

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)



10 AUG 2016

Endst. No.: GMCH/EIV/EA3/2016/ 28251-52

Dated, Chandigarh the,

A copy of letter No. GMCH-PA-DP/728 dated 10.08.16 received from the Finance & Planning Officer, Chandigarh Administration, is forwarded to the following for information and necessary action please.

1. The Office Superintendent (HA-I, HA-II, PB-I & PB-II, Estate Branch), GMCH, Chandigarh.
2. ✓ The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs of GMCH Chandigarh.


10/8/16
Superintendent (Estt.-IV)


Subject Lok Sabha Unstarred Question No.3407 to be answered on 05.08.2016 regarding PPP Models' – requests for inputs by NITI Aayog – regarding

From Planning Officer <poplanning@gmail.com>

Date Tuesday, August 9, 2016 5:52 pm

To Commissioner Municipal Corporation <commissionermc@gmail.com> , comm-mcc-chd@nic.in , dit-chd@nic.in , DIT <dit-chdut@nic.in> , dswsec17-chd@nic.in , Social Welfare <socialwelfarechd@rediffmail.com> , dpi-chd@nic.in , "dhe-chd@nic.in" <dhe-chd@nic.in> , "dhs_ut@yahoo.co.in" <dhs_ut@yahoo.co.in> , dhs-chd@nic.in , dpgmch-chd@nic.in , Director Technical Education <rodteut@gmail.com> , ce-chd@nic.in , patosecretarychb@gmail.com

Respected Sir/Madam,

Enclosed please find herewith a copy of Lok Sabha Unstarred Question No.3407 regarding PPP Models' alongwith its enclosures received from Under Secretary to the Govt. of India, New Delhi for information and necessary action.

Regards,

Finance & Planning Officer,
Chandigarh Administration.
0172-2740021

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No. GMCH-PA-DPI 728
Dated.....18/8/16

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SPEED POST
MOST URGENT/TIME BOUND
PARLIAMENTARY MATTER

F.No.15039/234/2016-UT(Coord.)
 Government of India/Bharat Sarkar
 Ministry of Home Affairs/Grih Mantralaya

North Block, New Delhi
 Dated the 02nd August, 2016

To

1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002.
2. The Administrator, UT of Dadra & Nagar Haveli, Secretariat, Silvassa.
3. The Administrator, UT of Lakshadweep, Kavaratti.
4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
6. The Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman.
7. The Chief Secretary, Government of Puducherry, Puducherry.

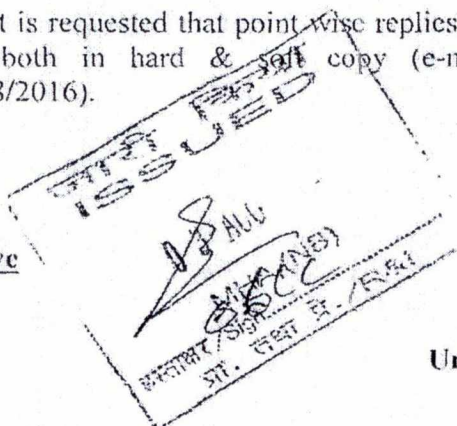
Subject: Lok Sabha Unstarred Question No. 3407 to be answered on 05/08/2016 regarding - 'PPP Models' - requests for inputs by NITI Aayog - regarding.

Sir,

I am directed to forward herewith a copy of OM No.11016/05/2016-Parli. Dated 01/08/2016 and copy of NITI Aayog's OM No. H-11016/05/2016-PPPAU dated 28/07/2016 along-with copy of the admitted question No. 3407 due for answer on 05/08/2016 regarding PPP Models.

2. It is requested that point wise replies to the question may kindly be forwarded to this Ministry both in hard & soft copy (e-mail at sopl@nic.in) by today evening positively(02/08/2016).

Encl : As above



Yours faithfully,

(R. K. Pandey)

Under Secretary to the Government of India
 Ph.: 23093575

File No. H-11016/05/2016-PPPAU
Government of India
National Institution for Transforming India
(PPPAU)

S.LNO 1(R)

NITI Aayog, Sansad Marg,
New Delhi, 110001
Dated: 28th July, 2016

OFFICE MEMORANDUM

Subject: Provisionally admitted Lok Sabha Question Dy. No. 15773 for answer on August 5, 2016, regarding PPP Model.

The Ministry of Planning has received the above mentioned Lok Sabha Question Dy. No. 15773 for answer on August 5, 2016, regarding PPP Model. The part (a) of the Question is reproduced as under:

"(a) The details of projects/programmes running under the Public Private Partnership (PPP) model in the country along with the projects under consideration of the Government, project and State/UT-wise."

2. In this regard, it is requested to provide the information in the format given below latest by August 1, 2016. The information may be sent by email at a.muthu@nic.in or at vibeesh.em@gov.in.

