

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

24 MAR 2017

Endst. No.: GMCH/EIV/EA3/2017/ 12232-37

Dated, Chandigarh the,

A copy of letter No. IH(I)/2017/5659 dated 17.03.17 received from the Home Department, Chandigarh Administration, is forwarded to the following for information & with a request to furnish the requisite information in prescribed proforma **within 07 days positively**, so that the consolidated report may be transmitted to the quarter concerned within stipulated period. **In case of non-submission of information, the same will be treated as NIL information in respect of said branch.**

1. ✓ The Office Superintendent (Estt. I, II, III, HA-I & HA-II), GMCH, Chandigarh.
2. ✓ The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

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25/3/17

Superintendent (Estt.-IV)

527/22/3/17

No.IH(I)-2017/5659

Chandigarh Administration
Home Department

Chandigarh, dated the 17-3-2017

To

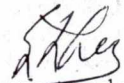
All the Administrative Secretaries,
Head of Departments,
Chandigarh Administration.

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20 MAR 2017

GMCH-32
Subject: Nomination for Gandhi Peace Prize 2017 - regarding.

Enclosed kindly find herewith a copy of letter No.15039/108/2016-UT (Coord.), dated 14.2.2017 alongwith its enclosures received from Section Officer (UT Coord), Ministry of Home Affairs, Government of India, New Delhi, which is self explanatory.

You are requested to furnish the requisite information to this Administration immediately for consolidation and onward submission to Government of India.


Superintendent Home-I,
for Home Secretary,
Chandigarh Administration.