

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

Sector 32-B Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608438)

(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3/2016/ 31403

Dated, Chandigarh the 7 SEP 2016

A copy of letter No. 8/4/23-HII(2)/2016/25323 Dated 30.08.2016 received from the Labour Department, Chandigarh Administration, is forwarded to the The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh for information and necessary action, please.

Ram  
5/9/16  
Superintendent (Estt.-IV)

Qm

05(ETV)

1645/2/9/16

**CHANDIGARH ADMINISTRATION**  
**LABOUR DEPARTMENT**  
**NOTIFICATION**

20914

ADA  
2/9/16

No.8/4/23-HII(2)/2016/ 25323

Chandigarh, dated the 30/8/16

In supersession of the Chandigarh Administration, Labour Department's Notification bearing No.8/4/23-HII(2)-2008/12445 dated 23.06.2008 and in exercise of the powers conferred by sub-section (I) of Section 4 of the Contract Labour (Regulation and Abolition) Act, 1970, read with rule 3 of the Chandigarh Contract Labour (Regulation and Abolition) Rules, 1974, the Administrator, Union Territory, Chandigarh, is pleased to reconstitute the State Advisory Contract Labour Board of the Union Territory of Chandigarh consisting of the following:-

1.	The Secretary Labour, Chandigarh Administration, Chandigarh	Chairman
2.	The Labour Commissioner, Union Territory, Chandigarh	Member Secretary
3.	The Superintending Engineer, Construction Circle No. 1, Sector 9, Chandigarh.	Member
4.	The Addl. Director, Govt. Medical College and Hospital, Sector 32, Chandigarh	Member
5.	The Superintending Engineer, Chandigarh Housing Board, Sector 9, Chandigarh.	Member
6.	The President, All India Central Council of Trade Unions (AICCTU), R/o House No. 1923 Sector 52-D, Near LI Cx Complex, Chandigarh	Member
7.	The General Secretary, Chamber of Chandigarh Industries, Plot No. 182/3, Indl. Area, Phase I, Chandigarh	Member
8.	The President, Chandigarh Beopar Mandal, R/o H.No. 14, Sector 21-A, Chandigarh	Member
9.	The Director, M/s Oscar Security and Fire Service, SCO No. 867, NAC, Manimajra, Union Territory, Chandigarh.	Member

2. The term of the Members of the Board shall be three years.

K.K. Jindal, IAS  
 Secretary Labour,  
 Chandigarh Administration.

No.8/4/23-HII(2)/2016/

Chandigarh, dated, the

A copy, with a spare copy, is forwarded to the Controller, Printing and Stationery, Union Territory, Chandigarh with the request that the above notification may be published in the Chandigarh Administration Gazette (Extra Ordinary) and 20 printed copies thereof supplied to this Administration.

sel  
 Additional Secretary (Labour)  
 for Secretary Labour,  
 Chandigarh Administration.

No.8/4/23-HII(2)/2016/

Chandigarh, dated, the

A copy is forwarded to the Labour Commissioner, U.T., Chandigarh for information w.r.t his note dated 26173/28.04.2016.

2. The original file is return herewith (Noting 1-83)

sd/-

Additional Secretary (Labour)  
for Secretary Labour,  
Chandigarh Administration.

✓ No.8/4/23-HII(2)/2016/ 25326

Chandigarh, dated, the 30/8/16

A copy is forwarded to the Chairman/all the members of the Board, for information.

sd/-  
Additional Secretary (Labour)  
for Secretary Labour,  
Chandigarh Administration.

No.8/4/23-HII(2)/2016/

Chandigarh, dated, the

A copy is forwarded to the Private Secretary to the Advisor to the Administrator, Union Territory, Chandigarh for information of the Adviser to the Administrator.

sd/-

Additional Secretary (Labour)  
for Secretary Labour,  
Chandigarh Administration.