

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH  
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph 0172-2665253-59 Fax. 0172-2669488)  
(ESTABLISHMENT BRANCH-IV)

Endst. No.: GMCH/EIV/EA3(24/1)2016/ 22352

Dated, Chandigarh the, 24 JUN 2016

A copy of letter No. 5633 dated 09.06.2016 alongwith Proformas received from the Chief Financial Officer, Chandigarh Administration, is forwarded to the System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh to bring the scheme in the notice of the Safaikaramcharis working under your control so that they may be able to take the benefit of this scheme.

Ram  
24/6/16

Superintendent (Estt. -IV)  
GMCH, Chandigarh.

(24) Information Technology, Sector-9 Chandigarh  
Director,  
Govt Medical College and Hospital, Sector-32, Chandigarh.

CHANDIGARH SCHEDULED CASTES, BACKWARD CLASSES &  
MINORITIES FINANCIAL & DEVELOPMENT CORPORATION LTD.  
(A CHANDIGARH ADMINISTRATION UNDERTAKING)

Regd. Office:- Additional Town Hall Building, 3rd Floor, Sector 17-C, Chandigarh

Ref No. 5633  
Date 21/6/16

- 1) Assistant Estate Officer  
U.T Chandigarh.
- 2) Director Animal Husbandry and Fisheries,  
Sector-22 Chandigarh.
- 3) Treasury Officer  
Central Treasury Sector-17 Chandigarh.
- 4) Registrar,  
Cooperative Society Sector-17 Chandigarh.
- 5) Director, Culture Affairs,  
Sector - 9, Chandigarh.
- 6) Regional Employment Officer,  
Employment Office, Sector-17 Chandigarh.
- 7) Director Environment  
Sector -19 B U.T Chandigarh.
- 8) Superintending Engineer,  
Electricity Operation Circle, Sector-9 Chandigarh.
- 9) Superintending Engineer,  
Construction Wing (Circle-1) Sector-9 Chandigarh.
- 10) Superintending Engineer,  
Construction Wing (Circle-2) Sector-9 Chandigarh
- 11) Executive Engineer,  
CP Division no-2 Road Sector-9 Chandigarh.
- 12) Executive Engineer,  
CP Division no-3 Road Sector-9 Chandigarh.
- 13) Executive Engineer,  
CP Division no-4 Road Sector-9 Chandigarh.
- 14) Land Acquisition Officer  
Sector-17, U.T Chandigarh.
- 15) Excise and Taxation Commissioner,  
Excise and Taxation Department, Sector-17 Chandigarh
- 16) Director Environment,  
Forest and Wild Life, Sector-19, Chandigarh.
- 17) Director Food and Supplies  
and Consumer Affairs, Sector-17 Chandigarh
- 18) Director Health and FW cum Principal Medical Officer,  
G.M.S.H Sector-16 Chandigarh.
- 19) Medical Officer of Health,  
Municipal Corporation, Sector -17, Chandigarh.
- 20) Director Higher Education,  
Higher Education Department Sector-9, Chandigarh.
- 21) Director Hospitality  
U.T Chandigarh.
- 22) Director of Industries,  
Industries Department, U.T Chandigarh.
- 23) Director,  
Information Technology, Sector-9 Chandigarh.
- 24) Director,  
Govt Medical College and Hospital, Sector-32, Chandigarh

- 25) ~~Inspector General~~ of Police,  
Police Department, U.T Chandigarh.
- 26) ~~Controller~~ Printing and Stationery,  
Sector-18, Chandigarh.
- 27) ~~Director~~,  
Public Relations UT Secretariat Sector-9, Chandigarh.
- 28) ~~State Project~~ Director,  
Sant Siksha Abhiyan Society, Sector-9, Chandigarh.
- 29) DPM School,  
Sector-9, Chandigarh.
- 30) Director Transport,  
CTU Chandigarh.
- 31) Director Social Welfare  
UT Chandigarh.
- 32) Managing Director,  
CITCO Sector-17 Chandigarh.
- 33) Managing Director,  
Chandigarh Child and Women  
Development Corporation, Sector-17 Chandigarh.
- 34) Chief Executive Officer,  
Chandigarh Housing Board, Sector-9, Chandigarh.
- 35) Organizing Secretary,  
Bal Bhawan Sector-23, Chandigarh.
- 36) Secretary Municipal Corporation,  
Sector-17 Chandigarh.
- 37) Block Development and Panchayat Officer,  
U.T Chandigarh.
- 38) Director, Punjab Engineering College,  
Sector-12, Chandigarh.
- 39) Director, PGIMER  
Sector-12 Chandigarh
- 40) Panjab University,  
Chandigarh.

**Subject:- Regarding Implementation of the scheme "Cash Award for the Children of Safaikaramcharis"**

\*\*\*\*\*

Sir/Madam,

Kindly refer to the subject noted above and to state that the Corporation has launched a new scheme namely "Cash Award for the Children of Safaikaramcharis". The copy of detailed scheme is enclosed herewith.

