to send the requisite information directly to the Dr. Amandeep Garg, Joint Secretary, Cabinet Secretariat through email under intimation to Coordination-I Section.

Encl: as above

Saheli Ghosh Roy
(Saheli Ghosh Roy)
Joint Secretary (C&PG)
Phone No. 23092392

To

1. All Joint Secretaries in MHA(P)
2. RG &CCI

Copy for information to:

- Recd on 24/4/17
1. Sr.PPS/PPS to HS/Secy.(BM)/SS(IS)
 2. Sr.PPS/PPS to AS(DM)/AS(LWE)

JS(UT)-on line

24/4/17
Dir (ANL)

DS(S)
DS(G)
DS(ANL)

Sep
copy

27/4

US(Coord)

21/4/17

8)

SN-1(R)

Subject: Fwd: Innovations for the Proposed Book of Innovations in Good Governance
jsic-mha@nic.in

Date: 04/19/17 12:23 PM

From: Meera Mohanty <mohanty.meera@gov

Template for Innovations.docx (20kB)

988261/DS(C-II)/17
19/4/2019

Original Message

From: gargd <gargd@ias.nic.in>

Date: Apr 11, 2017 6:36:24 PM

Subject: Innovations for the Proposed Book of Innovations in Good Governance

To: Ministry of Home Affairs <hshso@nic.in>

Cc: mohanty.meera@gov.in

Respected Madam/Sir,

Please find enclosed a template for providing information regarding the following Innovative Schemes pertaining to you Ministry/Department

1. Deploying a deterministic and seamless identity management ecosystem

It is requested that information in the attached template for each of the above schemes may please be emailed by 17th April 2017.

With regards,

(Dr. Amandeep Garg),
JS, Cabinet Secretariat

This needs to be circulated urgently.

on
19/4

DS(C-II)
19/4

Wash
19/4

19/4

Urgent
On 16/4

DS(C-II)

TEMPLATE

1. TITLE
2. THE CHALLENGE/ISSUE ADDRESSED
 - Situation prior to innovation
 - What were critical bottlenecks?
 - What was the need for innovation?
 - Was this done first time in the country?
3. TRANSFORMATION/CHANGE PROCESS
 - Key elements of the change/intervention
 - Process of change
4. IMPACT
 - Specific impact against the challenge identified, with numbers and evidence
5. LEARNING
 - What are the key learnings from the innovation
6. **ONLINE FOOTPRINTS**
 - URL (If Any)
 - Facebook Page (If Any)
 - Twitter Handle (If Any)

ADDITIONAL INFORMATION

- Photographs, reports, audio visual material, graphs, charts, testimonials if any.
- Please also add Name, Email ID, contact number of the contact person for further information