

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

**(ESTABLISHMENT BRANCH-IV)**

11 DEC 2015

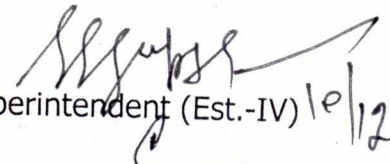
Endst. No.:GMCH/EIV/EA1(24/3)-2015/

No 43860-61

Dated, Chandigarh the

A copy of letter No. 1/1/1/2015-16-PEO(ARO)(PPP)/985 dated 20.11.2015 alongwith its enclosures received from the Home Secretary, Chandigarh Administration, is forwarded to the followings for information & necessary action with the request to furnish the requisite information in the prescribed format by 15.12.2015, failing which NIL information will be presumed and the reply will be sent to the quarter concerned accordingly:

1. The Office Superintendent (Estate Br.), GMCH, Chandigarh.
2. The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH, Chandigarh.

  
Superintendent (Est.-IV) 10/12/15

3856  
26/11

**MOST IMMEDIATE**  
**DATE BOUND**

No.1/1/1/2015-16-PEO(ARO)(PPP)/  
**CHANDIGARH ADMINISTRATION**  
**FINANCE DEPARTMENT**  
**(Planning & Evaluation Organization)**

Dated, Chandigarh the 26/11/15

To

1. The Commissioner, Municipal Corporation, Chandigarh.
2. The Chairman, Chandigarh Housing Board, Chandigarh.
3. The Director Information Technology, Chandigarh Admn..
4. The Director Social Welfare, Chandigarh Administration.
5. The Director Public Instruction(s), Chandigarh Admn.
6. The Director Higher Education, Chandigarh Admn.
7. The Director Health Services (in r/o MOH), Chandigarh Admn.
8. The Director/Principal, GMC&H, Sector-32, Chandigarh Admn.
9. The Director Technical Education, Chandigarh Admn.
10. The Chief Engineer (in r/o Elec. OP.), Chandigarh Admn.

**Subject:- Assurance given in the Lok Sabha on the USQ No. 3127 dated 07/8/2015 regarding "Public-Private-Partnership (PPP) Model".**

Sir,

I am directed to refer to the subject cited above and to send herewith a copy of Lok Sabha USQ No. 3127 dated 07/8/2015 alongwith its enclosures OM No.H-11012/18/2013-Part(Part-22) dated 02.11.2015, NITI Aayog's OM No. H-11016/14/2015-Infra dated 21.10.2015 received from Sh. Suman Chatterjee, Under Secretary to the Government of India, Ministry of Home Affairs, UT Division, New Delhi for information and necessary action.

You are, therefore, requested to furnish the details of ongoing projects/programmes under PPP, being implemented by your department, if any in the prescribed format by e-mail: [poplanning@gmail.com](mailto:poplanning@gmail.com) to this department at the earliest so that the same may be sent to the Govt. of India. In case 'Nil' report, the same may also be communicated.

It may please be treated as **Most Urgent**.

DA: As above.

Finance & Planning Officer,  
for Special Secretary Finance,  
Chandigarh Administration.

4383  
18/11/15

**SPEED POST**  
**PARLIAMENTARY MATTER**

F.No.15039/323/2015-UT(Coord.)  
Government of India/Bharat Sarkar

Diary No. 879  
Date 18/11/15  
Fig. & Eva. Orgn.

4383  
Ministry of Home Affairs/Grih Mantralaya  
UT Division

Dated: 19/11/15

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North Block, New Delhi  
Dated the 09<sup>th</sup> Nov., 2015

AA  
To

- 4383  
17-11-2015
1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002.
  2. The Administrator, UT of Dadra & Nagar Haveli, Secretariat, Silvassa.
  3. The Administrator, UT of Lakshadweep, Kavaratti.
  4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
  5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
  6. The Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman.
  7. The Chief Secretary, Government of Puducherry, Puducherry.

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11/15  
3sf  
Sub.  
P.O.

Assurance given in the Lok Sabha on the USQ No. 3127 dated 07/08/2015 regarding "Public-Private-Partnership (PPP) Model".

Sir,


I am directed to forward herewith a copy of O.M. No. H-11012/18/2013-Parl[Part-22] dated 02/11/2015 alongwith the copy of NITI Aayog's OM.No. H-11016/14/2015-Infra dated 21/10/2015 on the above mentioned subject.

2. You are, therefore, requested to furnish requisite information in the prescribed format (enclosed) immediately to this Ministry.