You are requested to bring the above scheme to the notice of the Safaikaramcharis working under your kind control so that they may be able to take the benefit of this scheme. Copy of application form is also enclosed.

Yours Faithfully,

  
**CHIEF FINANCIAL OFFICER**

- Police Department, U.T Chandigarh.
- 26) Controller Printing and Stationery,  
Sector-18, Chandigarh.
  - 27) Director,  
Public Relations UT Secretariat Sector-9, Chandigarh.
  - 28) State Project Director,  
Sarv Siksha Abhiyan Society, Sector-9, Chandigarh
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**CHIEF FINANCIAL OFFICER**

**UNDEVELOPED CASTES, BACKWARD CLASSES & MINORITIES FINANCIAL  
& DEVELOPMENT CORPORATION LTD.  
(A CHANDIGARH ADMINISTRATION UNDERTAKING)  
Regd. Office:- Additional Town Hall Building, 3<sup>rd</sup> Floor, Sector 17-C, Chandigarh  
**CASH AWARD FOR THE CHILDREN OF  
SAFAI KARAMCHARIS****

To encourage the children's of Safai Karamcharis for higher studies as incentives to such children who performed well in Matriculate or secondary level, are hereby invited under scheme called 'Cash Award for Children of Karamcharis' from the eligible candidates as per following eligibility criteria:-

**ELIGIBILITY CRITERIA:**

Applicants/Students fulfilling the following criteria shall be eligible for benefit under the scheme:-

- i. The parents of the applicant should belong to Scheduled caste category and should be residing in Chandigarh for the last three years
- ii. Either or both parents of the applicant should be an employee of the department/Board/Corporation of Chandigarh Administration/other Governments/Private Sectors on regular/on temporary/on adhoc/on daily wages/on D.C. Rates/ on out sourced or through contractor or private Safai Karamcharies.
- iii. The total annual family income of parents shall not exceed Rs. 2,50,000/-.
- iv. The applicant should have passed 10th or 12th class in first attempt from any school having 50% marks or above.
- v. The applicant must have taken admission into the higher class/course in any of the Govt./Govt. aided/Professional Educational Institutions/colleges/Schools.
- vi. Application for the benefit under the scheme must be supported by requisite documentary proof such as the employer certificate from the department where his/her parents are employed to the effect that his/her parents is/are safai karamchari in the office/Board/Corporation of the Chandigarh Administration/other Governments/Private Sectors at least for the last one year, the copy of 10<sup>th</sup> or 12<sup>th</sup> pass certificate, copy of birth certificate etc. The authenticity of the employer certificate is subject to verification by Chandigarh Scheduled Castes backward Classes and Min. Fin. Dev. Corpn. Ltd. from the concerned issuing authority.
- vii. In case Private Safai Karamcharies a certificate should be issued by the Managing Director, Chandigarh Scheduled Castes Backward Classes & Min. Fin. Dev. Corpn. Ltd on the basis of Self declaration by the applicant with supporting documents which should be verified by the Field Officer/Committee of the Corporation or recommended by the area Councilor.
- viii. The award will be given to the eligible students/applicants on the basis of performance of 10th or 12th class as under:-

SR. NO	MARKS OBTAINED BY THE CHILD	AWARD
i	50% or above	Rs. 30,000/-

**PROCEDURE FOR APPLYING:**

The applicant should apply in the prescribed format along with the required documents **latest by 30.09.2016**. Applications received after 30.09.2016 shall not be entertained.

The Chandigarh Administration can at any time relax or change any of the conditions of the scheme

Benefit applied and obtained under the scheme on the basis of false information/documents by the applicant shall make the applicant liable for criminal action without prejudice to other remedies

The application form can be obtained **FREE OF COST** from the office of this Corporation on any working day between 9:00 a.m. to 5:00 p.m.

2016-17

**CHANDIGARH SCHEDULED CASTES, BACKWARD CLASSES & MINORITIES FINANCIAL  
& DEVELOPMENT CORPORATION LTD.  
(A CHANDIGARH ADMINISTRATION UNDERTAKING)**

**Regd. Office:-** Additional Town Hall Building, 3<sup>rd</sup> Floor, Sector 17-C, Chandigarh

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**APPLICATION FORM FOR GETTING AWARD UNDER THE SCHEME OF  
"CASH AWARD TO THE CHILDREN OF SAFAI KARAMCHARIS-2015-16"**

