GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-1600 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMEN BRANCH-IV)

= 5 DEC 2016

Endst. No.: GMCH/EIV/EA3(24/1)/2016/4/672-73 Dated, Chandigarh the,

A copy of letter No. PCP 1/CH/D-14/ADVT-1 dated 31.10.2016 received from the Press Club, Ludhiana i forwarded to the followings with the request to send the requisite information direct to the quarter concern for information and necessary action please.

1. The Office Superintendent (Estt. I II, III, HA-I, HA-II, PB-I, II, Estate, Acad.), GMCH, Chandigarh.

The System Analyst, IT Centre, GN CH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh.

Superintendent (Est.-IV) GMCH, Chandigarh,

to being



GOVERNMENT OF INDIA NEW

REGD . POST/SPEED POST REF. NO. PCPM/CH/D-14/ADVT-1

DATED 31st OCTOBER 2016

To. ADDITIONAL DIRECTOR, (ADMN)

DEPARTMENT OF MEDICAL EDUCATION & RESEARCH

GOVERNMENT MEDICAL COLLEGE & HOSPITAL

LEVEL-II, BLOCK-D, SECTOR 32-B, CHANDIGARH-160030

RE :- PAYMENT OF OUR ADVERTISEMENT BILLS FOR RS....9120/-

DEAR SIR,

WE DRAW YOUR KIND ATTENTION THAT OUR FOLLOWING ADVERTISEMENT BILLS ARE SINCE DUE OVER LONG TIME, SO PLEASE SEND US THE REMITTANCE AT THE EARLIEST. PLEASE QUOTE OUR BILL & REFERENCE NUMBER WHILE SENDING THE PAYMENT, THROUGH M.O., CROSSED CHEQUE / DRAFT TO THE NAME OF "PRESS CLUB"

ADVERTISEMENT BILL NO.	DATED	AMOUNT
RCPM/CH/D-14/ADVT-1	26-04-2015	9120-00
LAST REMINDI	7D	
	21	
WITH REF. OUR ADVT. BILL NO PCPM CH/D-1	4/ADVT-1 DATED	26-04-2015
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