

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

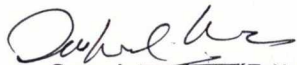

(ESTABLISHMENT BRANCH-IV)

54 MAY 2017

Endst. No.: GMCH/EIV/EA3(24/1)2017/ 17895-96 Dated, Chandigarh the,

A copy of letter No. IH(I)/Misc-1/2015/8281 dated 21.04.2017 alongwith enclosure received from the Home Department, Chandigarh Administration is forwarded to the following for information and compliance please.

1. The Office Superintendent (Estt. I,II, III HA-I & HA-II), GMCH, Chandigarh.
2. The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.


Superintendent (Estt-IV)
GMCH, Chandigarh


8.6/27/4/17

No. IH(I)/Misc-1/-2015/ 8281
Chandigarh Administration
Home Department

08309
25 APR 2017

Chandigarh, dated the 21/4/2017

To

DP/GMCH-32

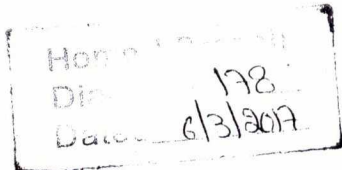
All the Administrative Secretaries/
Heads of Departments,
Chandigarh Administration

27/5/17
OSE
POL
EA-3

Subject :- Placing note for information of Cabinet/ Cabinet Committees within the stipulated period of one month - regarding

Enclosed please find herewith a copy of Memo. No. 15039/108/2016-UT(Coord.) dated 20.02.2017 alongwith its enclosures received from Sh. Brij Paul, Section Officer, UT(Coord.) Government of India, Ministry of Home Affairs, New Delhi, which is self explanatory for information and compliance please.

[Signature]
Superintendent Home-I,
for Special Secretary Home,
Chandigarh Administration.



SPEED POST

Adviser to the Administrator,
No. 723 PS/AA
Dated 1/3/17

F.No.15039/108/2016-UT(Coord.)
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

SSW/ 723
Dated: 03/3/17

North Block, New Delhi
Dated the 20th February, 2017

Pers 723
2/3/17

To

1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002.
2. The Administrator, UT of Dadra & Nagar Haveli, Secretariat, Silvassa.
3. The Administrator, UT of Lakshadweep, Kavaratti.
4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
6. The Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman.
7. The Chief Secretary, Government of Puducherry, Puducherry.

Subject: Placing note for information of Cabinet/Cabinet Committees within the Stipulated period of one month - regarding.

Sir,

I am directed to forward herewith a copy of OM No. I-34020/18/2017-Coord-I dated 13/02/2017 along-with copy of Cabinet Secretariat's O.M. No. 1/50/1/2016-Cab. dated 06/02/2017 on the above mentioned subject.

It is, therefore, requested that the instructions mentioned in above Cabinet Secretariat's OM (copy enclosed) for information and necessary action.

Yours faithfully,

Encl : As above

(Brij Paul)
Section Officer[UT(Coord.)]
Ph.: 23093265

246/UTC Coord-17

30/09/2017

No. I-34020/18/2017-Coord.I

Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya
(Coordination-I Section)

North Block, New Delhi,
Dated the 13th February: 2017

OFFICE MEMORANDUM

Subject: Placing note for information of Cabinet/Cabinet Committees within the stipulated period of one month.

The undersigned is directed to forward a copy of Cabinet Secretariat's O.M. No.1/50/1/2016-Cab. dated 06.02.2017 on the above mentioned subject for information & compliance.


(H. Kujur)

Under Secretary (Coord.-I)
Tel. 23093856

Encl: as Above

To

1. All Joint secretaries in MHA (P)
2. RG & CCI

Copy to:

1. Sr.PPS/PPS to HS/Secretary(BM)/ SS(IS)
2. Sr.PPS/PPS to AS&FA(H)/AS(P)/AS(DM)/AS(LWE)/Pr.CCA(H)

Another copy sent by
JS(VT) sent to

DS(G)
in my
12/2/17

JS(VT) copy

17.2.2017
10/6.2017


R. P. Singh

No.1/50/1/2016-Cab
GOVERNMENT OF INDIA/BHARAT SARKAR
CABINET SECRETARIAT/MANTRIMANDAL SACHIVALAYA
RASHTRAPATI BHAWAN

New Delhi, the 6th February, 2017

OFFICE MEMORANDUM

Subject: Placing note for information of Cabinet/Cabinet Committees within the stipulated period of one month.

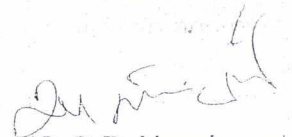
The undersigned is directed to refer to the Government of India (Transaction of Business) Rules, 1961, Second Schedule, first proviso below entry (d), which provide that "Cultural Agreements and Agreements on Science and Technology not impacting the national security or our relations with other countries which are duly approved by the Minister-in-Charge of the Department concerned and the Minister of External Affairs and where requisite inter-Ministerial consultations in terms of rule 4 have been carried out may only be circulated to the Cabinet for information".

2. Attention is also drawn to this Secretariat's O.M. of even no. dated 10.11.2016 wherein Ministries/ Departments have been requested to forward notes seeking *ex-post-facto* approval of Cabinet/ Cabinet Committee or for information, well within the stipulated period of one month so as to enable this Secretariat to place the note for consideration of Cabinet/ Cabinet Committees.

3. In this regard, it has been observed that in many cases, Ministries/ Departments which have entered into Agreements covered in terms of the proviso mentioned above are finalizing notes for information of the Cabinet/ Cabinet Committees well beyond the stipulated period of one month.

4. In view of the above, Ministries/ Departments are requested to send an intimation to this Secretariat as soon as such Agreements are entered into along with a copy of the signed Agreement. Ministries/ Departments may also ensure that notes for information are forwarded to this Secretariat well within the stipulated period of one month for timely consideration of such notes by the Cabinet/ Cabinet Committee.

5. The above instructions may please be disseminated to all concerned for strict compliance.


(S.G.P. Verghese)

Director

Tel: 2301 1791

Fax: 2379 3504

E-mail: verghese.sgp@nic.in

✓ All Secretaries to the Government of India (as per list)

MJSsingh
8/2/17

RK
8/2/17

JS (C&PG)

8/2/17

8/2/17
ns/cr

8/2/17
SO/cr