Sl. NO	Name of the Project	State/UT	Project Cost (in Rs. Crore)	Current Status	Remarks, if any

A. Muthuvezhappan
(A. Muthuvezhappan)
Director (PPPAU)
Tel: 23042860

818596

Parliament To,
1. Secretary, Ministry of Home Affairs, North Block, New Delhi
2. Secretary, Ministry of Road Transport & Highways, Transport Bhawan, New Delhi
3. Secretary, Ministry of Urban Development, Nirman Bhawan, New Delhi
4. Secretary, Department of School Education & Literacy, Shastri Bhawan, New Delhi
5. Secretary, Department of Health and Family Welfare, Nirman Bhawan, New Delhi
6. Secretary, Ministry of Shipping, Transport Bhawan, New Delhi
7. Secretary, Ministry of Power, Shram Shakti Bhawan, New Delhi
8. Secretary, Ministry of Civil Aviation, Rajiv Gandhi Bhawan, , New Delhi
9. Secretary, Ministry of Rural Development, Krishi Bhawan, , New Delhi

PPP Model

†3407. DR. MANOJ RAJORIA:

Will the Minister of PLANNING be pleased to state:

- (a) the details of projects/programmes running under the Public Private Partnership (PPP) model in the country along with the projects under consideration of the Government, project and State/UT-wise;
- (b) whether the Government has conducted any review to assess the impact of these projects/programmes being run under PPP, if so, the details and the outcome thereof; and
- (c) the measures taken/being taken by the Government for effective implementation of PPP projects in the country? S

Subject: Lok Sabha Unstarred Question No.3407 to be answered on 05/08/2016 regarding.....

To: K K SHARMA <csdelhi@nic.in>, administrator-dd-dnh@nic.in,
administrator-dd-dnh@nic.in,
Asarpal Lakshadweep <Asarpal.singh@gmail.com>,
CS Pondy <cs.pon@nic.in>, DRC A&N <drcandaman@yahoo.com>,
Advisor Administrator <adviser-chd@nic.in>,
Daman and Diu <lo.dddnh@gmail.com>, dadar <lio-dnh-dd@gov.in>,
Chief Andamans <cs-andaman@nic.in>,
Puducherry DRC <jointrcpondicherry@gmail.com>

Date: 03/08/16 03:33 PM
From: "P.K. Jain" <soplg@mha.gov.in>

Fast color scan to a PDF file_29.PDF (780kB)

Sir,

Please find enclosed.....

PA/FS/ 3695
03/8/16

PA/FS/ 3695
03-8-16

FS (has seen)

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FS (seen)

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PA/FS/

Dated:

10/8/16

1406/UT records-16

02/08/2016

Most Urgent
Parliamentary Matter

No.11016/05/2016-Parlt
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

North Block, New Delhi-110001
Dated 01st August, 2016

OFFICE MEMORANDUM

Subject:- Lok Sabha Unstarred Question. No 3407 to be answered on August 5, 2016 regarding 'PPP Models'-Request for inputs by Niti Ayog-regarding.

The undersigned is directed to forward herewith a copy of 'Niti Ayog' O.M No.11016/05/2016-PPPAU dated 28.07.2016 along with a copy of the admitted version of the question on the above subject, wherein they have sought inputs for part (a) of the Lok Sabha Question. The Part (a) of the question is reproduced below:-

"(a) The details of projects/programmes running under the Public Private Partnership (PPP) model in the country along with the projects under consideration of the Government. project and State/UT-wise."

2. All the Divisional heads are requested to furnish the requisite information on point (a) of the question to Parliament Section latest by 02.08.2016 in the following format. In case of 'NIL' report, the same may be furnished.

Sl.No	Name of the Project	State/UT	Project Cost (in Rs. Crore)	Current Status	Remarks, if any

This may please be given 'Top-Priority'.

Encl; As above

(Manas Mondal)
Under Secretary to the Govt. of India
Tel - 23094422
Fax:-23093655

To:-
All the Joint Secretaries in MHA including RGI & D/o OL.

10. Secretary, Ministry of Housing & Urban Poverty Alleviation, Nirman Bhawan, , New Delhi
11. Secretary, Department of Food and Public Distribution, Krishi Bhawan, , New Delhi
12. Secretary, Ministry of Drinking Water & Sanitation, 9th Floor, Paryavarn Bhawan, CGO Complex, New Delhi
13. Secretary, Ministry of Labour & Employment, Shram Shakti Bhawan, , New Delhi
14. Secretary, Ministry of Water Resources, Shram Shakti Bhawan, , New Delhi
15. Secretary, Department of Sports, Ministry of Youth Affairs & Sports, Shastri Bhawan, New Delhi
16. Chairman, Railway Board, Rail Bhawan, New Delhi