**PART - 1**

**(To be filled by the applicant)**

- i. Name of the applicant \_\_\_\_\_
- ii. Residential Address \_\_\_\_\_  
(Attach proof at least 3 years) \_\_\_\_\_
- iii. Date of Birth \_\_\_\_\_  
(Attach Proof) \_\_\_\_\_
- iv. To which caste do you belong \_\_\_\_\_  
(Attach proof) \_\_\_\_\_
- v. Have you passed 10<sup>th</sup> or 12<sup>th</sup> \_\_\_\_\_  
class in first attempt \_\_\_\_\_
- vi. Have you obtained 50% marks \_\_\_\_\_  
or above in the class mentioned \_\_\_\_\_  
at Sr. No. V \_\_\_\_\_
- vii. Date of passing the Class \_\_\_\_\_  
mentioned at (v) \_\_\_\_\_
- viii. Name of the School with \_\_\_\_\_  
complete address from which \_\_\_\_\_  
you have passed the class \_\_\_\_\_  
mentioned at (v) \_\_\_\_\_
- ix. Whether you have taken \_\_\_\_\_  
admission into the higher \_\_\_\_\_  
course/ class in any of the \_\_\_\_\_  
Govt./Govt. aided/professional \_\_\_\_\_  
Educational Institution where \_\_\_\_\_  
admitted) \_\_\_\_\_
- x. Name of the office/Board/ \_\_\_\_\_  
Corporation of Chandigarh \_\_\_\_\_  
Administration where you \_\_\_\_\_  
parent(S) are working.

Dated: \_\_\_\_\_

**Signature of the applicant**

**DECLARATION**

Certified that, I \_\_\_\_\_ S/o, D/o Sh. \_\_\_\_\_  
resident of \_\_\_\_\_ do hereby  
solemnly affirm and declare that the information/particulars given above are  
correct to the best of my knowledge and belief and nothing has been concealed  
therein.

Dated: \_\_\_\_\_

**Signature of the applicant**

(Attestation by Executive Magistrate / Gazetted  
Officer/Notary Public/ Oath Commissioner)

PART-II

**RECOMMENDATIONS OF THE HEAD OF INSTITUTION**

has ~~been~~ **Certified** that Sh. \_\_\_\_\_ S/o Sh./Smt. \_\_\_\_\_  
admitted in \_\_\_\_\_ class/course in this institution on \_\_\_\_\_  
\_\_\_\_\_ This institution is affiliated to the Board/University of \_\_\_\_\_  
\_\_\_\_\_ and/or is approved/ recognized by the Govt. of \_\_\_\_\_

Signature of Head of the School/Institution

Name: \_\_\_\_\_  
(In block Letters)



**APPLICATION FORMAT**

**CASH AWARD FOR THE CHILDREN  
OF  
SAFAI KARAMCHARIS**

1.	Name in full (Block Letters)		Fix passport size photographs duly attested
2.	Father's Name		
3.	Date of Birth		
4.	Sex (indicate Male/Female)		
5.	Permanent Address		
6.	Correspondence Address		
7.	Nationality		
8.	Caste		
9.	Contact No.		
10.	Educational Qualification		
11.			

Sr. No.	Education qualifications	Year of passing	University/ Board	Maximum Marks	Marks obtained	%age

12. Annual family Income \_\_\_\_\_
13. Documents attached/required:-
- Proof of caste and SafaiKaramchari of Parents
  - Proof of annual family income.
  - Proof of study 10<sup>th</sup> or 12<sup>th</sup> class in first attempt having 50% or above and admission taken into higher study.
  - Proof of 3 years residence.

**DECLARATION**

Signature of the candidate

I \_\_\_\_\_ S/o \_\_\_\_\_ R/o \_\_\_\_\_  
hereby declare that all the above information  
furnished by my Son/Daughter is true/correct to the best of my  
knowledge and belief & nothing has been concealed therein.

**Sign/Thumb Impression  
of the Parents**

**PART-III**  
**DECLARATION FROM EMPLOYER**

Certified that Sh./smt. \_\_\_\_\_ S/o, W/o,  
Sh. \_\_\_\_\_ is working as \_\_\_\_\_  
on regular/ temporary/adhoc/out sources or through contractor in  
the office/board/ Corporation of \_\_\_\_\_  
Chandigarh Administration since \_\_\_\_\_.

Dated: \_\_\_\_\_

**Signature Head of the Department/Office**  
(With Complete address)

**PART-IV**  
**CHECK LIST OF THE REQUIRED DOCUMENTS**

- 1) Attested Application Form recommended from School/Institution.
- 2) Detailed marks sheet of 10<sup>th</sup> or 12<sup>th</sup> standard.
- 3) Residence Proof (last 3 years)
- 4) Caste certificate
- 5) Photograph duly pasted on the Application form.
- 6) Declaration/ Recommendation (Part-II form) the school/institution where the candidate has taken admission after 10<sup>th</sup> or 12<sup>th</sup>.
- 7) Declaration of the Head of Department/Office (Part-III Form)
- 8) Birth certificate of the applicant
- 9) Proof that the student has cleared the exam in first attempt (Certificate from school).

01/7