Yours faithfully,

Encl : As above

  
(Suman Chatterjee)

  
Under Secretary to the Government of India  
Tel.: 23093599



Office of J.S. (UT)  
No. 638778  
IN.....21/11/2015

65/11/2015

**MOST IMMEDIATE**  
**Parliamentary M**

F.No. H-11012/18/2013-Parl [Part-22]  
Government of India  
Ministry of Home Affairs  
(Parliament Section)

94-A, North Block, New Delhi  
Dated 2<sup>nd</sup> November, 2015

**OFFICE MEMORANDUM**

Subject: Assurance given in the Lok Sabha on the USQ No. 3127 dated 07.08.2015 regarding "Public-Private-Partnership (PPP) Model".

The undersigned is directed to enclose a copy of the NITI Aayog's O.M. H-11016/14/2015-Infra dated 21<sup>st</sup> October, 2015 on the above mentioned subject.

2. The requisite information in the prescribed format (enclosed), in respect of Parts (a) of the question may please be furnished to the undersigned immediately. In case of 'Nil' report, the same may also be communicated.

2. This may please be given Top – Priority.

Encl: As above.

*S.K. Gupta*

(S.K. Gupta)  
Consultant (Cooling)  
Tel: 230927

JS (P) To

1. All Joint Secretaries in MHA (P)
2. RGI & CC
3. JS (O.L)

21/11/15

807/C

H-11016/14/2015-Infra  
NITI Aayog  
(PPPAC)

Room No. 143, NITI Aayog,  
Sansad Marg,  
New Delhi- 110001  
Date: October 21, 2015

OFFICE MEMORANDUM

Subject: Assurance given in the Lok Sabha regarding PPP Model.

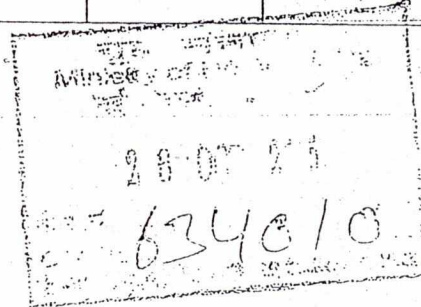
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The undersigned is directed to state that NITI Aayog has to fulfil an Assurance given in Lok Sabha on the Unstarred Question No. 3127 dated August 07, 2015, regarding PPP Model. The Part (a) of the Question is reproduced as under:

*"(a). The details of projects/ programmes running under the Public-Private Partnership (PPP) model in the country along with projects under consideration of the Government, project and state/ UT-wise."*

2. In this regard, it is requested to provide the details of projects running under PPP mode along with such projects which are under consideration of the Government in the format given below latest by November 04, 2015. The information may be sent by email at [ps.reddy@gov.in](mailto:ps.reddy@gov.in).

Sl.No	Name of the Project	State/ UT	Project Cost (in Rs. Crore)	Current Status	Remarks, if any



(Ch.P.Sarathi Reddy)

Director (PPPAC)

Tel No. 23096618

Email: [ps.reddy@gov.in](mailto:ps.reddy@gov.in)

To,

1. Secretary, Department of Economic Affairs, Ministry of Finance, North Block, New Delhi
2. Chairman, Railway Board, Rail Bhawan, New Delhi
3. Secretary, Ministry of Home Affairs, North Block, New Delhi
4. Secretary, Ministry of Road Transport & Highways, Transport Bhawan, New Delhi

- 2
5. Secretary, Department of School Education & Literacy, Shastri Bhawan, Dr. Rajendra Prasad Road, New Delhi
  6. Secretary, Ministry of Urban Development & Poverty Alleviation, Nirman Bhawan, New Delhi
  7. Secretary, Department of Health & Family Welfare, Nirman Bhawan, New Delhi
  8. Secretary, Ministry of Shipping, Transport Bhawan, New Delhi
  9. Secretary, Ministry of Power, Shram Shakti Bhawan, New Delhi
  10. Secretary, Ministry of Civil Aviation, Rajiv Gandhi Bhawan, Safdarjung Airport, New Delhi
  11. Secretary, Ministry of Rural Development, Krishi Bhawan, Dr. Rajendra Prasad Road, New Delhi
  12. Secretary, Ministry of Housing & Urban Poverty Alleviation, Nirman Bhawan, Maulana Azad Road, New Delhi
  13. Secretary, Department of Food and Public Distribution, Krishi Bhawan, Dr. Rajendra Prasad Road, New Delhi
  14. Secretary, Ministry of Drinking Water & Sanitation, 9th Floor, Paryavarn Bhawan, CGO Complex, Lodhi Road, New Delhi
  15. Secretary, Ministry of Labour & Employment, Shram Shakti Bhawan, Rafi Marg, New Delhi
  16. Secretary, Department of Sports, Ministry of Youth Affairs & Sports, Shastri Bhawan, New Delhi
  17. Secretary, Ministry of Water Resources, Shram Shakti Bhawan, New Delhi.

**Question:** “(a) The details of projects/programmes running under the Public-Private Partnership (PPP) model in the country along with projects under consideration the Government, project and State/UT-wise”.

## FORMAT

[illegible]